



Editorial

Lalpa A Ding Ah Ginumna

Gingtute zosia'n Lalpa a dinga ginumna hi a kul dan ihiat-sa'u ahi. Khenkhatte chu kochuam puite, mission na semtute leh kochuam upa leh pastorte a ding bik ah ngaituana nei pawl le um ding in gingchak a um hi. Ahinla, tuni hin i gen nawppen chu Khrista'n a thisan ah a tatsa a kochuamte hi Ama a dinga ei chawksate ihu a, ginum ding leh A nasem dinga ei kochuamte chu ihu ahi. Ziaziakchun, khawi taka mun in um ziang leu hinle, ama a ding ah ginumna hi A na isepnau ahin ziaka chun ginumna hi a kuldin i hiattei ding ua thil pawimaw tak ahi. Zia thu hi vak ngaitua khawm leu hin i nuam ahi

Mihing gam ah tenakhat ah chun Lalpa Na sep hi a neu leh alian umsak maithei ihu a, ahiziakin zia chu mihingte ngaituana chu Lalpa ngaituana tawh a kibatlona chu ahi. Lalpa Na isepnau un A kipakna chu naneu leh nalian isepkha hi chuamlo in i phutawk ah ginum taka na isepna kha hizaw ding ahi. Tawmcha chung ah ginumte chung in Lalpa chu a kipak ahi. Bible in, *“Keimau hi Khrista nasem leh Pathian thuguk enkawlte gual in ei ngai un. Zia enkawltu hina ah hin, mi ginum hi a kul hi”* (1Korinth 4:1-2) tiin ei hil ahi. Ginumna hi Lalpa Nasepna ding ahin a kul tak zet chu ahi. Zia ginumna hi kochuam puitute a ding bep ah pawimaw hilo in gingtute zosia a ding inle a pawimaw ahi. Ginumna panglo ahin

Lalpa kipakna tak chan ding chu thil kinep umlo ahi. Ahinla, ginumna dettak nei vang chu thil haksa ma ma khat ahikit hi.

Bible ah Joseph chanchin ihiat mun ma mau himaleh vak ngaitua thak kit leuhin a nawp um hi. Joseph khan mang a nei a, a suapite kiang ah chun, “...kei buphal chu a hung tho dawkh ah, a hung ding ta mai ah; ziaphatchun, nang uh buphalte chun a hun umkimvel tau ah; kei buphal chu chibai a hun buk chiat ta mai un” atia.(Gen.37:7) A mang ziaka chun a suapite chun a muda ma ma ziang tau a. himaleh nikhat chu Joseph in mang a neikit a, a suapite muda ding chule khawksalo in amang chu hansan tak in a genkit ta ahi. “Nisa leh Thapi tawh Aksi sawm leh khatte khin bawkkhup in chibai eila buk ji-

ang veu”, (Gen.37:9) atia. Joseph in amang a genkit apat chun a suapite’n muda ma ma tak ziak un Aigupta gam lam in a zuak mangtau ahi. Joseph in a suapite muda a chanding chu khawksalo in hangsan tak in a amang chu a gen ngam ahi. Langkhat lam in mudana chang maleh a ginumna ziak leh Lalpa ah kipat a mu chu a gen ngam ahizaw ahi. Zia chanchin a kipat hin gingtute’n zillai pawimaw tak maiinei u’i. Tulai khawvel chia dan ahi itiu in midangte’n thilphalo abaw lai un le igendawk ngam tapuau in, i kihiatlo sak tau ahi. Keima’n ka bawlo nak le tihi ilungthim uh ahizo tai. Zia hi Lalpa ah iginum zawlonau chikhat chi ahi. Mihuat khak ding ilau ziak un diktatna le i chiapi ngam ta puau. Zia khawvel dan gual ah i um ua chun Pathian kipakna tungzolo ding ihui ahi. Ziakachun, ginumna hi gingtute zosia a ding a pawimaw ahi. Hangsan taka ginumna dinpi ngamlo gingu chung in Lalpa kipak diaklo ding ahi.

Bible in, *“Thil phalo phasa, a pha phalo sate, a vakna ding thimsak ah, a thimna ding vak sak ah; a thum ding khatsak ah, a kha ding thumsakte haw, la chung*

uh a gik hi!” (Isai 5:20). atia. Zia thu dawngtute leh a gennate chu ihi khak ding hi alau um khawp mai hi. Lalpa a ding a ginumlo ah i umkhak ua ahi chun thil phalo phasate chu kihi kha ding ahi. Eimau ut thu hita puantin i dawilawk ziak un avakna dinga thimsaktute kihi kha thei ahi. Khawvel chiadan ahi itiu in manichau kihepina leh kiven himna’n i dimchiat tau a, keima ka buailo nak le tihi i ngaituanau ahita, ziakachun thudik ihiat zinglai le gendawk ngam talo in i umzotau ahi. Ahinla, Thudik hetu hingal ah Apanpi ngamlo ah thipbek cha i um ua chun thil phalo phasate chu hi tho tho ding ihui. Lalpan thilpha leh phalo hiatkhen theina ei piak ihui in gingu ihina ziak un isep ding ua um ginumna kha ibawlo uh chun Lalpa ah ginumna hidiaklo ahi. Sepding ei piak ah khan ginumleuhin Lalpan ama chung ah ginum gual ah ei pawm ding ahi. Ziakachun, dutui taka sermon igente, Lalpa kiang ah pauchapna i neisekte leh ginum taka thawlawm tampipi ipiak seknau kha Lalpan Ama chung ah ginum ah ei ngaina ahi. Zia gual ah chun, thudik ipanpi ngamnau kha le Lalpan Ama chung ah ginum ah

ei pawmna ahijel hi. Thudik ip-
anpi ngamlo ua ahi chun Lalpa a
dinga i kipiaknau (devotion) kha
kipiakna bukim hijolo ding ahi.

Laphuaktu chun, “*Gal
lau um chu kua hem nuaisia thei;
kuama him a um puai, mifelte leh
ginumte di’n zawna thutiamsa
ahi*”. atia. Mihingte’n i hinkhuau
ah i dawipen uh chu galzawna hi
ahi. Lalpa gam ah nasepna ahin
mihing hatna’n vang bangma
galzawna ding a um puai. Ahin-
la, Lalpan gal a dopite bep chun
zawna a chang sek uh ahi.

Lal David kha Belam
chingtu mai ala hin, maleh a
nasepna ah in ginum tak in a
pang jing a. A belamte that ding
leh ne ding in gamsate a hung lai
un ama hina tiang le itchalo in a
belamte hukna’n ala pang ah, a
nasepna ah a ginum ziakin Da-
vid chung in Lalpa a kipak a, Is-
raelte Lal lopi tak in a tungdaw
mai ahi. Zia beplo ah chun, Lal-
pa Pathian in keima lungthim
pu, ati hial ahi kha! David kha
sermon a thiam ziaka Pathi-
an lungtuak ahi pua, a lâm lâm
ziaka Pathian lungtuak ahi diak
puai, a belam chingna ah ginum
taka a sepna ziak ah khan Lalpa a
chung ah kipak ahizaw ahi.

Awle! mihing gam in

vang huphul ding atam ma ma
ahi. Ei sang ah gen thiam zaw
leh neinung zaw, taksa gam ah
zâ ding atam mai thei ahi. Lal-
pa a dinga ginum taka vapang
ah mihuat hi khak ding le thil
bailam tak chu ahi. Zia sang ah
chun, kuama siatna ding genlo
ah, mi kipak thei theina ding gen
ah tumtak mai ding chu ngaitua
thei ahi. Himaleh, Lalpan zia
ding bep ah chun ei dawu pua,
ama ziaka thuak ngam ding inle
ei dawu ahi. Lalpan zawna galvan
chu a chawi zing ahi ti hi hiatmil
keilo ding ahi. Joseph kha Poti-
phar ji ziaka suangkul ngak hi-
maleh a ginumna ziakin nikhat
thu in Aigupta prime minister
a kai mai ahi kha! Belam mai
chingtu David kha Israelte Leng
lopi tak in a siam ahi. Lalpa a
ding in ginum phawt in, ama a
ding a hangsan takin pang phawt
leu hin mihingte ngaituana ah
thil hitheilo dinga a umlai inle
kawt lianpi ei hawn piak ziang
thei ahi tihi hiatzing ding ahi.

Midangte’n Khrista nase-
mtu ah ei ngai ua, ei taksang
theina ding un Lalpa a ding in
ginum phawt hitiu.

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Chiau inla namtin lak ah mi nungzui in siam un!

~Pr. James Th. Minlun

Tichun akiang un “Khawvel zosia’n chiau inla,namtin ah mi nungzui in siam ula, Pa leh chapa leh thagau thiangtho min in Baptis un.(Mat 28:19.)

Lalpa Jesun a nasep semzawm ding in nungzui sawm leh pani alasiam ah (Mark3:13-19.) Zia chu huntawk samai lo in nungzui ding ah midang vasiam zelding in thu apia ahi. (Math.28:19.) Hi-maleh nungzuite lak ah Pakhat Juda Iskariot chu aziltil lodan tak in Lalpa Jesu matsak in apang daih mai ahi.

Juda Iskariot chanchin kangaitua phat leh da um kasa mama mai sek ahi. Kumthum veng veng an-uam ahaksa in Lalpa nung alazui ah. Alawidangte sang ah ziltilna le adon tawmzawk nading thu um inle kahepua, nek leh dawn le alawite asang ah tuilozaw anek adonding ginchak aumpua, alawite sang ah gimzaw ah Lalpan na asepsak bik dingle ginchak aumdiakpuai. Nek leh don sep leh bawl leh ziltilna le kibang chiat adon nung ua bang ati leh ziatiang lawm lawm ah hi Juda iskariot hi sumdu ahi dia aw kati sek hi. Ngaidan tamtak aumthei hi. Mi khenkhat ngaidan in Juda iskariot hi sum kawltu ahiziaik in sum angainat ziaik ah sum

mu nading ahi poleh ti khawksakna neilo ah abawl ahi tiu ah. Khenkhat in Juda Iskariot hin a Lalpa ataksang bek ah, kipiad-awk lele man thei taktak puan nau, ti aginchat ziaik ah manla man taktak thei sam puan tin uh, enla sum tampi kimuding ti angaitua ziaik ah apiakdaw ahiti pawl le aum uh ahi. Amat thei taktak ding uh gingcha le zia gual hin bawl puanna atisek ui. Abang hileh adu am ahem ,Jesu ataksan bekziaik tilam igen nuam ahipua, igen nuam zawk chu sawl ah aumna lam ah chialo ah sawl ah aumlona lam tak ah achia hi ahi igen nuam chu.

Peter in Juda Iskariot chanchin hiti hin ala gen hi. ama

chu ilak un simkhawm ahi'n zia nasepna hinle chan anei ahi alati (Nasepte 1;17) Nungzuite lak ah simkhawm ahia, amau lak inle chanvo anei ahi. Himaleh nungzuite nasepna ah ama apang tapua, apanlo bep hilo in nungzuite nasepna thupitak tele amupha talo ahi. Nungzuite nasepna apanlo leh anasepnau amuphaklo sang ah khawk zaw nalai chu Jesu azawkna ziak ah asumlaw le bangma mang ngamlo in apiakit in siamphat kit thei taklo ding ah aki khailum mai hi ahi. Alawklo mai ahipua genbe zia bei ah akhawk talua ahimai ahi. Lalpan akisik nading hun apiak mai zen tawh maw? Eimatsak dingpa chu ka kiang in aum ah, akhut chu dawan ah hin aum tai. (Luk 22:21). Juda Iskariot hin kihiat losak in Lalpa keivang hipuangka maw? Atia Jesun lagen gual gual chu hihen ati. (Mat, 26:25) ziatiang ah kichian ah agen daw tak nung ale kisiampha utdiak nailo chu alawna zia bei ahimai ahi." Ihmulo kaithaw ahaksa" ti gual in hesa sa kihiatlosak te kiang hin thugen hi ahaksa ahi.

Tulai gingtu tamtak koch-

uam ah le hina sangtak tak nei, mit ah vak etding ale kilawm mama gingtu, kochuam member ahina ah asef abolding kilawm zosia bawl kim, Juda iskariot gual umding in kangaitua hi. Gingtute sepding leh bawlding sem kimvek ah kingai, Kochuam ahle hina sang tak tak nei hingal Jesu thupiak Nungzuite nasep semlo, aseplo bep hilo Jesu sep bangkhai sepna gingtute nasepna poimaw takte hiatpilo amau lak ah le chanvo neilo ihi khak ding alau um mama ahi. Nasem ihi zinglai ah Lalpan ei sawlna lam hilo ah eima ngai ah thilpha leh eima phatchuamna leh lawkna dingbep I bawlkhak ding hi thil lau umtak ahi. Lalpa thupiak nungzui ading ah nasem ihilo chun ama tilo zawk eima ading ah lawkna sep daw hi thil bailam mama hi. Gingtu khat hingal ah gingtu te nasepding semlo, gingtu khat buaipi dingkhat buaipilo. Seplo ding leh buaipilo ding zawk buaipi ihi khak ding alau um ahi. Juda Iskariot chanchin hi nang leh kei kizilna ding ah Lalpan recort ala bawl le himawlo ding eivei. I gam ah kochuam

pun mama ziang te hi changkan na ahipua Lalpa nasepna lam I buaipilo ziaak uh ahizawi.

Tuchung election nading tawh kisai ah Churachandpur DC. Shyamlal Poonia in kochuam ah I hotute kokhom ah diktak leh zalen tak ah vote khiak ding leh eima vote bep khiak ding ahidan hi kochuam te kiang in kihil sawn un ti in, pledge cart siam in I gin umna suai kai ah ama kiang ah piak kit ding ti Biak in Pulpit tang tiang ah ahung kiko mai hi kingaitua kham ting in kahiai. Bangziak ahita dia aw?

Jonah Pathian in Nineveh khua ah asawl lai in Nineveh chialo ah Tarsus lam ah achia ziaak in haksatna namenlo atuak ua, longpu lianpen chun “Aw nang imut thutpa bang bawl lahem? tho inla la Pathian Ko in I manthai lona ding un (Jon. 1:6) ati. Jonah Pathian koding ah sawlpa hi chidang namdang mai ahi. Bangziak ah Pathian cha khat maile hilo zawlnei khat chu chidang namdang khat in Pathian koding asawl ziang thei ahita-diam? bawlding khat I bawl lo ah, I um nading ah I umlo phat

leh ngolna khat kinei sek ahi. I Christian gam manthai lo nading in Lalpa gingtu hilo khat ahung kiko tak mai hi, ginum ah Lalpa mitnu leh mihing mitmu ah umding ah pledge cart ahung hawm mai hi kimngai tua thak kit hitiu. Lalpan gamtin ah chanchinpha gen ding ah eisawl lai ah khawilam in ichia em le? Jonah gual ah gamchuam lam daih ah zam mang ihikhak ding alau um ahi, longpu lian in Jonah ava kaithaw gual ah DC pa hin ei kaithaw ziang ule hitalo ahem? I buaipiu leh I umnau mun hi adik talo khat le hikhan na. Lalpa ading ah ibuailo chun thil dang ah buai tho tho ding ahi.

I gamsung suhawi leh su kilom mama chu BIAK INN hawitak tak leh PAUCHAPNA MUAL /INN kilawm taktak te hi ahiau. Hinla I lungthim sunuam ding leh su kipak pending vang chanchinpha ahenailo te kiang ah hiatsak hi ahizawi. Khawvel ah mi kipak pen pen te chu chanchinpha ziaak ah haksatna thuakte ahiau. Thokman umpen, ki senman umpen leh buaipu thaman pen chu chanchinpha

hi ahi. Nang leh keile Pathian cha ah kisim khawm leh ama ah chanvo nei ihu. Juda Iskariot gual in simkhawm hingal ah nasepna panglo leh chan neingal changlo leh achanlo bep hilo ah mule muphalo ihi khak ding alau um hi,

Mi khat in Oswal J. Smith kiang ah van gam lagen lagen ah latun phat leh bang labawl diam ti adot leh Oswal J. Smith in van gam katun phat leh amasa pen in Gilo thiam kachan nading ah athisan ah ei hung tandawk ah pagam ah akhua leh atui eichansak leh thiampu ah eisiam Lal Jesu kiang ah kipak thugen masa pen ingka ting, aban in genthei haksat khawksa lo hial ah a in le lo taisan ah kei migilo thiam ka chan thei nading ah Jesu keng bul ah ei puitute Missionary te kiang ah amau ziaak ah hukdam ka hi ziaak in kipak thu genkit ingka tin, chuleh ama kalsuang theilo maleh asum pai atha azung leh pauchapna pangte kiang in kipakthu gen kit ding kahi alati. Pathian Lalgam nasepna dingah ipan lakthei danvang kibang khel puan tin, Akuan dawak thei

pawl le ki um intin sum leh pai ah panla ding pawl ki um in tin, Pauchapna pang ding pawl le ki um kit ding ahi. Himaleh ingai pawimaw leh tusang ah phazaw septhei dingdan umngei ina. Van gam ah I chan ding kipakman ngai tua in I hitheina chiat in pan thak lakit hitiu.

Septhei nading hun bangchan inei kuaman igen thei puai. Lalpa nasem nuam semthei talo tampi aum lai ah nang leh ken nawp leh nawplo thu ah kinga thei nalai ah hun I nei hi bang gual ah vang pha ihi i kingai tua ngai em? Bangchan nawp leh nawplo thu in iki nga thei diam vang kuaman I gen theilo ahi. Hunpha inei sungin ikisiklo nading in pan la thak kit hitiu

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MIHING HI BANG AHI EM?

(Kumthak ah ngaitua dia pawimaw)

~Rev. N. Dalla Vaiphei

Kum 2019 chu ngaiin it tuntun leu hinle, mualliam chu ahi maitai. Khenkhat dingah malzawlina kum hin tin, khenkhat din vangsiatna kum leh hiding ahi. Maleh apani ni in, a mualliam gel geta ahi. Bangma tik ah imungailo uh leh, imatkhak nailo uh kumthak 2020 chu pui galkai in i um tamai ua, kipakna chang hete din kipaklo theilo vang hingei in a. Eimau sang ah Pathian adia mipha chuam zawding tamtak kumthak melmu manlo in, thanmual aliam zawtak nung un, Pathianhepina ziak liau liau in kumthak melmu ihui ti ngaitua zing pum in, mihing hinkhua dengdel dan hechian ah kumthak 2020 hi chingthei tak ah mang din kisingsai tiu aw..

Lal David chun “Aw Lalpa mihing hi bang ahia la ngaisak zing ahem ? Thi thei mihingthe hi bang ding ah la ngaitua zingsek ahem”? tiin dawtna a siam hial ahi. (Sam.144:3) Mihing hinkhua hechian tak takte chun, damsung matdan ding hi a buaipi lotheilo uh ahi. Mihing bangmalo mai leh dengdel tak mai ah siam ahi dan hechianten a siamtu Pathian ageldawklo thei puau.

Mi kiletsak, chapo, kinoptel, ut dandan ah khawsa, dudu ne leh dawn ah um, kuauma thulalo, ama thubep thusa, khawvel nopchen ah hinkhua mangzing haw hin, Mihing ki-

siam dan leh a siamtu Pathian a hetchianlo ziak uh ahi pen hi. Min asiamtu Pathian a muchian a, ahiatchian tak tak chun, mihing kisiam dan leh hina ahechian tei tei sek ui. Lalpa Pathian in Adam kiang khan “Leivui ah siam la hin, leivui ma ah kilekit ding la hi.”(Gen.3:19)alati ahi.

Zia hin mihing chu leivui mai mai ah siam ihidan uh a sulang chianzota ahi.

Awle, kumthak langkai ah la um hi, Lalpan dawina khat hung nei ngei hin tin, zia anu- aiahmi thupi tak takten mihing hinkhua alasui ua ala muchetdan uh hi, la sim phat leh, hinkh a

achawmdan leh bangmalo mai hinkhua hi Lalpa lungdamna mang din kingaitua hitiu.

1. Jakob in:

“Ka khualzinna kum chu kum 130 ahi ta, maleh, ka damsung kumte hi atawm in, a genthei um ahi.”(Gen.47:8) atiahi. Kum tam tak dam hin le, nopna bangma a umlo dan Jakob in a muchian talua, a genthei um ahi ati ahi. A nopna pen itiu hinle, gentheinan a zui tho tho ahi.

Mihingte hungpian ua hin, kanan a bul i hungpan ua, kana ma in, i hinkhua uh ahungbei sek ahi.

2. Job in:

Job hi inkuan limtak leh neinung tak in a hung kipan ah, maleh haksatna tawpkhawk a huntua ahin, mihing hinkhua a hung muchiana, ziagual hin ahung paudokta ahi.

(a) “Ka hinkhua hi kinepna bei ah atawpna dinglam zuan in, puangatte khawthei sang inle, a changang zawi.” ala ti ahi. (Job.7:6) Mihing damsunghi kinepna bei hinkhua himai ahia, atawp dinglam zuan ah changang tak ah tai maihinkhua ala

hidan Job ina hechianahi. (Eilawi khenkhat hila sawtpi dam ding gual in, khawksakna bei in madondon vaidok ziang ah hinkhua mang bang kium maithei ahia maw...)

(b) “Ka damsung nite hi daakthak taivelte sang in, a changang zawn, a taimang un thilpha him him a mupua. Tuipi ah pum gual in a kitawlchangang un, mupi samat ding baw gual in, a kin gang ui.” (Job.9:25,26) ati ahi. Mupisa matding baw changang gual in, mihing hinna hih, thina lam zuan in, a kitawl changang ahi.

3. David in: Lal David hi khankhua zui mi leh thil him him suichian mi ahia, Thudiklogen ah dinpi mi hilo ahi. Lalpa Pathian in “Ka lungthim gual takpu mihing,” ati kha ama hi ahi. Aman mihing hinkhua ala suidana chun, hitiahin ati ahi.

(a) “Thina tawh ka kal uh chu kalkhat (onestep) bep hi ahi ati. 1 Samuel 20:3. Mihingte hi aw! hem hum itina ua chuh, thina tawh ikikal uh hi a saupaw ngei ei! Kalkhat mai bep hi ala hi ngut ngei hilam! tithei ahi. Zingkal ah

nui nui ah nitak lam ah hothei hitalo mi atam ui. Thina hih i ang ua um ah ei ngakzing chu ahi. I utlo pen himaleh ikituakpi tho tho diu ahia, nang in banggual inla kituakpi diam ?.

(b)“Ka damsung niteu hi khutpek bawkchan bep in la siama.”(Sam.39:5)nang ati ahi.Zia chule la mitmu in bangma kham ahi puai, ala ti ahi.A chutileh kiletsak theiding khop ah mithupi kuama kiumlo vang ei vei maw.? Lekhathiam pen(IAS) pa leh thingtanga mawl penpenpa chule ahinnau dengdel dan kibang tho tho ahiu. Meithal in kikap leh mihausa chu thi thei puana tina bangma um diaklo ahi. Mihausa leh mivaicha kibatna chu thina hi ahi.Ngaitia unau.. damsung hi asawtpaw ngei mai.!

(c)“Ka damsung ni khuau hi lim bei paisek gual mai ahi.”(Sam.144:4)Lim bei paisek tihi a umzia la hethiam em? Nisa nuai ah i um le ilim hungdawken khu chawmlo kal in a hung bei pai sek hi tina ahi. Nisa lim ah ilim hung kilang sek hinsawt adai pawngei ahi..Zia gual tuk ah chun mihing dam kum hile sawt-

lo ahidan agenna ahi. Zia damsung hun chawmcha sung ahin, bangkal ah chu, thilphalo vabawl mansek ihidiam uh? Apha pha bawl leuhin le, ibawلمانlo uh atam ding siat tawh! Gitlo nopchenna hun ah matliam maiding in, damsung hunchawm cha hi pamai talua hilo maw?

Khawvel ah mipil pen Solomon inle a hechian talua, “Mihing damsung nikhua hi lim gual bep, chawmlo ah beziang ahi.” ala ti ahi. (Thugentu 6:12)

4. Peter in:

“Mihing hi hampa gual bep ahia, a lopinau le hampa pak gual bep ahi.” alati ahi. (1.Pet.1:24) Mihing hinna hi adengdel nalawm lawm e.! ei lawi khenkhat hilah, isakhau ah sum izuk kuatam deu leh, khuale kihesektalo, chapona kidim paipai tasek, vanda iau uau ah...kiu sangpawm ahmadawn dawn ah pau miatmiat mai lawi le kitam dan ahi.Peter mudan gual in mihing hinkhua hi muchian vethei leuhin chu aw..! kiletsak tak ah khawsakna ding man umlo ding ahia maw!. Hampa pak gual bep mihing hinkhua hi chuh, a thupi

pawsam e..! Hampa pak hi chuh athupisam pua e..! zia gual bep chu mihing hinkhua hi himai alahi.

5.Mosi'n:

“Ka damsung kum teu hi 70 ahia, hatna ziak in 80 le ahithei hi. Maleh asawtna chu sepgimna leh lungngaina bep ahi.” ala ti ahi.(Sam.90:10)Kum tam dam ding le kihilo, sawmsagi tiang bep ah bithiak, hatna ziak ah sawngiat hithei ham ham! Zia chule sepgimna leh lungngaina bep hinalai,! Bang leh bang kal ah chu eisiampa dona hinkhua mangziang sek ihiziang sek diu em ?. Kumtuang gam kisukfelna ding ah Lalpan kum sawm sagi ei piak eivei.! Zia chule kum 70 tungmanlo ah bei ding itam siat ding uh tawh,! I kum matliam takteu kha Lalpa lungdamna ahina diam,? ti ngaitua akul takzet ahi.

Mosi ma ma chun “Ka damsungniteu tiamdan ei hil inla, pilna lungthim ka nei khawlaw hial theina ding un.” ala ti ahi.(Sam.90:12) Aigupta thiamna zosia neitu himaleh, Mosi chun damsung ni tiamdan

hi khawvel pilna ah hiatzawgual ahi puai ti ahechian a, Pathiankiang in damsungni tiam thiam theidin adawn ngut ngut ahi. Damsawt sang in damsung matthiam hi ala pawimaw nalawm lawm e, ti hi kumthak ahin ngaitua ngunthak tiam hitiu aw,!?.

Damsung hun hi achawm talua, Lalpa dawi gual bawllona din hun hi pamai talua ahi. Lalpa khut ahkipiakthak mailo chun eima dawi guala mat ngam chi hilo ahi. A ziakchu ama chu aneitupa ahingal a. “Mihing zosia hinna hi KEI a ahi. Nu leh Pa hin nagual tho in Chate hinna le KEI a ahi.” Lalpa Pathian in ati ahi. (Ezek.18:4). Aneitu phalnaloh, a thil nop dan dan ah mat chu soal ahi gual in ihinnau hile, aneitu phalnaloin, nopdan dan ah mat chu soal ahi dan geldok zing din Lalpan eidawi ahi.

Awle simtu dawitak, Mihing dengdel zia hi Lalpan a hechian a, nasatak in ei ngaitua zing ahi. Bangmalo leivui mai ah siam himaleh, a hepina ziak in Kumtuang ah hingzing tadin a ChapaLal Jesu thisan in ei hung tanta ahi. Man piak ah chawk

ihitak ziaq un, mani dawi gual Zia ding ah chun simtu zosia
gual ah ihinnau leh itaksa mang Lalpan mal ei zawl taken.
mai maithei ding ihita puau ahi.

--o0o--

Na lopi sem dinga ko la hi

~ Pu. Kaplianlal Thangluai
Guwahati

I Lalpau Jesu Krista, thi ah thokit ta , Pa le Thagau thiangtho
minin simtu te zosia Hepina Chibai

Tuni hin la kiang ua gen nawp leh holim nawpna tampi ka nei
ah, maleh kawlawm ah vak zikzaw mai ding chi ahi puai. Thagau apat
hetsakna, pawlna leh dawhnuna ka chante chawmkim in ka hung
taklang nuam hi. Lunggil ah pauchap zing leh lungthim kihawng
pum in nguntak in ala ngaitua thak in. Lalpa mit khawvel pumpi a
zam vel ngal in, (2 Chronicle 16:6-9), la gamtat dan in chingthei in,
la nei leh lam, la tuak zosia Ama'n a hevek hi. Mi lungthim thiang leh
diktatte chung in Lalpa mit ah um zing hi.

Hun belap piak ah hing la hi (2 Lengte 20).

Hezekiah tawh Thiampu
Isai chanchin la ngaitua kha ngai
em? Nasatak ah ala ki muda leh
kidodal tuah ala hiu hi. Hezeki-
ah in thi ding khawp hial natna
ahung nei akhan Lalpa'n Thiam-
pu Isai ave dingin a sawl tai. La
natna nasatak ziaq ah gim leh
chawl ah la kana leh pauchapna
Lalpa'n ahe tai. La thiam ziaq,
phat ziaq leh la hausat ziaq ahi

puai, Hezekiah gual ah second,
minute tin hi nang dinga Pathian
in a belap piak ahi hemil kin. Zia
hun belap piak la hi sung ahin,
bang la bawl diam? Siamphat
ding bang la nei em?

1. La Inkuan siamtup in-
Akhang, akum , a tha, achawlkal,
ani ah la suapi, la lawi, la chanau
la hotaklo, lungna leh thase tak
ah la kikhenpite haw kha hawld-
awk inla, Krista in nang a ngaid-
am gual in chamna bawl dingin

Lalpan la hun a belap ahi aw;

2. Thisan ah chawksa la hitai, a hung chaw Pa a thiangtho in, Nang le Thiangtho in Gin um zing tan

3. Hun sin phat sin ah la insak/ inthangte tawh kinial, kinawk zing ahiloleh la kimu khawm sin uh le gensiat ding hawl khawm na ding in Lalpa HUN ahun piak belap puai aw;

4. La suapi leh lawite siatna ding hawl leh suk minsiatna ding ngaituana dinga HUN belap piak la hi puai aw;

5. La mitchim kel kha misiatna le h a thianglo etna ding in Lalpan ahun piak ahi puai, Ama hoina le h thilsiam lopi le h anasep leh thilbawl lamdangte muna dinga apiak la hi. Mu thiangtho pan tan

6. Hepina, Ginna, kinepna, Ngaidamna, nunnemna, kiniamkhiakna, hetpitu diktak le Thudik, Thutak thi tianga dinpi ngam dingin Thagau in hun panpi zing taken

7. Jesu in tunitak la in ah hung tung ding kahi titaleh, bang tin la vai dawn diam? La dawi zosia dawn in la mangthang diam

alou le Zakai (Luke 19: 8-9) gual in la sualna zosia puanjak in thilpha bawl ta ding in la kipuung zaw diam le? Tuni tiainga hing le dam ah la um zing hi Lalpa'n la hun a belap piak hi mawkmai in subei mai kin.

Tuni apat hin:

- i). Zingkal la tho bai, nisa suak la mu pat ni hipan ta henla
- ii). Nisin khiangkho ah Lalpa tawh la holim kipat ni hita henla
- iii). Zingkal la thaw ah la mit in a mumasak pen Bible, la ism masak pen Bible, la ngaitua masa pen Pathian thu, la kam ah thu pawt masa pen Lalpa kianga kipak hita hen
- iv). La mel put in Lalpa vakna le hawina lat sak ta hen
- v). Nang sep phat le bawlphat ziaakah mitam tak in malzawlna a chan sawn thei na ding uah hing le dam nalai lahi. Amawk ah dam nalai lahipuai ti hezing in, thilpha bawl pan tan
- vi). Lalpa a Thiantho, Adikna, Abukim le Ahina gual tak in la zui pat ni hitahen.
- vii). Joshua le Caleb in Lalpa hanta le thil hithei na ala mu-

chian uah, a tiam gam apuilut gual akhan, nang le la mit in amu, la lung gel le la bil ah lahi-at te hi Lalpa dinga thingtho le pawmtak hitahen, tichun a gam-tiam na tung ding la hi

Lalpa chu ging mai in:

Thil lopi sem dinga ko lahi (Judges 6)

Lalpan a tiam gam (khu-aizu le bawngnawi) Israel te apui tun nung akhan, سوالنا nasa tak in alapuk tau ahi. Midian mite khut in thawk huaise tak alathaw lai ukhan, Lalpa'n kua a ko em Israel te Midian te khut apat huk-dawk dinga? Gideon. Tit akisa puan, angaituana inle a ngaitua kha puai. Ahinla Lalpan bangtin a dawnbut em "Kei la kiang in ka um hi, hung panpi ding ka hi". Chuti lai ah chun, Lalpan Gideon kianga Midian te adel daw masang ah abawl dinga ala hetsak chu -Baal and Asherah, milim siamkhawm ala biak uh kha suk-siat ding. Gideon in Lalpa kiana-ga nivel hial pauchap in teptena/hetsakna/etsakna ala dawn ah, tichun Lalpa alam ah apng tak tak nai ti a hechian ta ahi. Se-

pai hawmtamtak a huaikhawm tan, gaal do ding akisak lai un, Pathian in mi atam taluai atin 10000 vel anung sawl kit ah, 300 chau tawh gaal ala zo ukhalem. Lalpan a gal do dingin mitam a dawipuai. Nang le a gal do dingin la tingzo na em? Gideon gual ah Lalpa hanta muang le taksang lahi chun Aman Thil lopi tak sem dinga hung mangcha nuam ahi. Laki man na diam le? Noah hun tuilet lai akhan, mi pa giat chau asuak chau ah, a suak chate kha ahiule mi thiantho le ginum te ahiu. Tuni hin Lalpa hung thut taleh teel daw te lak in la pang na diam?

Kua lahi em, ko lahi na hemil kin (Jonah 1)?

Mi khat in kua lahem ti in hung dawng ta leh, la dawnhu ding dan chu: Ka min ahileh... la beh le phung min le haspa nalai ding lahi; Ka chenna khua ahileh..Ka pa min ahileh.. zia gual ahin dawnbut ding lahi.

Jonah Nineviah gam ah Lalpan asawl lai akhan, a chuan-pi dangte long tum ding kuan patau tak ah aum lai ukhan, long (ship) sunga nuamtakin ala imu

tan. Jonah in kua lahem ti adawt lai uah adawn huna kha vak gel thak in-“Kei Hebrai mi, Lalpa biah le lau mi kahi, Lalpa tuipi, lei le van siampa”. Jonah gual in la hina (identity) chu Lalpa hita henla, Lalpa’n ahun kona apat la taimang ziakin mitam tak hinna chan thei ahi. Lalpa’n aman hung sik taleh, la dit zo na diam? Ko

ah la umna hechian in la taimang na apat la kile kum le ni hitahen.

Amen

Lalpan a gam kek lian dingin hun mapui in hun umpi zing jel tahen.

--o0o--

PATHIAN THU SANG AH MIHIAM THU NGAI SANGZAW

~1Samuel 15:1-35

~Rev. N.Dalla Vaiphei

Nam dangten le a nei tho nau ti ziak ah ei a dinga thilpha ding ahileh hilo gel se selo ah thupukna siam thutthut mai hi ei ma mimal leh kochuam chuleh, nam thil tiang ah le aphantlo dan gelpha se selo in, Israel chate chun alaldui dawn in a kiphin ta mai ua, a tawp in Pathian in le ipla leh zahawt kawm in a thildot uh chu a bawl piakta ahi. Tichun, a laldui in Kish chapa Saul chu a peta ahi.

Nikhat chu a lalpau Saul lam kaina in Amalek mite avado tau a, Mihiam hileh gan cha hitaleh, a thilnei zosiau chu sukchimit ding ti hi Pathian thupiak ahingal a. Kidonachun Saul chu gualzawna a changta ngei a, maleh Pathian thupiaklo gual takin, lal Saul chun Amalekte lal Agag chu galhing in aman a, gangual lak ah athau thau, a pian pha phachu ahing in ahun kaitau a. Pathian thupiak chula

Thachimit ti ahingal a. Pathian thupiak zui sang in mihing dawitelna in ahung gamta tamai ahi. Zialai ah chun, Lalpa thu chu zawlnei Samuel kiang in ahungtungta, "Saul lal ding ah ka guat hi ka kisik talua tai. Kei apat akinunghei a, ka thupiakte abawtse tai." tiin. Zia thu ah chun Samuel chu a lungthim ana ma ma ta, zan khawvak in Lalpa ahota ahi. Pathian chu tikhel khel Pathian ahiziak in, atamzawpi tha ah, khat hinghawi chule vak ngaithiam ziangtalo ahi.

A thumatlona thu lei leh van in buaipei hial ahi tau ti bangma cha hephalo in, Saul chun bawlfu kisa ma ma hiding ahia, Karmel tang in avachia ah, galzo kipak taluachu hiding ahia, a hitazingna suang bang vaphu hial ahituak hi. Da chu a um tho ei.. Saul umchan hi tulai mite umchantawh akituak ma ma hi. Pathian lunglam banggual ahem,

tisang in, eima lawkna ding leh, eima minphatna ding bep lunggul akitam ta ahi.

Hiatzingna suang ahem, bang bang suang ahem, phu the-icheng chu hung phutzo in, kilopisak tak mai ah, Inlam zuan ah a hunglai in, Samuel chu avak galmuta, aman le thagau mite awphawi deu mai in, "Lalpan hun malzawl taheh, Pathian thupiak gual ngeiin, gal chu ka vazoi tai." avak titai.

Samuel inla maipha en se selo in, kamthiam le pan se selo in, "Aleh, bangti dan ah belum hamgit leh bawng hawn husa ka nakhang ah hunglut thei ahem,?" Azuktikhum tamai ahi. Tulai kochuam gam leh khawtang gam i etleh, maipha hawl-na atam ma ma ziangta, Pathian thu sang ah mihing khat leh khat kimai zana anasa ma ma ta ahi. Pathian thu nangawn le adik aza-wn ah gendok ngam khuk le umtalo, zia gual mite haw hi zawlnei Samuel hunlai hi leh, vau hilna tuak ding kitam in a emaw?.

Tulaipi hilah aw aw!! Samuel gual ah thudik gen mi chuh muda kiji maita, thudik

in igam un mun changzotalo, thudik gual ah kilang, thuawina kimkhat, thudik chanve, bawl thei thei chu mite chawisan ah umzaw maita. Pathian thu in bang agen em, tisang ah, ama khan ziagual khan bawlun atii, tite haw hi ikithuhilnau ahizaw tai.

Mihingten vang akilawm tiang bep hi pha isa, Pathian in vang adik chau hi akipakpi sek hi.

Tulai hileh Leng Saul thil-bawl khale a hawi ma ma khalah maw?. Pathiankiangahmaicham ah latding ah belamte bawngte a thau thau hun kaikha thil kilawm him ahi khalam! tithei ahi. Pathian in amite kithawina ding ah belum lak ah aphapen, bawng lak ale apha pen, ati khel khel sek khalah! tithei ma ahi. Maleh, thupiak kha aleng ah tha chimit ding ti ahia, hing hawi chu Pathian kipakna hilo ahi tihethei talo ah um mai Saul chungakhan Pathian alungdam talo ahizawi. A tawp tawp in Saul chu ki-imzo ma ma talo in, Samuel ma ah chun ahung kipuanga ahi. "Mipite ka lau zia ah a thu uh kala

mat khak tak ziakin, Lalpa thupiak kala botse khata ahi”. (ch.24) tiin suanlam siam tei tei kawm in a kipuandang khawng khawng-ta ahi. Saul kipuanna hi simna panglo kipuanna ahia, ngawkhat neiah kipuanna le ahibawk hi. Mipite ngaw maleh ama kiang ahi khalam Pathian in thu apiak-na kha! Mipite kiang ah Pathian in thu bawn pelo ah!!.

Tulai hun ah le hi tho zing ahi, puitute kiang in Pathian in thu ei pia, mipite lunghawl ah, thudik puang gamlo, dik gual ah kilang, akilawm mai mai ah Lalna sem kitam deu deu ding abang hi. Pathian sang ah mipite lauzaw, mawkichan nuamlo, a sukkhialna le midang ngawthei ding ah kisel danthiam tak ah vaihawm, mipi mai en ah thudik dinpi ngamlo, kochuam hotu kitam ma ma ta hileh akilawm hi. Sukhial ham ham ah kithawina thupi tak ah bawl kha Pathian lunglam ei pua, a thupiak zuikha akipakpi zaw ahi. “Thuawina hi kithawina sang in a phazaw, belamchal thau tak sang inle, Pathian thupiak zui hi a phazaw ahi.”(ch.22)ti hi Pathian kam

suak chu ahi.

Saul hinkhua hi i etleh a bullam chu hawi ma ma ina hung kipan ah, a zawna lam chu daumtak in a tawp ahi. Abulpan dik sek maleu hinle, itawpna ahawilo chun aleng ah hawilo himai ahi. Saul sukkhialna hi thildang ahipua, Pathian thu sang ah mipite thuzawk a ngai ah, Pathian mai et sang ahmipite mai a etzawwk zia ah ipen ahi. Zia hi tulai i kochuam gam leh i khawtang hivei uh ahi nalai hi. Pathian thu sang ah phung thu changthu ngaikhawkna a lianta, mai pha kihawltuana asangta, inchenlo chen ah ki etna a nasa deudeuta, neilo chaga gentheite’n kochuam gam ahin chanvo aneitawm deu deu tau a, kochuam kivaipuakna isuksan deudeu uh leh, meithai chagate’n, muna neitawm deu deu tau ahi. “Liangvaite kiang ah chanchinpha gending ah ei guat ziakin, Lalpa thagau ka chung ah a um a,..Saltangte pawtdawna thuleh mitthumte mitvakna ding, tawden ah umte thadokna ding leh Lalpa lungdam kum thu puangjak ding in eisawl ahi.” (Luka.4:18,19)ti Bible chang

hi ei lak in akilebul zota hileh akilawm hi. Chanchinpha hin liangvaite ahuapzo tapua, gitlona sal ah tangte pawtdawsak malak in, a sawndentun ipangzo tau a, thagau ah mitthumte mitvak saktu sangin, amitvaksa le mitthum saktu zawk in ipangzaw tau ahi. Lalpa lungdam kum thu hi, liangvaite kiang tungzo hepi-na chanchinpha hi ahi ding ahi. Be leh phung ah a kihothei deu deu bep kilawikhawmna mai kochuam hi ding in Lalpa'n ei tipua, khawtang leh society in anawthak uh, sang tak ah i kawiteu tianghepina nei ah, a mau kiang tiang tungzo chanchinpha ahi ding ahi.

Abawlthei cha cha, afelcha cha, apha cha cha, kihuai-tumna kochuam ding hilo in, Pathian in a hepiteme hepi vethei ding ah Pathian kochuamte ihizawu ahi. Mihing mai en ah Saulgual ah Pathian thu ngainep khak ding thil lau um tak ahi. Lal Jesu chun "Midikte ko ah hung ka hipuan, migiloten agitlonau ahaisanna ding ua hung ka hizawi." ati ahi. (Luka.5:32) Migilote gualpha Jesu ahi gual in, koch-

uam hi minuainungte leh nawchep ah umte kingakna ngam ahi ding ahi.

Pathian thu in bang agenem, tisang ah midangte lungthim hawl ah tai vel vel mai ihu chun, ngaitua um tak hiding ihu. Tuni Israel leng masapen Saul in mipi maipha hawl na ziak ah, Pathian lungnatna achung ah atungual kha ichanlona diu in, kumthak ahin hinkhua thak tawh lam zawt pantheita din, zia thu ahin kumthak chibai ka hunbuk nalai ahi.

Lalpa'n a thu mal ei jawl piak taken.. Amen.

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KOCHUAM SUNG AH PAWL AH KIKHENNA

(Sectarianism in the church)

~ *Rev. Lianté Phaltual*

Moderator, Revival Church of God

Apostle te hun lai ah kipat tuni tiang ah kochuam kiti te lak ah hin le sectarianism, faction ahiloleh party system a um zing nalai ahi. Abiktakin, Bible ah Korinth kochuamte buaina apat hin ei uh lai ah kochuamte le i kisukdik ua, chun i kisiampnat theina ding uh tupna ziakin zia thupi hi ka hun zik ahi

I. BIBLE DUNGZUI AH KOCHUAM SUNG AH KIKHENNA ZIAK KHENKHATTE:

1. *Kikhenna/umchuamna hilchetna:*

“Sect” tihi a umzia chu, ‘sakhua ahiloleh political lam ah pawl (group) lianzaw apat taksan/ngaidan kibang pawl dang, ngaidan/ lunggel kibang pawl chuam’ tina ahi.

Bible in “tisa nasepte” a ti laka Galatia 5:20 na ah, “umchuamnate” a ti hi KJV in “seditions” a tia, aumzia chu, ‘vaihawmtu, sawlkar ahiloleh thuneitu kalh ah dodalna’ tina ahi.

NKJV & NIV in “dissensions” a tia, aumzia chu, ‘lunggel kibatlona, ngaidan kikalhna’ tina ahi.

Amplified Bible (AB) in “divi-

sions” a tia, aumzia chu, ‘kikhenna, daidanna’ tina ahi.

2. *Kikhenna/umchuamna hi tisa nasep ahi.*

Ngaidan chuamnate hin umchuamnate a tut a, umchuamnate hin holam hileh thil dang hileh hechian lo ah pawngpanna (bigotry) a tut a, zia pawngpanna hin thangtawmna ahiloleh lungnatna a tut a, lungnatna hin kimudana, kihuatna ahiloleh kilanna a tut a, kilanna hin kinakna a tut a, kinakna hin kimelmakna leh kikhennate a tut ahi. Ziaziakchun, Bible in zia haw hih “tisa nasepte” (the works of the flesh) ahi ti’n a gen a. “Zia gual thil hi ching te chun Pathian gam lua pua’nau” (Gal. 5:19-21 en in) a ti ahi ziakin, “umch-

uamnate” hi soal-gitlona lian tak khat ahi.

Kochuam sung ah “umchuamnate” ahiloleh “kikhennate” a um lai sia’n ‘Thagau, Thagau’ ti male hin ‘tisa mi’/ ‘taksa mi’ i hii tina ahi. Aziakchu Bible in, “La lak ua kiitsinknate, kinialnate, kikhennate a um laisia hin, mihing khawsak ah khawsa, taksa mi chu hi nalai lo la hiu em? Ziiazakchun taksa mi la hizing nalai uh ahi. La lak ua, Kei Paul ah pawl, kei Apollo pawl, kiti lawi la um laisiau ahin taksa mi hizing lo la hiu em?” (1 Kor. 3:3-4) a ti ahi.

3. *Umchuamna/kikhenna hi pitinlona ahi.*

“Umchuamna” ahiloleh “kikhenna” hi soal-gitlo leh taksa mi hina bep hilo in, ginna lam ah pitinlona melchikna le ahi. “Ginna leh Pathian Chapa hetna lam ah i hung pitin ua, Khrista bukimna tawh kibang ah i hung kipumkhat theina ding un. Chutichun, diklona jualthepna gual ah pil gukkhel ah mihing thêm kawm ah, hilna thigu’a’n langkhat langkhat ah a mût lumlet naupang i hi tak lo na ding

un” (Eph. 4:13-14).

4. *Umchuamna hi lal nawpna leh thunei nawpna zia khat ahi.*

“Umchuamna” hi lal nawpna leh thunei nawpna zia khat ahi. “Jentelte chung ah lalte chun a chung un vai a hawm ua; a chung ua thuneina chawitute chu nu leh pa a ti sek ui. Himaleh, nang uh vang zia gual di chu la hi puau” (Lk. 22:25-26).

“Umchuamna” apat chun kinak-kinialnate a um sek a, zia chu Setan nasep ahi. Zia chu lalna leh thunei nawpna zia khat ahi. “Taksa leh thisan tawh kibuan i hi puau a, lalnate, thuneinate leh zia khawvel thim chung ah vaihawmtu tawh, van mun ah thagau gilote tawh kibuan i hi zawu” (Eph. 6:12) a ti ahi.

5. *Taksa pumkhat ah a bakte hi khen thei ahi puai.*

Mihing taksa ahin umchuamna/kikhenna um ta hen lah, “Mit hin le khut kiang ah chun, kei a di’n panna la nei puai, a ti thei pua; luchang hin le keng kiang ah chun, kei a di’n panna la nei puai, a ti thei diak puai” (1 Kor. 12:21). Ahiloleh mit khat in mit dang kiang ah, ‘Ken changlam

(right side) en ing ka tin, nang in veilam (left side) en in' ti ta leh ahi thei diam? Ahiloleh, keng khat in keng dang kiang ah, 'Ken lamlian lam haw ing ka tin, nang in lamneu lam haw in' ti ta leh ahi thei diam? Ahiloleh, bil khat in bil dang kiang ah, 'Ken Gospel song ngai ing ka tin, nang in love song ngai in' ti ta leh ahi thei diam? Ahiloleh, chuap (lung) in lungchang (heart) kiang ah, 'Nang pang lo in ka chang in hath (breathing) la jêl ding ka hi, nang kithuapina ka mamaw puai' ti ta leh ahi thei diam? (1 Kor. 12:12-27 en in). A hitheilo ding ahi.

Taksa hi pumkhat a hia, a bâk tam tak kigawmkhawm a hiu. Zia gual machun, kochuamte hi Khrista taksa ah a bâkte i hiu (1 Kor. 12:12, 27). Khrista hi a taksa tichu a kochuamte luchang ahia; a taksa chu a kochuamte ahi (Eph. 5:23; Kol. 1:18, 24). Himaleh, kochuam sung ahin "umchuamnite" ahiloleh "kikhennate" bang ziaka um thei sek ahi diam? Roman Catholic Church tilo in Protestant Churches laka denominations hi zani (200) chunglam ahi a tiu a.

Etsakna'n: Baptist, Presbyterian, Revival, Evangelical, Calvinist, Lutheran, Methodist, etc., etc. Bang a ti leh ei haw hi "Khristian" ahiloleh "Jesu Khrista nungzuite" kiti ziang lo i hiu em? Ahiloleh "Pathian Kochuamte" kiti ziang lo i hiu em? "Antioch khua ah chun ahi, nungzuite chu Khristian a ti masak pen nau chu" (Acts 11:26) ti gual in.

6. Jesu'n a nungzuite hi pumkhat ah i um diu ei dawi ahi.

Tuni Christiane zosia hi kochuam-denomination khat in ki um khawm tawh bang leh Khrista Chanchinpha hi bang gual in a machâl ta diam? Ahiloleh Pathian gam hi bang gual ah keklet in a um ta diam? Eihaw hi lah Jesu Khrista nungzuite i hi chiat ngal ua! 'Maleh denomination chuam chuam titakloin mission khat ahiloleh kochuam khat sung ziang ah le kipumkhat thei lo te i hi mai uh hih puaknat a um ma ma ziang ahi! Lalpa Jesu'n a nungzuite a ding ah a pauchapna ah chun, "Pa thiangtho, ei teni pumkhat i hi gual ah amau le pumkhat ahi thei na ding un" (John 17:11) ti'a

ei dawt piak i hi ngal ua.

II. KORINTH KOCHUAM AH PAWL (PARTY) PALI TE

Korinth kochuam buaina pen khat chu a pawl pawl ah kikhenna hih ahi. Korinth kochuamte'n amau lai ah pawl chuam chuam min a kawih teu chu Apostle te leh a Hotupau min ahi. Zia pawl li (4 parties) te chu a nuai ah gual hi ahiau:

- 1) "Paul ah pawl": = Paul-Party
- 2) "Apollo pawl" : = Apollo-Party
- 3) "Kipha pawl": = Kipha (Peter)-Party
- 4) "Khrista pawl": = Khrista-Party

1. *"Paul ah pawl" (Paul-Party)*

"Paul ah pawl" kiti te hi Apostol Paul in Chanchinpha a genna apat piangthakte hi deu pen ding in gingchat a hiu. Paul in a lak ua mi khenkhat baptisma a chansak le a um ua, chun Chanchinpha ah kochuam a din masakna te le a hiu ahi. Ziaziakchun, amau a ding biktakin Paul hi Korinth kochuam dintu a hia, Paul min ah a kiko diu chuh a dawih ua, tichun "Kei Paul ah pawl" a kiti hial uh ahi.

Tuni kochuam khenkhat

lai ah le Missionary, Evangelist, Pastor ahiloleh Revivalist khat pen pen thugenna apat hung piangthak, kochuam hung kidinna ahiloleh thagaulam ah hung kimudawk mi khenkhatte'n zia thugen pa chuh a pum ngaihsang pen ziang sek gual deu uh hi ahi. Ziabakahchun, Paul in suak hina apat Khrista'n zalenna a siam thu a ziltilna hi a pawm thei lam tak uh ahi. Korinth ah gingtute hi khenkhat Judate a hiu a, chun khenkhat Jentelte a hiu. Atangpi a buaiumna chu zia Jentel Khristiante hin Paul leh Apollo hi amau puitu (leaders) dan in a kawi ua; chuleh Juda Khristiante hin Kipha (Peter) leh Jesu Khrista hi amau puitu dan in a ngai kit uh ahi. Paul hi Jentelte Apostol ahia, chun Peter hi Judate Apostol ahi kit hi (Gal. 2:7, 8 en in). Zia zia ahin, a lak ua a pawl pawl ah kikhenna hung suak ahi thei hi. Apollo hin Akaia gam ah Chanchinpha a gen a, zia tak ah chun a hung lawting a, tichun zia abul diktak Paul leh Apollo te chu le pawl (party) ni in a hung khen sawn kit tau ahi.

2. “*Apollo pawl*” (*Apollo-Party*)

Apollo hi Juda mi, Aleksandria ah piang a hia. Ama hi “thugen thei tak leh Pathian lekha thu lam ah mi thupi tak khat a hia”. Apollo hi, Paul missionary khu-alzin ah a pawt kal ah, Ephesa khua a hung a; zia tak ah chun, “Lalpa chanchin chu phatakin a gen a”. Ahin, ama hi Baptistu Johan nungzuite het gual ah Johan baptisma tiang bep he a hi ziakin, Paul ah sepkhawmpi Akuila leh Priskila te nupan in a kiang un a ko ua, “Pathian lampi (Jesu Khrista chanchin) chu kimzaw diakin a hil belap ua”. Tichun, Ephesa khua ah kipat in Korinth khua ah a hung lut ta ahi (Nasepte 18:24-28; 19:1).

Tichun Korinth ah a um chu a phachuam ma ma a, aziakchu Paul in chi pha a tu chu ama (Apollo) in tui a buak ziakin (1Kor. 3:6). Ziaziakahin Korinth kochuam sung ahin Apollo thugen leh ziltilna apat ama ngâisang pawl hung um in, zia te chun, “Kei Apollo pawl” ka hi a ti tau ahi.

Ahin, thudik het ding khat chu Paul leh Apollo hi gual

leh pai kingaina tak khat ahi zing uh ahi. Paul in zia Korinth kochuamte kiang ah lekhat hawt a zik lai ahin le Apollo hi a kiang ah um zing hi ding in gingchak a um hi. Aziakchu, “I suapipau, Apollo kha unaute tawh la kiang ua hung leu ka nuam ma ma a; himaleh, ama (Apollo) chu tu ziang ahin hung ding a nuam ta di puai...”. (1 Kor. 16:12) a ti ahi. Aziakchu, Korinth kochuam ah hang chia kit vak talua leh kikhenna-thaugau in a lak ua na a la sep kha hung hing dawk kit khanna ti ziaka Apollo hi hang chia nuam ziang nai lo hi ding dan ahi zaw’i. Kum 10 (A.D. 67) nung ah Tita kiang ah Apostol Paul in lekha a thawtna a tilkhona ah chun, “...Apollo te kha a khualzinnau ah bangma a tak-sap lona ding un panpi in” (Tita 3:13) a ti ahi.

Zia thu ah puaknatum ma ma khat chu, Korinth kochuamte hi pawl (party) pali in kikhin ziang maleu, a puituteu hih chu a kikhin him him puau a; kikhin malak sang in, kingaina takin a ki hepi ma ma ziang uh ahi. Zia chu thagau mite nunchan leh

um ding dan him ahi. Kikhen chuamna ahiloleh kikhenna hi chuh kithagau misakte ahiloleh tisa mite a ahi. Ahileh bang zia-ka eiuh lai ah kochuam member khenkhatte hi kikhen sek i hieu em? Bang ziaakah i lawiupateu i khendan guat tei tei sek uh ahi diam? Aziakchu tisa mi i hi zia-kuh ahi tiin Bible in kichiantakin ei gen ahi.

3. *“Kipha pawl” (Kipha /Peter-Party)*

Korinth kochuam ah a salam ah mi hawnkhat (faction) a pathumna te hi Kipha kiti Apostol Peter nungzuite ahiu. Lalpa Jesu’n, “Johan chapa Simon la hia, himaleh, tu kipat hin Kipha ti hi ta’n la, a tia (zia chu Peter tina ahi)” (Johan 1:42). “Kipha” ti hi Syriac thumal ahia, Grik pau ah kilet-daw-k chu “Petros”, “Peter” ti hi ahi. Aumzia chu “suang” tina ahi. Zia pawl (party) pathumna te hin Kipha (Peter) hi Paul sang in a ngaina zawu a; aziakchu ama hi Jesu Khrista nungzui ngei ah a la pang ahia, a min le Jesu’n “Kipha” (suang) tia a la sak ahi zia-kin.

Ziabakachun, “kei Kipha

pawl” kiti te hi abiktakin zek-tante ahiloleh Juda Khristiante a hieu a. Kipha (Peter) hi zektan-Ju-date a ding ah Apostol ahi zia-kin (Gal.2:7, 8). Zia Juda Khristiante hin Thuthung Lui dan leh mual hun tiang zawp ding ti hi amau lâk dân ahi nalai a, Paul in chuh mun tin ah adiakin Jentelte kiang ah a thuhilna ah chun Mosi dan zawp akûl lo dan a ha gen kit hi. Ziaziakchun, Kipha (Peter) hi amau a ding ah Pathian nasemtu ahiloleh puitu pen ah kawu in, a ngaisang ma mau a, tichun, “kei Kipha pawl” a ki tiu ahi.

Zia ahin kochuam puitute a hem ahiloleh Pathian nasemtute hi kua hiziang leh le chawisang chuam lo a, chuleh kochuam sung ah phung leh chang ah kikhenna siam lo hial ding ahi. Pathian bep hi chawisang ding ahia chuleh Khrista taksa chu khen lo hial ding ahi ti hezing hi tiu. Paul hin, Apollo hin, Peter hin, apostol dang te hin, missionary hin, kochuam upa hin, evangelist hin, pastor hin, Pathian nasemtu kua hiziang leh le i Hotu Lalpa Jesu Khrista din-mun (rank) gual ah a suakte ki-

kawi khak kiti chu ngawlhuai ma ma ahi. Etsakna'n: Mi lian-mi lal insung khat in a suak-nasemte chu a pupau gual in kikawisang uh hen la chun buaina siam in, zia a pute insung ah chun kikhenna siam ta leu zia gual chu ahi.

4. "*Khrista pawl*" (*Khrista-Party*)

Korinth kochuam lai ah pawl (party) chuam dang khat a um nalai a, zia chu Khrista min ngei ah pawl kiti chu ahi. Amau hin Judea gam ah Jesu Khrista hi taksa ngei ah a la mu ziakua pawl dang te tawh a kikhiaknau genlang in, Jesu Khrista ngei nungzuite ka hui ti'a a lak uh ahi thei hi. Ahiloleh amau hin puitu nuainung zaw te him him min ah kiko nuam lo a, pawl dang te sang ah Khrista kibatpi diak dan ah kingai pawl ahi thei ui. Himaleh zia gual ah "*Khrista pawl*" ah kikawi ziang leu le pawl (party) dang te gual ma in mawchan ahi tho tho uh ahi.

Paul, Apollo leh Kipha ahiloleh kochuam puitu mi dang dang te hi Pathian thu nasemtute ahiu a; amau chu Jesu Khrista a

hun gin theina ding ua ahiloleh Pathian dawigual ah thagaulam ah a hung pitin theina ding ua Pathian thu ah nasemtute mai ahi ngal ua (1 Kor. 3:5-7). Chuleh, Khrista taksa chu khen in a um thei lo him him ding ahi. Pathian in a dawu chu kipumkhatna ahia, kikhenna hilo ahi. Ziaziakchun Khrista min ah mihing kithem a, pawl (party) chuam ah kisiam/ kikawi ah kikhen kiti chu Pathian thu ei pua; Setan thu ahi. Ahiloleh Thagau a ei pua, taksa a ahi.

Kochuam sung ah pawl (party) siam ah kikhenna hi tisa mite nasep ahi. Aziakchu, kochuam sung ah pawl ah kikhenna hin Khrista taksa kipum khatna hi a phatsan a chuleh a susiai tina ahi. Lalpa'n seminar class ah pang zosia a Thu hethiam ah zawm thei ding in malzawl ta hen. Amen.

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Science and Religion

~Rev. D.Robert Thanga
Field Secretary(KSP)

Thumapui:

Lia khawvel leilung ah mihingte i hung um tiil uh apat, tuni tiang in kinial na khat um zing chu, mipil leh mipil lo ten le i buai pi pen leh ei sulu hai pen tu chu, Lei leh Van hi kua siam ahem? Bangtik lai pat a hung um ahem? Ama hung um ziang ahem? Siamtu leh enkhawltu aum ziak ahi em? Tih dawtna hi ahi. A tiil in bang tin a um em? Ti dawtna ah pat hin, lei a mihingte hi gindan chi ni in ei khen tei a. Pakhat na: Pathian siam 'Creation' ahiu ti gintute (creationist) leh, pani na ama hung um ziang 'evolution' ahi ti gingtute (Evolutionist) a um ui.

Science thiamna hung sang zel in, ngaidan chi chuam chuam hung pawt zel in. Mithiam leh zilna lam hung sang to zel na in, bangkim Pathiam siam gual ah ngaina hi, gindan mawl leh ngawl huai ah ngai na apung deu deu hi. Zia gual khawvel dinmun a um ihi tak ziak un, iki et thak ua, Eu khristian khanglaite te, iki ngaitu thak uh a ngai tai. Paul in, "Lunghim ah ngaitua kawm ah thilsang tak te chu suchim in" (II Kor 10:5) a ti gualin i ginnau thu uh, ging lo ten ah hung nial ua, a hung nial tute kiang ah i ginnau thu, a ginum dan,

a tak ah gen dawk thei ding leh pilna (philosophy) leh Science thiamna mang cha, a gin la na teu chu hil chian piak thei ding in iki sing sak thak uh a ngai hi. Peter in, "Ia lunggil un Khrista chu Lal in koi un, Nangmau ah um kinepna chu min a hung dawt ua ati gual in, i gin nau thu teu hi bang tik lai ale gen chian thei ding ah i um ngai ahi. Paul in, kochuam ah hotu (Khristian khanglaite) hina (qualification) a gen daw a chun, 'sia leh pha hetna thieng tak ah ginnau thuguk vawpdet mi ahi diu ahi (I Tim 3:9). Chun, Peter inle, "sia

leh pha hetna chim tak nei unla, nang uh hun gensete Khrista ah la umdan uh phat ziakin mual-pho in au” (I Pet 3:16). I ginnau, sia leh pha hetna chiim tak hi sui chian taak leh i gin uh Pathian hi thu tak ahi dan hi tak lang zel hi a pawl tak zet tai.

Science chu bang ahem?

Amasan ‘Science’ i tiu hi bang ahem ti vang gen chian hitui. Science ti chu thil dik tak ah mu thei a taklang a, pedawk tei, het Chiang thei ding ah thil zilna hi ahi. Thiamna zo sia hi science ahi vek puai, ahinla, a dikzia taklang a, a awm ngei hi ti sulang tu hi science thudik (Scientific facts) chu a hi. 1 Lampi chuam in vak genkit len. Science hi thudik hawl dawl na ahi. Tui hi Hydrogen leh Oxygen kigawm khawm ah kisiam ahi ti chu etchianna (test tube) mang in a dik dan hiat chian ahi. Science hi leilung dan (natural law) a um sate leh a sung ah um adang te taw bang ti gual a na sem ahiu em ti leh sui daw na, zilna bak pawimaw tak pakhat ahi. Isaac Newton in bang ziaak a apple ga hi a kung apat lei tual lam a ketha thei ahem? Ti’n, zia

dawn hu na ding ah chun ahung suizui pan ta. Lei hi hipna (Gravity) ziaak ahi’ tin ngaidan (theory) a vak siam phawt ah, zia chu khawl mang in etchianna anei a, tichun a ngaidan chu ahung dik ngei hi. Ahin la, science umzia tak hiat chian lo ah, va mawk gin-chak ziang di ahi puai. Thil zosia hi science mang ah hiat daw thei ziang ding in i ging cha sek ua. Ahi la, a hi khel puai. Etsakna’n: mihing hinkhua a thil pawimaw tak pakhat ‘lungsiatna’ ti hi a chuam ah mu thei leh khawi thei hilo maleh, lungsiatna chu aum lo ahi, akiti thei diak lo ahi. Science mang ah gen chian thei ziang ahi puai. Chuleh, thagau lam thil ziang hi le science hin van mawk gen chian ziang thei lo ahi. Ziakiak ah chun, science dan apat chu Pathian um leh um lo vak gen chian ziang thei a hi lo ahi.

Bible leh Science hi a kikal em?

Mi tam tak in Bible leh science hi a kikal gual in ngai sek ui. Tuma lam apat in Kochuam hotu te leh Scientist khenkhat te kikaal ah ki hiatthiam lona ala

um sek ah. Roman Catholic hotuten Galileo khut ala thaak zia kua, scientist tam takten kochuam chu mimal zalenna leh science doldaltu in a ngaw zing uh ahi. Bible thu lah, pipu thuanthu mai mai, tulai science thiamna in a pawm tak lo gual khawp a ngai in, a mau scientist te la chu thudik din pi zing in ki ngai zing ui. Khristian khenkhat in la science thiamna hin a la mu ‘tisa’ ma ma ziang. Tulai science leh technology mangcha a thil chuam chuam kisiam dawk te hi, gingtu khenkhat ten, thagau lam melma dan in ala ngai hial ui. Zia gual mi chu Timothi kiang a Paul thu gen “diklo tak ah ‘pilna’ (science) a tiu, thu kigen mai mai...” hai san in (I Tim 6:20) ti thu kha la chang tel zing in. Ahin la, Paul thugen hi guntak ah i ngai tua chun science thiam na hi do ahi pua, Pathian zana pang lo (Atheism) leh Gnostic ten ginna zia k hi lo ah, ei ma pilna leh het thiam na zia k a ei ma nasep phat zia k ah hukdam um gual a gen sek , ziltil na chu hai san ding a tina ahi. A chung a i tak lat gual un, thu aki ngak na gel gel chu Bible

leh Science hi kikal na thu a um puai. Scientist khenkhat in kikal gual ah ngaima leu le science aum zia leh a tup tak i gen taksa teu, a hiatthiam lo zia k uh ahi. Zia gual ma achun, Bible hi science taw kikal gual ah ngaih zing ahi chun scientist te’n Bible hi ala hiat chian nailo zia k u hithei ahi.

Evolution leh Creation:

Evolution Theory hi tulai scientist te mai hi lo, khawvel pilna apat lei leh van hung pian do na thu ki ngak na bulpi pen ahi. Evolution theory a gen dan tang pi in khawvel a thil hing zo sia hi piting sa piang ahi puai. A masa pen in thil hing neu cha, thai chi gual hi bang titi a hen in ahung ki siam dawk ah. Zia apat chun ama leh ama hung kit hi pung in, tu imu gual ua thai leh thing chi chuam chuam leh ganha chi chuam chuam a hun pawt dawk ta ahi. Zia ti gual ah thil hing hung piang masa, cell pakhat cho nei, mit ale mu thei lo thil hing te lak a nei pen amoeba, bacteria te chun no bang zat hem hung nei ui. Chuleh, tui a cheng chi, gulngan gual, ganhing a hung pawt ah, zia apat chun sanga,

sanga apat uphawk, uphawk apat thankik liante (komododragon), thankik liante apat in vachachi te, gamsa chi chuam chuam hung dang lam to zel in, a tawp a sazawng apat in mihing a hung piang dawk ta ahi ti chu evolution theory te ginchak dan tangpi ahi.

Evolution theory hi a gentu a zil ah dang lam thei, ngaidan leh pawmdan le ki bang pua, a dik pen le gen thei ahi pua, a dik lo pen le het thei ahi puai, hiat thiam dan chi chuam chuam genkhom na mun ahi. Zia thu gintu te hi 'evolutionist' ahiu.

Creation.

Lei leh Van leh asung ah thil um zo sia hi ama hung um mai thei a hi pua, Siamtu (Pathian) khutsuak apat hung um ahi ti gintu chu Creationism ahi. Siam ahi ti gingtu creationist te hin Genesis bu zik gual ahin Pathian siam ahi ti chu a gincha det ziang ui. Siamtu um lo in bang ma hi ki siam thei puai ti hi apan chak nau pakhat ahi. Khristian Scientist te chun Bible hi ki ngak nau ah amat pen uh ahi. Ginna mai a ki ngak lo in le, science dan apat

le guntak ah sui le leh evolution theory sang in Bible gen dan chu pawm aum zaw, 'Scientific' zaw in a hui hi.

Sakhua (Religion) hi masawanna daltu ahi, science hi, i haksa nau suveng thei zawi:

Atheist ten thu a sukminthang pakhat chu sakhua hi mihing masawanna daltu a hi, ni dang lai thu lui mang in ei pui kawi sek ui, zia ziak a chun, sakhua ki zil til na haw hi kawi mang a ngai ahi. Sakhua sang in science hi gin chak um zawi, zia ziak a chun science ah ki ngak zawk len, zalen na taw masawn zaw ding i hui tin a gen sek ui. Pathian um gincha lo Philosopher minthang tak mai, Bertrand Russell in March 6, 1927 a khan National Secular Society, South London Branch kimukhawm na chun, 'Bang ziak a hem Khristian ka hi lo' (Why I am Not a Christian) ti thu a gen a, a thu gen khak na a chun "Khawvel pha nei na ding achun, hiatna, zangaina leh hansanna a mamaw a. Ni dang lai mi mawlte thu gen ziak a, hun chia sa te a khawk

sa vawng vawng leh pilna awpkhum hi amamaw ta puai. A mamaw chu hiatna zau leh pilna zalen tak mat hi ahi. Bertrand Russell hin Khristian te thu gin ah Adam bawsiat na ziak a mihing zosia sual a ngai hi ho asa ma ma hi. Zia ti gual a hin, tulai atheist te hin sakhua hi ni dang lai thului mang a mihing pilna leh masawn na daltu hi in a gen sek ui, science hin mihing hing khua kaihuai zaw leh ti adawi ui.

Ki dopi pakhatna leh pani na a khan le mihing hing khua ading a science lau um dan, a su chian ma ma hi. Lang khat lam a chun, science hi mihing te a ding in malsawm na tut tu pha tak chu ahi, ahin la lang khat lam achun science hi mihing te a ding in thil lau um pi pi atun sak a! kido na ding van mat chak lau um pi pi, bomb hat tak leh lau um tak tak science ziak in i neu ui ahi. Science in ei siam daw piak nuclear war lau in i ki thing uh ahi lo mo? Tuhun vang in (pure science) zilna hin sum a ki mang tawm ta ma ma ziang ta ahi. Science zilna ding in 5% vel cho achang ta, a dang zosia 95%

chu kidona leh lawkna zilna lam in mat ahi tai.² Khawvel a scientist kimkhat hi military research – bang tin midang te ki susia thei diam ti siam na'n mat ahi. Tulai khawvel in angai khawk ma ma, khaw lum leh khaw vawt (climate change) ki theng dang lam nasa ma ma ziang, khawvel hi chen na tak hilo hial ding khawp a hun tun tu hi? bang ziak a hem, science ziak ahi! Scientist lopi Albert Einstein “Sakhua pang lo na science chu a keng bai ahi, science pang lo na sakhua chu mit thum ahi, ala ti ahi” (Science without religion is lame, religion without science is blind) tia gual a khan thu dik hawl dawk ding leh mihing hin khua kai huai ding in science leh sakhua hi a ki mamaw tua uh ahi.

Genesis bu Pawimawna:

Lang khat a ngaitua chun Genesis bu hi Bible a lekhabu 66 lak a pawimaw pen khat ahi. Lei leh Van siam thu, mihing masa pen hung um dan leh Eden huan, bawsiatna ziak a sual puak dan leh mihing zo sia Pathian han sia i chang tak thu teu, hukdam ngai ihi dan te, Genesis bung 1-3

thu ahin ei tak lan piak ahi. Zia ti gual tuk a hin Bible thu poi mo tak mai- sual umzia, thina leh hinna, gitlo ti ki hiatna, hukdam ngai, ngaidam na, hepina, ginna leh beisei etc, te ho hin mihing hin khua umzia a hung nei thei ahi.

Genesis bu in Adam sual ah pukna chanchin kha ei hiat sak ta lo le chu, sual puk leh hukdam ngai ihui hi ki hiat chian thei lo ding ihui. Pathian apat pawt hi lo le hin, ganhing (Zawng) apat hung ki pan hi ta leng, hukdam tu ki ma maw puan tin. Evolutionist te gendan gual in siamtu bik um loin, ei ma hung mawk um ziang hi len, kua ma kiang ah maw puak na ki nei puan tin, lau ding leh za ding le ki nei puan ah. Thagau le nei diak talo in, taksa thil, mu thei leh hiat thei beisei ding le um loin, ganhing mawl zawte gualin mabak le nei lo in mawk bei a bei ziang di i hui. Vangam leh Gawtmun le um puan tin, siamtu leh enkawltu bik le nei loin, mihing hin, hinman le ki nei tawm ma ma ziang ding ahi. Pathian in khawvel hukdam na ding ah cha-

pa ei piak te, Kraws thute umzia nei lovin, Chanchin pha leh pha lo le um ta puan ah.

Thukhakna:

A chung ah i tak lat gual un, khristian khanglai te hin, bang gual in i ginnau humbit na ding ahin ngaitua na I seng khau em tih hi mimal tin iki dawt nau chu hihen.

1. Khristian khanglai te hin mi thiam tak tak, science leh philosophy lam a le hiat na sang tak tak i um tau ua. Apologestic lam le ngai tua bek lo ihi mai thei ui, mitin in hi thei i nei zing lai un, zilna lam ah thim na nei bik te cho daw angai tai. Ki ziltil na lam hi lekha bu leh internet lam in tam ma ma hi. Lung lut na nei te a ding in social media mat phat chuam ah, genkhawm ah, ki til tua ah, zia apat thil hawi leh pha te haw chu mat phat chuam thei ahi.

2. Atheist te hi thil sut pei tak mi a hui ah, tam tak te chu lungthim ki hawng tak tak mi le a hui. A mau gual a thil sut pei mi, taima leh ki zil pei mi ihi a ngai hi. Melma leh migilo gual a et ziang ding le ahi puai. Thil he

ta lua gual a ngai ah, lau ziang di le ahi puai.“ Sunagog ah a hun pui ua, thuneite leh vaihawmte ma ah a hun pui phat ua leh le, bang ka gen in, bangti’n ka dawn-hu diam ti ngaitua in lungkham kiu in. Thagau Thiangtho chun a hun hun in, la gen ding uh chu hun hiatsak ding ahi,” (LK 12:11-12) Lal Jesu thuthiam kha nang leh kei a ding in le tiam ahi.

3. Tulai apologist lopi te lak ah pakha William Lane Craig in “The ultimate apologetic is – your life”⁴ tia gual in, la hin khua mat dan kha i ginnau humbit na

lopi pen leh pawimaw pen ahi, Pathian gingu pha lahi chun la hinkhua hi mite et tawn taak ding a um zaw ding in. Tichun Pathian ginna lam in mite pui lut tun pang thei ding ihuu. Atheist minthang tak mai, Jean Paul Sartre khan, “Atheism is a long, hard, cruel business” a ti gualin Pathian pang lo ah hinkhua mat guat hi, thil gim um leh lau um tak ahi. Ziaziak a chun ka Khan-glai chanpi te, ti gual buai na leh haksat na lak achun la thei tawp uh sua ding in ka hung chial ahi.

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Thagau lam ah Kochuam upate mawpuakna.

~Rev. Siam Phaltual

1. Thumapui:

Pathian in hun pha ei pia, zia hun mantam tak hi muthei dingin ei kawijiakin amasa'n Pathian chung in kipak thu ka gen hi. Thagau lama kochuam Upate mawpuakna hi a gen ding in tit penlo chu kahia ahiziakin, Committee in dawisaka ei guat ua, dawisaktua ei chansaktute chungin le kipak thu ka gen hi.

Tulai ah Kochuam Upa ti thumal hi thuthunglui hun lai in Belampu ti'in a kimang sek hi. Belampute chu Pathian in Israelte kaihuaitu ding in a guat a. Ama dawiguala puihuai ding in a la teldawte chu ahiu. Ahinla, a teldaw Upate chun a lungtuaklo in amau dawidan in ala puihuai zawtau hi. Ziakachun, Pathian in a chapa Khrista chu a mite puihuai ding in a hunsawl a, zia chu tulai kochuam puitute'n ettawn ah nei ding ahi. Zia thu tawh

kigual ahin paper hi ka hungguanggal a, ka la mu tiang leh phadinga ka gelte haw pansan in ka hungsiam zaw'i. Thu tamtak huap khawm ka nuam ah ahinla genkim zolo ding kahia, a pawimaw Bible thu leh KSP gam ah Upate'n i sepding ua kilawmte ka hung taklang hi. Ziate chu vak en suk hitiu.

2. Bible ah Belampu hina:

Bible ah Belampu hi a tak genna leh etsakna/te-khinna paumat ah ki-mang ahi. Secular writers Homer leh midangte jiang inle Lalte (kings) leh governor-te genna in Belampu thumal hi a la mang ui. Belampu diktakte chun belamte nek ding ngaituana in hampa tamna leh tuiumna mun in a puisek ui. Belamte susethei ding; gamsa leh thildang lak in a venbit sek ui. Belampute chun a belamte laka gamsa peliamte leh a ki-gumang

a um chun a neitu a dit kit sek hi(Gen. 31:39).

Bible ah Pathian chu Belampu ahi dan Sam 23 leh Isai 40:11 in I muthei a. Pathian chu belampu guala a mite enkawltu, duat taka a khut ah pui sektu ahi. Belampu'n a belamte hampa phatna a pui gual in Pathian in a mite chu lei go manpha umna mun ah pui in aveng jing sek hi.

Belampu ding chu mi-kipezo, thahat leh ama ading gello mi ahi ding ahi. Belampu kuale ginumlo taka semtute chun Pathian maitua ding ahiu. Bible in "Ka Ang ah pang ngam ding belampu kua ahem um? (Jer. 39:19;50:44). Pathian belampute chu chinggup ding leh vengbittu dinga guat ahiu (Num.27:17). Belamte chu belampute'n aveng bit gual un Pathian in a mite, Israelte puihuaitu ding leh vengbittu ding in Mosi, David, thiampute leh Jawlneite haw ala guat hi. Israelte puitu ding Pathian in aguatna ziak chu puikhawmtu ding leh vengbittu ding ahiu. Ahijiakin, Pathian in Israelte

dinga belampu a guatpiakte chu Pathian dawigual a puitalo in diktatlona in vai ahawmtau a, Lalpa dawng a um ta puau a, a belamte'u le a taizak zotau(-Jer.10:21). Ziaziakachun, Jawlnei in belampute chung a gik ding thu a gen ta (23:1-9). Zia hun lai a Belampute chu: Nawjak bep, nawmangte leh Ngaisaklote ahiu. Ziaziakachun, Pathian in a mite hawlkhawm kit dingtu Belampu hawi hung tung ding kitding ka hi ati'i(23:4).

Thuthung thak hun in Khrista'n Belampu pha ahi dan i mu; (Jn.10:11), A sep ding leh hina chu belam mangte pui ding leh Belampu lian I muthei hi (IPet.2:25; Heb. 13:20). Jesu Khrista chu kochuamte belampu ahia, a sepbak sep ding chu a guatchuam, belampute sepding chu ahi. Zia na sem ding ahin mi- ginum leh midangten Khrista thuguk enkawltu ei ngai uh a pawimaw hi (1Kor.4:1,2).

3. Kochuam upa hina:

Kochuam Upa hi kochuamte'n vaihawmna lama

ama'u thasang dinga ateldaw uh, vaihawmna lam leh thagau lama pastorte kithuapi ding, kochuam sum leh pai enkawltu ding leh gentheite panpitu dinga telchuamte chu ahiau. Kochuam Upate chu taksa leh thagau lam in mawpuakna liantak mai neitu chu ahi. Na haksa

takmai semtu leh kisuangla um takmai mawpuakna neitu chu ahiau. Ahinla, Rom 13:1 in hotute hi Pathian guat ahi ti I mu; ziakachun, kochuam upa hina hi Pathian guat ahin zia chuh i pawmthei ding uh ahi.

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MALZAWLNA

(Sam 128:1-6)

~Upa Tualzakap

Mitamtak in Malzawlna hi sum leh pai, thiamna, chitna, In pha Lo pha, thilhitheina bik, melphatnate hi in a ngai ui. Ziate hi i chan zawlo chang in malzawlna dawnglo, migenthei, miphazolo ah kingai in lungngaina in a hinkhua a sunkhum ah chau ngawi ngawi in a um sek hi. Pathian in Eden huan ah Adam leh Evi akawi akhan huan ah theiga ne hing ding in a kawi a, thil ahung hikhial phat un alung ana hansia alaw khum a, ahung kipatna lei let ah nek mu ding in a kawi tai. A nek muding dan chu ama ngei in lei a let ah a nek ding kisepdaw chu ahi tamai hi.

Sam 128 sung hi Bible study gual deu in vak ensuk tiam hi tiu.

Chang 1 leh 2 na Lalpa lau ah a lampi hawte chun a

khutsepgim man nentin, navak tak in um in a atii. Lalpa lau ah a lampi hawte chun malzawlna tamtak dawng deu leu chu mihing ngaidan ahi.

Bible in a gendan tak in a malzawl na dawn ding chu khut sepgim ga nek ding leh navak tak ah um ding chu a hi (KJV). Mihing ngaidan a chun mak le i sa maithei, sit um in le i ngai maithei, ahi ding mawng (min aseph leh a mu ding mawng) in le i ngai thei hi. Himaleh, zia thu hi min nguntak ah a ngaitua ah a muchian chun, na gimtak ah sepnawpnate, gunchu tak ah sepnate, chawl na ding phat le umlo khawp ah sepnawpnate, na hi aniam asang le umsaklo ah sepnawpnate nei ngei intin, zia gual ah a sepzing lai a chun le phunchiaknate leh midang mawsiatna ding neilo in kipak tak in sem thei zing in a.

Tulai ah hindan tangpi haw hi i ngaitua leh mi khenkhatte'n nasatak ah a sepgim zing lai ah, mi khenkhat in mi khut nasepman nuam tak ah nek gua aki um sek a, sep leh bawl le niamkiakna ah ngai-pawl le akitam ma ma hi. Min gimtak ah aseplai ah mi sepman lakpiak ah nuam tak ah chennuam khawvel ahin kitam ma ma in a. Ziate chun navak-

na hinkhua anei ngailo uh ahi.

Israelte'n Pathian thu-piak gual ah a umlo phat ua leh In thupi tak takte taisan in, a huan ua nek ding tui tak takte, bupang dimset nekding akawiteu neman talo in, sum leh sana tamtak akawiteu haw le lakpiak ah um in suak leh sal in namdangten apuimang sek tau ahi.

Min gimtak ah na asem a, chawlmanlo khawp in a khawsa, himaleh kipaktak tak umlo, vangphatna le changlo ah aum thei hi. Mihing chu semgim ah sepgim man ne hing ding ahi ti hezing kawm ah semte chun agim um leh haksat lai in le kipak tak ah aseph thei hi apawi maw ma ma chu ahi. Mitin, alian aneu nasepmthei taphawt in ama sepgim man ne hing ding ah imazawn chiat un pan laleu hin, kipakna leh vangphatna in insung, kochuam sung leh gamsung ah Lalpan ei hun malzawl ngei ina.

Zia ban achun, chang 3-6 na Lazi chu la insung ah grep ga nuamtak gual in um intin, La chate chu la dawkan

kimvel achun Olive selthakte gual hinau. Numei hi cha tamtak hinna hi Pathian malzawl na ahi. Tulai ahin insungtawm chu insung nuam ahi tihi khantona leh malzawl na ngai in cha tawmcha hin hi i uar ma ma tau ahi. Teksete thuching chun, min atam ahinpi in, nga'n atam athipi hi tihi adik ahi. Insungtam hi min genthei haksat ni hileh kipakni hileh aki khawmtua thei ua, insungtawm chu aki khawmtua kham ding le ki umlo ahi. Gam leh nam a ding in le mi tam hi aphachuam a, ei thingtang mite vangvang hi MP khat le kinei zolo, miten ei luankhum ding hita, insungtawm kingaisang ma ma nalai ihu chun lauthawn umtak ahi tai. Cha leh nau tamtak hin hi Pathian malzawl na ahia, ei hawn tawmcha nei ding i ngaitua chun Christiante a ding bik in le Pathian thu nial na ahi. Cha leh naute chu insung sulimtu leh sunuamtu ding leh Ama nasem ding ah Lalpan ei kawlsakte ahui. Lalpa lau ah a lampi hawte'n malzawl na a dawnte tinglo tak in ivak gen-

suk a, zia chu kichai mailo in Lalpa'n Zion apat ahun malzawl dingdante i mu, tute khangtiang ah zia malzawl na chu dawng dingin a tiam ahi.

Pathian malzawl na leh mihingte'n malzawl na i tiu hi akibang pua, sepgim man nek, kipaktak ah um, cha leh nau tamtak hinna leh chate insung jemhawitu ahidan leh tute khangtiang ah dawnto zelna hi Lalpa malzawl na ahi. Zia hi min amuchian takzet chun kipakna, navakna ahi.

Lalpa'n a thu malzawl taken.

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~Editor.