



Editorial

Lunghthim zosia Lalpa Pathian hepi

Israel mipite khan Mosi kiang apat thupiak zosia kha Lalpa Pathian thu in a pawm un, zui le a zui sek u'i. Pathian in Israelte hiat dinga Mosi kiang aha hungtung chu; "Lunghthim zosia ah Pathian hepi ding" (Deut.6:5) thu ahi. A thupiakte bep zuitu hilo a, a lunghthim zosia ah hepi ding uh chu Pathian in a dawu ahi.

Mosi kiang ah Pathian thupiak, "la lunghthim zosia.." tithu hi Bible ahin khatvei mai genkhak in a um pua, muntamtak in a muthei hi. Jesu Khrista ngei in le a genkha ahi (Mtt.22:37). Zia thu hin ei kawkmunawp chu ahile Lalpa Pathian chu i lunghthim sunggil pen ah pat i hepina chu i suklat ding ahidan a muthei ahi.

Mimaltin hi Lalpa la Pathian chu la hepi na'm? ti'n kidawng chiat leuhin kuama'n Lalpa Pathian ka hepi puai, ama a dinga ka ginum puai, ti umlo ding i hui. Mitin chu Lalpa â dinga tit kisa chiat ding ihui a, chuleh midangte chu khawtua um leh hatlo zaw i

mu ding uh ahi. Ahinla, ginna kawng ahin kuama a bukim zota a kium pua, nisin ahin kiet thak zel i pawimaw zing uh ahi.

Thagau mi leh Pathian lam ah dawitawk i kisa ma ma a, midangte panpina thilpiak i piak alai ate leh midangte a dinga na pha i vasep piak lai in le lunghthim chuam tak mai, Pathian lopina ding hilo kêi bang a kingaitua thei a. Pawlam mitmu ah kilawm ma ma ngal, amabo chu eima sunggil taka ngaituana i neite chu Pathian lopina ding hilo aum thei hi. Pathian tawh i kizawpna chu nasep thilbawl leh a thu mai ah gen sânga thûkzaw

a hiding ahi. Pawlam Khristianna mai hilo in, sunggil taka Khristianna chu Pathian kipa-kna ahizaw'i.

Bible in, "Ka cha la lungthim ei pia'n." atia. Pathian in mihingte kipat ah a dawipen chu lungthim zosia ah ama hepi ding chu ahi. Genthiam ziaka vangam kai ding i hipua, chuleh mi ei genphat ding daw ziaka midangte mu ah a phapen gual a vakilat kha le a hi diak puai. I lungthim zosia Pathian piak kha ahipen hi. Ziakachun, Bible in "***ka cha la lungthim ei pia'n,***" atiahi.

Pa khat chun ti hin ala gen ahi. "Tulai ah nupi taw lingkang kawm ah pauchap ah, tual bêngkek vang vang ziangte haw hi lau um ahiu" alati ahi. A um dan tak chu, pauchap hun le pauchap thiam ma ma ziang, midangte a dinga a pauchap phat leh le dutui ma ma khat hizing, kikhawp le mi sang sang ah le fel leh tai-ma zaw hiding ahi. Ahinla, a pauchaptu kha a insung, ko-

chuam leh khawtang a dinga gensim kâi leh thawk-hak ma ma hiding ahiu. Mit ah mutute leh bil ah hechianta a dinga chun milau um suak ahi tau hi. Ziagual chu nang leh kei dinmun le hithei ahi ti ngaitua thak zel a pawimaw ahi. Hat i kisaklai ah midangte a dinga lau um leh tizat um mai akihi kha thei hi.

Thalek gam ah Pathian in Israel mipite kha Mosi mangcha a hung puidaw lai khan Mosi kiang ah Pathian thugen zosia kha Israelte chun niallo in a zui zing ua, himaleh Pathian in a thupiakte a zui bep uh kha a dawitawp pua, a lungthim zosiau ah a hepi dinguh chu a phût ahi. Gingu khat ihina zia un Pathian thu zui tâwk leh kipezo tak gual in kingaitua mai thei ihui. Ahinla i kipiakzaw nau kha Pathian hepi ziaka kipia ihui em? ahilo le mani lawkna ding leh thanawpna mai ah sem ihui em? tite kingaitua thak a apawimaw hi.

Tamtakte'n chîndan ah i nei uh pawlam(tisa lam ah) kisum theina; nek leh dawn thu ate, chep leh muan thu ate in kisumzo takin i um ua, zia chu thilpha takin a kilang sek a. Maleh, Pathian i hepinau vang chu a suhat diaklo ahi. Thuthunglui hun ah khan taksa kilangdawkte chu ngaithu-pi a hisek hi. Ahinla, Thuthak hun in vang Pathian nasepna chu a kilanglo ah lungthim thamuanna leh kipakna hi ahi. Zia chu Pathian i hepinau ga chu ahin, gingtute'n i nei zawk ding uh ahi. Sunggil ah Pathian hepina nei ah nun limna nei chu a pawimaw pen ahi. Thuthunglui hun lai gual ah pawlam ah kilang theite bep del ah buai-pi i tam tau ahi.

Tulai in gingtute'n nisinh ah insung kikhawpna(-maicham) ngaikhawk ma ma in i neitheitau a, thilpha tak hi in ka gel hi. Ahin, insung kikhawpna nishinh ah nei ding i ngaikhawk gual un, nishinh ah hinkhua i matdanteu kha le

ngaikhawk angai hi. Pathian i hepinau em? ti i ngaitua jing uh a kul hi. Diktatna neilo leh nekgukna hinkhua mang zing i hijel chun nitâk sin ah insung kikhawpna i nei kha Pathian ngai ah chun luaksuak um hiding ahi. Nishinh hinkhua i matdanteu a Pathian i hepinau suklat kha a kipakna hijaw ding ahi.

Gingtute hi mixed Khristian i bangjo tau. Nekgukna tawh Biakin sung ah lâm thua theite, midangte sitatna ding bawl tawh pauchap dutui thei ma ma te i hieu. Bible in, "***nangma la kihepi gual in la invengte hepi in***" ti thu bang hi tulai khawvel chiadan ahita puai, itiu ahi. Ahinla, Khross thu vang chu mangthaite a ding in ngawluhai ahi tithu kha ngaitua angai hi. Tulai khawvel chiadan hi Pathian dawigual hilo ding ahi. Pathian hepitude chu khawvel â dingin mingawl hi a ngai a, ziate bep chun Pathian chu a lungthim zosiau in a hepi thei sek ui.

Good Christian leadership (Kochuam Hotu/ Puitu pha)

~Rev. Lienthienmang

1. Introduction:

Leader (hotu or puitu) i tite hi mawpuakna liantak nei ahiu a, kua ahem khat kochuam ahem ahilo leh society sung a hotu puitu hih anawp chun vision liantak hawi tak nei tina ahi, ahinla mizosia hi leader hi theilo ahi ziak in leader um a ngai a, mipi ding um apawimaw hi. Leadership hotu/puitu iti te hi gen dan zat chuam chuam a um a, tuni igennawp pen chu kochuam sung a leader (hotu or puitu) Pastorte, kochuam upate leh tual upate lam deu gen ding ihu.

2. Leadership chu bang ahem?

Leadership iti phat khule kochuam ahem society ahem ahilo le pawl chuam chuam a hotu pen ahem, lalpen or thuneipen tileng hiathiam bai pen in a. Zia leader/puitute chu kochuamte, society leh mimal panpitu le chawmtu ding ah guate ahiu a. Zia leaderte chun Jesu Krista zilsakna, Bible ei hildan, Kochuam dan le thu piak tawh Christian hindan dik or Christian hindan pha tawh kituak a mite a ding a malsawmtu, kawkmutu leh pui diktu hi ding ahi. ziate lak a pawimaw pen chu leader te hi mite ading a ettawntak (exemplar) ahi

ding uh ahi.

3. Christian Leader a dinga het ding pha pangate.

Kochuam puitu/ hotu a dinga hindan, tawidan, umchan ding uh tamtak gen ding aum a, ziate zosia chu gensusak zolo ding I hiziak un, kochuam puitu/hotutete'n hetmillo ding panga gen hitiu.

(I). Pathian ngaisak:

Kochuam puitu or hotu ding a chun Pathian ngaisak, pauchap zing mi hi a pawimaw pen pen ahi. Puitu hotu hi ngal a Pathian ngaisaklo ahi chun mitthum in mitthum lampi ah apui tawh ki khiakna umlo ahi. Kochuam puitu/ hotute'n Path-

ian ahung nai ua ahung ngaisak phat ua leh kochuam sung ah malsawmna tam tak ahung lut sek hi. Kochuam puitu/hotute'n Pathian a masapen a kawu ua leh adang chu Pathian in guanggal piak mai ding ahi.

(II). Zaidam:

Zaidamna iti hi mi zosia a ding in apawimaw mama a, abik in kochuam puitute ading in a pawimaw diak hi. Zaidamna hin nunnemna leh dawtheina a keng khawm a, kochuam puitu zaidam leh nunnemte vaihawmna nuai ah chun chamna leh phatna aum a, zia chun kinakna leh huatna tamtak apumpel sek hi (1 Timothy 3: 3, Titus 1:8). Kochuam puitu/ hotu nawk-hat tak leh phunchiakte hi bawlo ding ahi.

(III). Ginum:

Ginum iti hin thil tam-pi a kawk thei a, etsakna'n sum leh pai, numei leh pasal kikal, leh thil dang dang ahuap thei hi. Ahin tuni igennawp pen chu kochuam puitute hi thuguk tamtak enkawltu I hi ziak un ginum ding ahi. Kochuam mipite lunggimna, haksatna,

kipakna, buaina leh mi zat chuam chuam ngaidan genna leh hetpitu ihi ziak un I thu hiatteu zosia midang khat kiang a va butthak ziang ding hilo ahi.

Thuleng vel leh thu mai maite I gen I gen phat le thu pit-ing hung suak thei ahi sek ziak in kochuam puitute hi pilvang taka holim a kamtam takluatlo ding ahi. Mi phatna ding I gen theilo leh mi siatna dinga I thu hiate leh thu dang him him amau sunathei ding genlo ding ahi.

(IV) Mawpuakna:

Mawpuakna (responsibility) iti hi kochuam puitute ding bik in giksak ahem ahילו leh abuai um zawng a laklo ham ham ding ahi. Nanga dinga la Pathian nasepna ding a chanvo hung kipia chu kipak tak in supiting phawt mai in, chutileh adang chu Pathian in hung ngaitua piak na'n a.

Pathian ging ngamlo a nang in puitu la hina dawla Lalgam ah la sepna sang a thildang la ngai pawimaw zawk ahile zia chu sem mai in nang a din a phazawi. Mi khat in Lal-

na leh khawvelna sepkawp thei ahi puai. In sunga nek leh chak hawlina leh damlona chu ahi ding mawng ahi, ahinla kochuam upa ahem tual upa ahem pastorte ahem hingal a khawvel politics a va kigawl thuk takluat a Pathian leh kochuam leh nangma za umna bei thei ding khawp a vaki tuklut va buaipilo ding ahi. Kochuam puitu khat a dinga thil kilawmlo ahi. Kochuam sung a la mawpuakna supiting le chun nang a ding in minphatna le zaumna hintin la insung a ding in damna hizaw thei ahi.

Kochuam puitute mawpuakna, puitu tamtak in I hiatmil khak sek uh chu kochuam dan bu ahem I tradition tawh kituaka kochuam mipite puihuai ding hina pi in, kochuam dan ihetlo ziak ahem ahilo le henapi a mi maipha hawlina ziak ahem a mahni dawidan ah dan leh mual hei danglam ziang sek pen hi kochuam puitute mawpuakna hilo ahi. Koham puitute mawpuakna pawimaw pen pente lak a khat chu dan leh mual I nei teu hi dik tak a

zui ding ahi. Kochuam puitu'n la zuilo le kuan zui ding ahem?

(V). Kituakna/pankhawmna:

Kituakna/Pankhawmna hi mihingte adinga pawimaw mama khat ahi. Khawvel thil leh kochuam thil, ahihlole insung ziang ale kituaklote insung ahem kochuam ahem society ahemte chu akek darh sek hi. Zia kituakna/Pankhawmna hi kochuam mipite ading bep ahi pua, abik in kochuam puitute ading in apawimaw bik hi.

Kochuam puitute hi puitu bak chuam chuam ah kikhen ahia, chuleh kochuam sung ale hotu puitu ding in Pastorte, kochuam Upate leh Tual Upate inei hi. Kochuam sung ah apawl apawl a pastorte leh upate kikal, pastor leh pastor kikal, upa leh upa kikal ahem ahilole pawl chuam chuam panpi lam kibanglo chiat I hung nei phattak le kochuam sung a kituakna aum pua, kochuam ah kipang khawm thei pua kochuam in siatna nasa tak ituak sek hi. Ziazakchun kochuam puitu, hotu khat chun panpi lam neilo a dawisak chuam nei-

lo a kochuam kituakna ding leh pankhawm theina ding hawl a kochuam akhan theina ding a pan lak ding ahi.

Kochuam puitu khat in mi maipha hawl na ziak hem ahilole mahni challangna (popular) dinga bangma bawl ding ahi puai. Pastor khat ahem upa khat ihile I pastor chanpite tawh I upa chanpite tawh kituak tak a vaihawma adik chu dik, adiklo chu diklo ti ngam dinga pan ilak khawm a kithutuak apawimaw mama hi. Thilpha bawl ding he ngala adiklo ahi, tile hengala bawlllo puitu pastor la hem upa la hem lahi chun Bible kalh la hi ti kihet in.

Diktak a kochuam la puitheina ding leh kochuam khanto theina dinga puitute sung a dikna, ginumna, thutak, hangsan, dawthei apawimaw mama a, zia khel achun puitute kituaktak a pankhawm a kigensetualo a, ki mitthiptualo a, kitawsawt apawimaw mama hi. Kituak tak a kochuam puitute ahung pankhawm phat ua le Pathian thagau kochuamte laka ahung chenga kochuam in ma

asawn a, Pathian malsawmna tam tak tawh kochuam in ma asawn sek hi.

6. Bangziak a kochuamte buai sek I hem?

Pathian in mihingte ama a dinga achuam bik ah a kote ihu a, zia akiko khawmte chu Pathian din leh ama ate ihu a, buailo ding awm tak chu I hui. Ahinla, kochuamte ila buai kha sek uh ahi. Kochuam buaina chu thil chuam chuam le ahithehi hi, ahin tuni igennawp pen chu I topic tawh kituak a Christian Leadership ahi tawh kitawn in kochuam buaina ziak point nih bep gending ihu.

(I).Administration hawilo ziak:

Khawvel ah kua kochuam hile dan leh dun neilo kochuam aum puai, Krista Kochuam genlo Setanic kochuamte'n bawn amau kivaipuakna ding in dan khau tak anei ui. Kochuam in dan abawl a phatak a zawp ding hinapi in puitute, abik in pastor leh upate'n kochuam dan khawksalo ah amau daw dan dan ah vai ahung hawm phat ua leh, dan in kochuan puitute

pulo in kochuam puituten dan ahung pui zaw sek ua, zia phat tak chule kochuam sung in si-atna nungtawlhna tamtak ituak khawlaw sek hi.

Zia tak ahin apa-wi pen pen chu pastor ahem upa ahemte chu dan zuitu, a kengtu leh a subutingtu ding a ngai ahia, kochuam mipiten dan azui diklo ua lehle a hiltu ding hinapi in, amau pen pen dan bawtsetu a ahung pan phat ua le kochuam kivaipuak dan a nawngkai sek hi. Kochuam kivaipuak dan ahung nawngkai a, a hung buai phat le administration ah buaina tam tak kochuam in ahung tuak a, zia phat tak chule kochuam sung ah kikhenna ahem kochuam khangtolona (stagnant) ahem in ei tut sek hi.

(II). I thu gen I zuilo zia:

Kochuam puitute a bikin pastorte leh upate'n biakin sung a pulpit chung ah thu I gen tak ua le I thugenteu ei uh a ding a gen khalo in kochuam mipite a ding bep in I gen kha sek uh ahi. Puituten I thugenteu Pathian thu hingal,

a zui ding ah hawi a hawi thei hi ziang maleh ei a gente'n ila hiatmil ua leh mi dang a ding asuak a, en ki zui kha seklo ahi, Zia I thugen hawi ma ma te kha kochuam mipite'n te'nan ei mang ua aman le a thugen zuilo pi a, en bang zia a zui ding I hem? Amau pastorte, kochuam upate ahui a, a degree ale sangzaw, a level ale sangzaw thagau lam ale I ettawn ding pen in zui masa le ti I chang sek ui. Zia-zia chun, puitute abik in pastorte leh upaten I thugente hi zui in mite a ding in ettawn tak in um leu hen kochuam mipiten ei phatchuampi ding ahui. Zia phat chule kochuam mipiten ei zui mai ding ahui.

7. Bangtile kochuam puitu pha nei ding I hem?

Kochuam puitu pha nei theina ding tamtak vang um in a. hiziang maleh le kochuam puitu pha nei theina ding a pha point pani bep gen hitiu.

(I). Kochuam puitute kituai thak zing ding ahi:

Kochuam puitu pha (Good Christian leader) I nei theina ding a chun kochuam

puitute Pathian thu a kituai thak zel ding ahi. Mihing kuama kei ka hat zing hen kei thagau in ei lua dim zing hi ti thei kiumlo ahiziak in, kochuam puitute a dinga Seminar, retreat, kochuam puitu campte kum sin ah khat vei bek nei zing apha. Pastor hin kochuam upate hileh kochuam mipite'n ama ah nek ding amuzing theina ding un pastor leh upate'n Pathian thu a kituai thaklo ua le a belamte ding in thagau an nek ding petheilo ding ahiu. Pastor ahem upa ahem kituai thak peilo chu tui kidil luang dawklo tawh kibang ahi, Zia chu angai ngai kitheng ngailo kibang zing ziang tina ahi. Zia tawbang puitute kiang ah chun Pathian thagau acheng ngai pua, kochuamte'n le thagau lam halna mu ngai puan au.

(II). Leadership training nei zing apha:

Kochuam puitute abik in pastor leh upate ading in Leadership training hi zachak um in i gel maithei. Ahinla, leadership training i nei ziaka pitingtalo leh kochuam puitu

ding a tingzo talo ahem in I kiggelloding ahi. Leadership training hi kochuam puitu/ hotu i hina dawl a ei panpitu ding leh eima pitinna lama panpitu ding a guan le gel ahi zia in zachak um lam hilo lawkna lam ahi zaw ahi, leadership training i neitam zaw po leh kochuamte puitu i hina dawl ah le kochuamte a dinga lawkna tamtak sem dawk thei ding i hi.

8. Conclusion:

Kochuam khantona ding leh kochuam in malam sawn ah gam alak zel theina ding in kochuam puitu pha hi kochuam tin mamaw pen pente lak a khat ahi. Puitu pha chun puitu pha dang asiam a, puitu phalo chu kochuam siatna leh kochuam niamkiakna ahi. Puitu Pathian ngaisaklo, ginumlo, thudiklo, dan leh mual ngaisaklo chu kochuam a dinga khamawh bawh ahi. la kochuam mipiten bangtin ahung gel uh em ki ngaitua in.

.....xXx.....

PATHIAN IN A MITE EI PUIDAN

~Evan.T.L.Mang Vaiphei

Zia Pathian chu kumtuang, kumtuang ah i Pathian diu a hi ngal a; thi tiang ah le ei pui pa di a hi. Ps. 48:14.

Pathian in a mite a puidan hi, Pathian thu sut mite chun a tangpi in lampi pa-nga in ei pui hi a tiu a hi. Ei pui ti umdan chuh: ei puina ding ah a matchak ti ding a hi jawi. Pathian puina dik i hiat theina ding un zia a nuai ah matchak kipete hi mat dik a pawimaw hi. Zia a nuai ah gual a hin:

1. Pathian thu mang in ei pui sek hi (Holy Scriptutre):

Sam ziktu chun, “*La thu hi ka kengte a ding in thaumei a hia, ka lampi a ding in vak a hi*” (Ps.119:105) a ti a hi. Pathian thu i hiatte pawm ah zuina chu a hi pen hi. Tulai gingtu tam takte buaina chu, Pathian thu he, zui lo i hi ziak un, i um dan uh tawh chanchinpha a kituak thei puai. I um dan uh tawh chanchinpha a kituak theina ding in, Pathian thu i het dungzui ua zui a, i hinpiu a ngai hi. Pathian thu zui in hinpi chiat leuhin, zia chu Pathian ei puina lampi dik zuina chu hi ding a hi.

2. Thagau Thiangtho mang in ei pui sek hi (Holy Spirit):

Kuale, Thagau pui ah um tapo chu Pathian chate hi theina a piai ti a hi. Thagau thiangtho chu - lamhiltu, thamuantu, genpiaktu, ti leh a dang dang tam tak a um a, Thagau thiangtho puina i het theina ding un, eimau lampang kiniamkhiakna a pawimaw a hi. Zia umjia chu Thagau thiangtho puihuaina i chan theina ding ua chapona hinkhua pang thei lo tina a hi. Tulai gingtute hinkhua i buainau chu Thagau thiangtho puina lampi zui a chia nuam lo a, eimau ti dan leh phasakna lampi zui ah

kalsuan ah i chia ut jawk zing ziak un, i gingtu hinkhuau a hin gasuan tak tak a um thei puai. “Pathian Thagau pui ah um tapote chu Pathian chate a hui” ti a hi kha!

3. Pathian mi thiangthote mang in ei pui sek hi (Counsel of the saints):

“Khawvel zosia’n chia un la, thiam zosia kiang in chanchinpha va gen un” Mtt.28:18-19. Lalpa’n a sep bak sem ding ah a mawpuakna a piakte chu kua dang hilo in, a mi thiangthote a hui. Khrista ah galhang chia masate chun , a chanchin ua kipat in Pathian gin-umna leh Pathian in a mite a puihuai dan kichian tak ah mu thei in a um sek a hi. Mi thiangthote hi Pathian in mi dang, lam dik helote’n a hiat ua, a mu theina ding ua Pathian mi matte chu a hi sek ui. Tuni hun ah Pathian mi thiangthote hinkhua a kipat Pathian melhawina i mu theilo ua a hi chun thil lamdang hi ngei ding a hi.

4. Sia leh pha hetna leh ngaituana mang in ei pui sek hi

(Conscience and common reasoning):

Mihing hinkhua i nei chiat uh chu, i lunggil suan ua a sia leh a pha kideltua zing i nei uh hi a hi. Himaleh, a pha i ngaituana sang un, a pha lo i ngaituanau in ei zo zaw chiat a, a pha zui sang in, a pha lo lam zui nuam i sa zaw chiat ui. Pathian puihuaina i hiat theina ding un, i sia leh pha hiatna teu hi i mat dik ua, a pha lam zui ding ah i kisakzaw uh a pawimaw a hi. Tulai mi tam takte chu i sia leh pha hetnau i mat diklo ziak un, tam tak i manthai khawlaw tau a, tam tak Setan suak leh sal ah tang in, suachak ding kinep um lo khawp in i um uh a hi. Pathian puina i hiat theina ding un i sia leh pha hiatnau i mat dik ding uh a hi.

5. Hinkhua eima dawitelna hilo i thil tuakte mang in ei pui sek hi (Providence/ circumstantial signs):

Mihingte’n haksatna a hem, vangsiatna a hem i tuak phat u leh kingaisiatna nei in,

haksatna khawkzaw'n i puklut khawlaw sek uh a hi. Himaleh, haksatna a hem, mihing in vangsiatna gual ah i ngai uh buaina leh lungkhamnate hi Pathian in ei ama lam ah ei kai naina leh a khut hat ah ei puina i het theina ding ua a matchak a hi sek a hi, ti i hetmil lo ding uh a hi. Pathian in a hepi chate hi ei thunun sek a, haksatna i thawk uh le ei phal piak sek a hi. La hinkhua la thil tuakte kha ngaitua veng veng lechin,

Pathian gin-umna leh phatna mu ngei ding la hi.

Thutawp:

Pathian in a mite lam chuam chuam ah ei pui dan i vak gennau a kipat in, nang, la hinkhua in bang thilte la tuak sek a, la ngaituana um a sia leh a pha kidel zing sekte kha a kua zawk mun la pe jaw sek em ti ngaitua in la, Pathian puihuaina lampi dik he thei ding in chingthei in.

.....xXx.....

HUNGVAK ZIANG DING KA HITAI

(Thup. 22:20)

~Rev. Kailum Vaiphei BA, M.Th

“*Hung vak ziang ding ka hitai*” ti thu kigen zia in, hungvak ding ahitai tia mawk lungmuan ziang ding ahi puan, Jesu hi a mithiangthote lakhawm in hung ziangta leh, ahung vak ziang ding Khrista daw chu ka tingna diam? ti kingaitua phat hun takzet chu ahitai. Kochuamte a ding in jawlnei Jeremiah hun lai in (626-586BC) Israelte chu Pathian nam telte hiziang maleu, Pathian dawigual in hinkhua a mangta puau a. Gucha zing, tual that zing, zawntat zing leh zuau ah kitiam zing kawm in, Baal kiang ah thilpiakte pezing kawm in, la hetlo uh pathian dangte ho ah zui zing kawm in, ka kiang lam ah hung in, zia In, keima min

ah kisa ah hin ka ma-ang ah hung ding in, zia gual thil kidak um zosiate hi bawl zing kawm in. “I bit nalai ui,” ti tei tei nalai ding lahiu em?(Jer.7:9-10) atigual in, kimuang sual ti um thei ahi.

Zia a chungah thu kigen, “Hung vak ding ka hitai” tithu hi Lalpa Jesu Khrista’n Patmos thialkâl ah Hepi Johan kiang ah ala gen chu ahi. Lalpa Jesu’n a bawl ngei ahi ti hiatchian theina chu a ban ah khan, “Amen, hungtan Lalpa Jesu” ti akizik zia in leh Thupuan 1:1na khan, “Jesu Khrista thupuan” a kitia, chuti ahileh zia thugentu hi Lalpa Jesu Khrista ngei ahi, tichu hiatchian thei ahi. Patmos tuikual hi Mediteranean tuipi um thialkâl(Island) khat ahi. Ephesa khua ah pat mile 70 vela gamla um ahin, a dunglam miles 10 leh availam miles 6 ah lian, suangsi leilak ahi. Lekhabu ziktu minthang tak Eusebius in Rome leng Domitian chun hepi Johan chu kumkhat leh kim (one & half year) sung Patmos tuikual ah hin ala khum ahi, aziak chu aman thupiak (order) ala bawl zia ahi(H.I.Bible Dictionary P.125). Ahinla, ama hung thi-

zaw ah chun Nerva chu leng in a hung pang in, keima hi pathian ka hi, lei ho ding uh ahi, atilo ziakin hepi Johan chu 95 AD vel ah khan Patmos tuikual apat in thadaw kit a hung hitai.

Chun, Lalpa Jesu Van ah a kalto hun ah a etzing lai un puanvâm sil mi pani hung kilakte khan, “Jesu la kiang ua kipat van lam ah a chiato la mu gual ngei ua hin, hung kit ding ahi,”(Nas. 1;11) ahun tiu a. Chuleh Lalpa Jesu Khrista hung kitna ding ahin sawlchakte le nasatak in ala buai ui, tichu Lalpa Jesu Olive tang ah a kichut pet in a nungjuite chu a kiang in a guk in a hung ua, “La thugente haw chu bangtik le a tung diam? la hungkitna ding leh khawvel tawpna ding teptena chu bang ahidiam?” ava tiu a(Mtt.24:3). Lalpa Jesu chun a kiang un, “zia ni leh dakkal ding chu kuaman a hepuau in, vansawlchakte leh chapa’n le a hepuai, Pa bep in a hiai” ti’n a dawn hu ahi (Mtt.24:36). “Hi-

maleh Noah hun lai gual khan, Mihing chapa hungkitna ding chule hi ding ahi”(Mtt.24:37) ti'n a genchian tai.

Zia hun lai ah tui a let masang ah Noah kuang ah a lut ni tiang khan, “a neu in, a dawn un, a kichensak un, a kicheng ui”(Mtt.24:38) atia, tui a hung let ah a chupmang masiau kha khawhelo in a um ui. Ziagualma chun mihing chapa hungkitna ding le hiding ahi, atina ahi. Noah damlai ah mite khan tuisang let ding kha a tak-sang puau in, a mangthai gual ua khan, mihing chapa hungkit ding ahi, ti taksanglote chu mangthai ding ahiu, atina ahi. II Peter 3:4na chun, “A hungna ding thutiam chu khi a hem? I pu leh pateu i-mut ni ah kipat khan, thil kisiamtil ah a um ngai ngai in bangkim um zing hilo a hem? ti'n au.” atigual khan. Ni nununglam lam ah chun, mi simmaw hatte chun amau nawpna dungzui in simmaw ah ho kawm in hung innau, tia ala gen gual khan Jesu Khrista hung kit ding ahi, tithu taksanglo tamtak hung

um ding ahiu.

Noah damlai ah a git-lo nau kha,” A neu in, a dawn un, a kichensak un, a kicheng ui,” Mtt. 24:38) a tikha ahi. Bible thiam khenkhatte suidan ah chun Noah damlai hun ah khan mihingte chun Lo(field) a bawl un, a Bu âtna sum uh chu hung mang kit in, kum 7 lam lam chu Lo bawlllo in a um thei un, bangmacha a tasam puau ahi. Zia a nawpsaknau chu mangkhial in “aneu in, a dawn ui” ati ahi. Nitak leh zingkal ah An khatvei vei nek hi hitalo in, nekkhawm(picnic) bawl in zu leh sa me in, a hung khamphat ua le, nungak leh tangval thanghuaina (fornication), chuleh mi nu leh pate thanhuaina(adultery) ah a hung kipese tau in, tuzan nang ji tawh kei giak katiu in, ka ji le nang giakpi in, ti'n kitha velvel in ahung thanghuai tau hi. Ziagual thanhuaina chu hungtung ding ahi, atina ahi. Tu'n le News, TV leh Radio tenle hiatthei ahitai.

Chuleh, Thupuan ah kochuam sagi lak ah a nunung

pen chu Loadikei hi a hitan(Rev. 3:14). Bible suitute chun zia kochum hi Rupture tawh hung kizawmta ding in a sui ui. “LAOS”= People, “DICEA”=Power, ei pau ah chun mipi thuneina(thahatna) ahin, Loadikei kochuam dinmun chu, “Lum la lumlo, vawt la vawtlo” ahi. Pathian awi hilo, Pathian awilote le hilo tina ahi. Pathian awi hingal, amau nawp dan dan ah hinkhua mangte, tina ahi. Ziate chu Nikolaitante ah kipat hung kipan ahi. Nikolas hi sawlchakte kithuapi ding ah Thagau Thiangtho ah dimchiat ah teldaw sagite lak a nunungpen ah pang, Nikolas Antiokei khua chen Jentel Juda phungkâi ahi(Nas 6:5). Nikolaite chu lamkai ziltina diklo zuite chu ahui. Ama Nikolas ah pat chun Nikolaitante chu hung pawt ahi. History zik minthang tak takte Heppolitas leh Iraneaus te chun Nikolaitante chu kisûmna umlo in a kipesiau in, amau kiziltina leh a thu pawm uh chu, dan a um puai, i nawp nawp nek a dawn ding, sualna, buakna, thàn-

huaina banggual bawl leu hinle Pathian hepina nuaia ah um ihiziak un ngaidam chang vek ding ihui, ti hi ahi. “Taksa sualna hin Thagau a subuak puai” ti hi a thupi’u ahi(Doctrine). Apostle-te hunlai ah khan le nasatak in ala dodal un, Lalpa Jesu ngei inle, “Nikolaitante thilbawl la huat hi vâng keima’n le ka hua ahi”(Rev. 2:6) ala ti ahi. Tulai hin le kochuamte lak ah hin le zia gual ziltina diklo zui, pawm hi umlo a hidiak puai.

“Rupture” hi Latin pau ahin, ei pau ah chun Lakto (caught Up) ti di ahi. Rupture ah chiana ding ahin kiging khak, khalo ti a um diak puai. “Khris-ta ging ah ala thitate kha tho masa’n tiu in”(IThes.4:16) ati ziakin kigin theina neitheo talo mithite, than ah vui ah ala umtate chule Mihing chapa Aw hia’n tiu in thokit ding ahui, ti a muthei hi. Dr. Anis Shorrash chun, “Jesus Prophecy and the Middle-East” ti lekhabu a zikna ah chun, “Olando, Florida ah First Bap-

tist Church ah Pathian thugen a ka chiau ahile, lampam ah Biliboard liantak khat ahin, “The Rupture” ti hi capital letters in liantak in ala kizik in, a nuailam ah chun khutzik in neucha’n, “what a way to go” ti a kizik hi. (Rupture ah chianna ding lampi bang ahem?). Zia chu ka mu in Rupture ah chiana ding lampi chu hiatlo theilo, zuilo theilo ahi tichu ka hun mudawk hi, ati ahi. Khrista dawidan ah hinkhua manglo chu Rupture ah Khrista mi hiding ka hi tichu taksan umlo ahi. “Lalpa Lalpa ei tiphawt vangam lut ding a hiziang puau, ka Pa van ah um dawidan gual hite bep lut ding ahiu hi.”(Mtt.7:21) atigual in.

Paul chun, Ephesa kochuamte kiang in, Khrista mi hina ding ah chun, “Eihaw ah ginna ala nga masate hi lopina pâkna i hung hitheina ding un. Ama ah chun nang uh le thutak thu, la hukdamnau chanchinpha chu la hiat ua, la gin nung un, ama Thagau Thi-angtho tiamsa ah chun tepte la hitau hi. Zia chu, ama lopina,

pakna ding ah a chawksa, ama âte ngei tatdawna chu a bukim masangsia, ama golua dingte khamlawkna chu ahi”(Eph. 2:12-14). “Thagau Thi-angtho tiamsa ah chun tepte la hitau”(You were sealed with the Holy Spirit) ati ahi. Khrista mite teptena chu Thagau thi-angtho chu ahi, ati ahi. Chuleh, Rome mite kiang ah chun, “nangmau ah chun, Pathian Thagau chu a cheng hi, kuale Khrista Thagau neilo chu ama mi a hi puai”(Rom. 8:9) ti’n le ala gen hi. Chuleh, “Himaleh, mithi lak apat Jesu kaitho kitpa Thagau chu nangmau ah a um leh, mithi lak ah kipat Jesu kaitho kitpa chun, nngmau ah um thagau ah chun la taksau thi thei chu hun hinsak kit in a”(8:11) ati ziakin, Thagau Thi-angtho chun than ah pat Jesu a kaithaw gual in nangma le hun kaitho ding ahi, tindle a gen hi.

Lalpan a thu malzawl taken.

.....xXx.....

KIZILTILNA PITING LAM DEL TAI TIU

(Hebrute 6:1; Ephesate 4:11-16: II Peter 3:18)

~Rev. Dr. Hangpi Manlun

1. Thupatna.

Hebrai Khristiante chu kumlam ah upa/tak ma ma a hiu ua, himaleh ginna lam in chu a naupang u'i. A thagau lam hinkhua'u le a kitha da mama ua, chuleh anungtawl un, a buaipilo dingte uh a buaipei jaw'u ahi. Ziate chu:

- 1.1. Khrista nasepte kha hukdamna ahi mai diam,
- 1.2. Pathian ginchat mai ding a diam,
- 1.3. Khutngat thute,
- 1.4. Baptisma tui aphum ding maw, dinglo.
- 1.5. Mithite thawkitna a um taktakna diam? leh
- 1.6. Kum sang vaihawmna thute ahi.

Ziagual deu ah chun Korinth kochuamte'n le thagau leh thilpiakte a chang ua, ahinla a hiatnau kha naupangte hiatna gual bep ahi. Ziakachun, a dinmun uh hi kibang thim ahi.

Hebrai lekhathawt ziktu hin Messiah chanchin a hiatteu leh Thuthunglui ah Aaron thiampunate, Levi thiampu nâte a a ngaita puai, a ziakchu Khrita ah a hung kilak bukim tak ziakin Jesu Khrist ah i lungthimteu nga in pitin lam manaw tai tiu, tin ahil ahi

2. Piting ti umzia bang ahem?

Piting ti thumal hi Greek pau a 'teleious' kiti apat kilad-awk ahia; English ah chun 'perfect' (KJV) ti ledaw ahi. Zia chu ei pau in 'bukim or bukim-na' ati thei ahi. Chuleh (RSV) ah chun 'mature' ti'n a kilet

dawk a, zia chule 'piting' tina ma ahi thou ahi. Chuleh Greek pau a 'teleious' chu Aristotle khan, "Hawina lampi a taksap neilo, ahiloleh leh theilê mut thiampa'n thiam taka a mutgit khu (teleious) bukim/piting" tina ahi, ati hi. I Bible un le 107

veitak a chuang a, ziakachun a chawmkim in, a tup chu a tuna ding chan tung, a hina ding gual taka hi, tinate ahi Ziagual dinmun neina chun mizâna leh suan umna a neisak ahi. Zia gual dinmun nei ding ah chun Sawlchak Paul in kochuamte chu a tilkho zing ahi.

3. Ahileh Khristiante a piting taktak thei nau em?

I thupi ban ua Paul in I Korinth 2:6 ah “Thagau lam pitinna neite kiang ah pilna thu kagen hi...” atia. Phil.3:15-ma ah, “ I lak ua piting sate’n tziagual lungthim chu nei tei in’au” atikit hi. Chule Hebraite 5:14 ah, “Ann gum chu ahileh pitingte ading ahi” tite le i mu’u ahi. Ziate apat hin Khristian piting i hithei dan leh piting hinkhua tunthei dante imu’u ahi. Ziagual dinmun hi eimau ngei in le i nei ding uh ahi.

4. Khristiante ipitina dingte:

I gensa gual un Khristiante’n pitinna ding lampi chuam chuam i nei u’i. Ziate chu:

4.1. Ginna a khanglian in.

Ginna chu Khristiante khanletna ding ah a kalbi paw-

imaw masa pen ahi. Ginna umzia chu, Pathian ah kingak ngamna, bittak in ei puithei a, chuleh bangkim ama lemguat chu a hawipen hi ti ah kingak ngamna ahi. Ajiak chu ginna-lo in Pathian i kipaksak thei puai. Zialo ah chun, gingtuten khawvel i zawna uh le ahi. Ginna a mi hangsang mual liamsate khan bangma kinepna ding a umlo lai in le Pathian ah a ginnau a nga un, a tudet zing ua, ziachu a dikna uh pawmpiak ahiu.

4.2. Lungthim lam ah.

Lungthim putdan chu mihing hinkhua/nungchang leh hindan thununtu, mi ting-leh-tinglo siamtu ahi. Mi khenkhatte taksa lian mama ngal, lungthim pitinglo tibang a umthei a; khenkhatte ahikit leh mel-leh-puam neu mama maleh le lungthim lian leh piting le a umthei tho u’i. Ahileh banggual mi lungthim piting ihu em ti vak ngaitua hitiu.

4.3. Thilzosia a hawilam ngen ah gelna/ lakna ahi.

Mi pitinglote chun thilzosia a haksa leh beidawn um

lam ngenchang in a lasek un, ahinla mi pitingte chun thilzosia a hawilam leh a diklam in a et ding uh ahin, a hawilo laite siamphat gua'n pan alak ding uh ahi. Chuleh, mi pitingte chu midangte a dinga thamuantu, kinepna leh kipakna tuntu le a hiding uh ahi. Aziakchu amau chun a sia leh pha hiatnau le thiang tak in a mangthei un, bangkim hawi tak in a ngaitua det det un, midangte bawl piak ding leh piak ding bep kinemlo in midangte a dinga hin le a gawsek ui.

Ziabanahchun, a dik leh hina tak tak (fact and reality) chu midaw leh siamphat ut in, amau dinmun apat in midangte chu a en un, a têngai puau a, midangte dinmun hiatthiamna tawh a hingzaw uh ahi. Bill Makah chun, *“La dinmun in midangte chung a ut dandan la bawltheina dia thuneina ahung piak lasak leh la hiatkhiat ahi. Midangte lunglutna la ngaitu- api jing a ngai hi”* ati agen dik ma ma hi. Bangtia sapte khu mipiting itiu ahem? Aziak chu midangte adinga a hin jiaak uh

ahi. Ziagual lungthim put chu Khristiante a ding a i hiding dan uh ahi.

Sappau ah kipak tina chu “JOY” ahin a lamsau chu hitin a kiti ahi. “J” khu Jesu tina ahia. ‘O’ khu Other, midangte tina ahikit a, ‘Y’ khu you, nang tina ahi. Mi kipakte chu khatna Jesu adinga hing, anina midangte ading leh atawp a amau a dinga hingte ahiau. Politician, Mahatma Gandhite midang adia a hin ziaak un midangte ngaisang ahizing tau ahi.

4.4. Masawn jel guatna hinkhua ahi.

Khatna ah i hinna ua i lungkim ding uh ahin chuleh masawn jel le i guat ding uh ahi. Aziak chu ahileh hinna neikhat chu a khanglian in amasawn jeljel sek ui. Malam sawntheilote chu mat theilo ahi sek ui. Khristian hinkhua ah malam i sawnjel theina ding un taisan leh bawlthak ding tam tak a um jel sek hi.

5. Gamtat leh Hindan ah.

5.1. Nasepna ah.

Lalgam nasepna ah chun Pathian bep a pawimaw leh

lian pen ahilai in, i law (pay) te, minphatnate, letna lalnate chu alian jaw sek ahi. Van gam ah kua a lianpen diam? tisang in leichung ah let-le-lal kichu in i pum buai tau ahi. Chuleh, gingtute lamkaite tamtak in i dinmun uh chu Lalgam keklet-na ding sang in, mahni hamphatna ding, thuneina ding leh vaihawmna ding a mat i gawzaw sek ui. A diakin in Pathian nasepte chun tup leh ngim khat nei ah a sep phat ua le, a tup uh a guitunglo tak le thasiatna leh pitinglona ah puilut a hikha sek ui. Paul in, “Ka nasep ka ngaisang a, ka chawhawi hi” ati ahi. (Romte 11:13-14). Chuleh a diak in Government nasep tamtak in a na (post) ngaisanglo leh qualify loupi asepep jakun lawsapna atunlaw sek shi.

Chuleh puitu ding chu mi ginum ahi ding ahi. (I Kor.4:1-2). I Gam in itaksap pen chu gin-umna ahi. Mi ginum chu thuguk kemthei ahiu a, I gam a mimal leh a pawlpi a i pitinlona mama uh ahileh committee na i thupuknateu

ahun tun masang a hotel dung po ah kigenthang vel vel mai ahi. Zia chu pitinlona chi khat ahiban a, mimal thu ahawilam hi’n asia hita leh i gen phat tak le maiphathat kihawltua, committee thupukna chu midang maipha hawlina a kei bawlsa, kei hung guat, ahilo leh ka hungpiak tite haw atam mama ahi. Zia chu pitinlona vaikhat ahi.

Thu leh la a saitu dingte’n a hung saiphathat ua le lungkim taka a zuitheina le pitinna khat ahi kit hi. Mipiting leh nam khantote’n chu alamkaite uh thu amang jeljel ua, zia chun a lawtinna uh le ahijel ngal ahi.

5.2. Mimal hindan hawi.

Mipiting i hitheina ding un gingu hinkhua hawi a pawimaw hi. William Barclay in “*Pathian gam keklet-na hawipen chu Khristian hinkhua hawi ahi*” ati ahi. Zia chu khawvel in a hemil ngai puai. Korea gam missionary khat ma in, “*khawvel a chanchinpha’n ma asawnlona zia chu ginglo mite zia ka sak le, gingtute zia ahijaw ahi ti*

ka hedawk thak hi” ati ahi. Zia thu hi India gam ah a dik ma ma ahi. Mahatma Gandhite, Ambedkarte Khristian ahilona jia uh kha kuama zia hilo in, Khristiante hindan hawilo amu zia ua Khristian hi utlo mai uh ahi. Rabindranath Tagore in “*Khristiante kiang ah la JESU uh bang un*” ti’n ala thuhil ahi. Ziakziakachun, Paul inle, “*Khrista chanchinpha tawh la hindan uh kituaksak phawt un*” a ti ahi. (Phil.1:27).

5.3. Pathian ngaisakna hinkhua nei jing ding ahi.

Thagau lam a mi piting hiding chun Pathian ngaisakna hinkhua i nei jing ding uh ahi. Banggual ahem Pathian ngaisakna hinkhua chu:

(a). Pathian lunggulna leh ama biakna hinkhua ahi. Biakin kaipeilo mi chu mipiting ahi thei tak taklo ding ahi (Heb.10:15).

(b). Pathian thutak Bible sim a, ngaituana nei zing hinkhua ahi. Bible simpeilo leh zupeilo mi chu ginna ah mi piting um ngailo ding ahi.

(c). Pauchapna hinkhua ngaisak jing mi chu mipiting ahiu

ahi (I Johan 5:17). Chuleh kochuam le pauchapna zia ka hung piang daw k ahi (Nasepte bung 2) Bangti dan ah Korea kochuamte hat ahi diam uh? a zia chu pauchapna zia ahi (Praying Church). Bangtia i kochuamte hatlo ah basam a hi diam uh? pauchapna a tak sap zia uh a hipen mai hi. Midangten Dr. Billy Graham alawtinna thuguk a dawt ua le a man point thum a pia; i). *Akhatna ah pauchapna zia k, ii) Anina ah pauchapna zia kma leh iii) A pathumna le pauchapna zia k ahi,* ati ahi.

5.3. Thilpiak ah gin umna ahi.

I Lalpa Jesun ahinna ei adia ahung piak tak zia k inei un le a kiang ah kipak thu genna ah thilpiak, a diak a sawm ah khatgin umtak a ipiak ding uh ahi. Hepina nasep panglo chu athi ahigual in Jesu ka hepi hi itileh thilpiak a a i suklat ding uh ahi. Sapte leh Korea gamten malzawl na a chan zia k uh khu thilpiak a piak zia k uh ahi.

6. Kochuam pitinna lam manaw ah i chia ding dan:

Kochuam chu a hiding

gual taka a chia ahileh khawvel a movement hatpen ahi. Rev. Vanlalngaka in *“Kochuamte i hiding gualtak ua i um thei phat ua le leichung ah pawl thupi tak hiding ahi”* ati ahi. A ziak ahileh kochuam chu Lalpa Jesun ama gingtute umna ding leh ama tawh a lenkhawmna ding ah a phu ahi. Thuthunglui hunlai in le mun dang sang in Jerusalem chu a ngainau ahi. Zia chu tuhun ah kochuamte lopina genna ahi.

Ahin tulai mitam takten kochuam thupina hephalo in leichung social organization khat mai ah gelbang atamta ahi. Jawlnei Jeremiah in Israel mipi vakmangte kiang ah Vak mangte, lampi chiakhialte kha lampi dik leh hawi ah chia ding in a hil a, ziaguala chun taksa leh thagau lama i pitin theina ding un kochuam ah ginum takin i umding uh ahi. Chuleh kochuam lopina chu a nasemte ziak ahipua, a neitupa lopi ziak ahipen ahi. Chun, mi ginum taka a um theilo chun Pathian cha diktak le a hithei puai.

7. Thugin lam ah.

Thugin hawi leh dik jui leh tukdet chu Khristian kha-na ding in apawimaw ahi. Tulai kijilsakna chi chuam chuam tam tâk ziakin gingtute a dingin buaina leh kikhenna a pianglaw jel sek hi. Mitam-tak in a hiat nunung pen pen chu tuipi leh lunglutpi itam ua. Paul chun thugin ah dingdet a kuldán hia'n Khristiante ki enchian ding in a dawn ahi (II Kor.13:5).

Thugin (doctrine) chu i chia khaklona mun ah i chiaphat leh map ahem, traffic duty-te dawng ah i chia gual uh ahi. Map leh Traffic duty-te dawnglo ah i chiaphat le accident leh i chiana ding mun diktak chu i tung ngailo ahi. Upa C. Sangzuala in, *“Kochum dan leh dunte ginum taka zui ah chiate chu a kipuk ngai puau a, a thagau uh le a piting to deu deu sek hi”* ati ahi.

Kochuam zosian thugin leh kipuihuaina i nei chiat a, ei Presybyterian kochuam vang hi Constitutional kochuam le ihu ahi. Chun i Danbu un pastor/ thiampu

nasem ding chu Senate of Serampore College ah zillote chu hitheilo ahi. Mizoramte ngel in Synod belpi a huan minlote chu pastor ding in a daw ngai puau. Kochuam piting tak i hitheilonau chu kochuam Danbute, khawmpi vaihawmnate, leh vaihawmten le diktak a vaihawm ngamlonate leh mihing maipha kiettuanate ziak ahi nuam ma ma hi. Tulai dan leh dunte ahiding bang taka mat sanga kimai ettuanate a tam phatle niam kiakna ituak sek ahi.

8. Kipumkhatna

Tulai gam tina ah kochuamte lakin Setan in na nasatak in a sem a, zia chu kochuamte kipumkhat saklo ding ahi. Lalpa Jesun *“Setan nangawn ama-le-ama akidou leh bangtin a khan diam?”* ati ahi. Ziagual deu ah chun ei gingtute le lungthim munkhat pu ah i umlo le khangtolo ding ihu Thupil in *“pankhawm hatna ahi a, kikhen pukna ahi”* ati ahi .World Evangelical Chrsitian Crusade Head Quarter ah Sakawl hatma ma

ni lim akitak a, khat ahileh sakol ni kinung kaitua leh khat ahileh adinkhawm sak ua, a dingkhawmte chun van tam tak a pawthei uh ahi. Ziagualah chun, i dinkhawm thei ahi chun na tamtak semthei ding ihu.

Ziabannah kochuamte kingakna foundation chu, **‘kilungsiatuana’** a hiding ahi. Chun, **“forgive and forget”** atak taka i matthei phat ua le khangto ding ihu. Bible in i chung ua bawlkhialte i ngaidam ding jat a gen hi. *“Sagivei mun sawm sagivei ati nalai hi”* Zia chu *“470’vei tina ahi. Nikhat in ngaidamna khat vei mangta len kumkhat val mat ding i nei ahi.*

9. Eima kihetmilna hinkhuo ahi.

I Lalpa Jesun a nungjui dingte chu mahni kihemil jen a ama juidingte ahi thu agen hi. Etsakna ding in world cup ahem, football kipekte’n a leng un goal khum gawchiat taleu hitheilo ding ahi. A thiamte bep in amau minthanna ding tiang chàn ngamjen ah a lawipa a piak phat le bailam takin a

lawipa'n a khum thei a, tichun lawtinna a changthei ui.

Tulai mitam tak credit chan gawtei tei i tam ziakun a buai um ma ma hi. A diakin zia chu kochuam puitute lakin a tam nuam diak ahi. Mithan utna, bawlthei hi utna, leh midang chung a len guatnate chun kochuam ah tidamlona a tun nuam mama ahi.

Baptistpa Johan kha miten Messia hiding in agingchau a, aman kei a kengtaw khau sut-tak le ka hi puai ati ahi. Ziagual ah chun Jesu Khrista chu lopi-na a piak zia kin Jesu'n ama kha a chawisang kit ahi. "*Numei suan a piang lak ah baptistpa Johan a loppii pen hi*" ati ahi.

Ziagualah chun, sawl-chak Marka le a hun lai khan kuaman a he taktak puau a, ahin ginum tak in Jesu a jui zia kin Chanchinpha bunina ziktu in a pang a, chuleh Bible suitute chun Thuthungthak bu zosia lakin a masa pen ahi atiu ahi. Chanchinpha budangte'n Marka zik apat tamtak a lak daw uh ahi ti a mudawk ui. A huntak in miten hephalo maleu

Pathian in a dawmsang tho tho ahi. Rev. Dr. Chinzokham in, "*Nang kidawpna sangin akhut chu asang ahi, ziakachun pil-vang in ahiloleh ketha khanla*" ati ahi Chuleh Sadhu Sunder Singh in, "*Khross dawmsan jingte, Khross in le ama dawm-sang ding ahi*" ati ahi.

10. Kitodel zo Kochuam i hiding uh ahi.

Ei Presbyterian kochuam thugin thumte chu: i). Self govern, ii) Self propagate, leh iii) Self supportte ahi. Chun, kochuam pitingte chu zia pathumte ahin a piting un, a diakin self support khu a pawimaw pen ahi. Zia cheng pathumte ahin i piting jeljel nak ua le kohuam piting hiding ihu tina ahi.

Lalpan simtute ei mal-zawl chiat ta hen.

.....xXx.....

**SAHANG NUMBER 666(Real ID) LEH INDIA
KISIMPINA UID, (Finger Prints, Eyeray) TE HIN
KITIMATNA/KIZAWPNA ANEI PUAU.
Bible Changtel : 2Pet. 1:19-21**

~T.Upa Singzalian, S.Kotlian

“Chuleh, hillawkna thu guitung ngeingei ding chu i nei ui; zia phalvak ahung hi a, zingsawl chu la lungsung ngei ua ahung suak masia thim lak ah meivak hung kide gual a la ngaikhawk mamau chun a hipha hi di la hii”.

“Zia hi he masa un, Pathian lekhathu ah hillawkna himhim chu eima mimal thu kawksak ding ei puai”.

“Thu hillawkna hi nidanglai a mite’n pha asak dan dan ua a gen mai uh ei pua; himaleh Pathian mithiangtho ten thagau thiangtho hiatsakna dungzui takah a gen uh ahi zawi”.

Tulai i khristian chan-pi’u khenkhat in UID, Finger Prints, Eyeray(Aadhar card) hi Sahang number 666 hi tawh kitimat(kizawpmat) ah ngai a genkhawm hamham gua ah Aadhar Card nei khak ding lau a pang tuntun ziang i lak ua hin a um zeu zeu tak zia un paw i sa mama ahi. Pathian thagau nei miten, Pathian dawng zing kawm a i Bible apat a sut uh INDIA UID leh Sahang number 666 hi kitimat keilo ahi dan la dawk sawn in thei dan dan in vak genzawm hitiu.

Tu naicha kum tamlo cha chiata a khan mi khat in a taksa ngei ah ava chawtna Canada gam ah paisa kihelna mun ah in lianpi sunga dawr/dukan khat ahin mihing taksa tia hial a lian a rawng san a kizik number 666 hi ala kitak in zia maksa a dawr neitu chu ka dawt leh aman India Buddhist thiampu Dalai Lama zia mun ahung lai in sumdawnna ah ka lawk theilo dan uh ka gen uh leh aman Number 666 hi mang leu chin lawk ding la hii ti in ei hil a, kei unle kum

sagi lam mang tau in, a hausa to zel mai chu ka hiu tin ei gen hi. Unaute Bible in ei gensa te hi a dik talua i khatlaw uh a kul ta hilo ahem?

Chuleh hiat dinga pawimaw khat, akal ahin vak genlang zawt leu hin, zia chu Danial hapta 70 pen kha 69 a tinna ahin; hun kipak um hukdamna ni a kal ah hung ke chet ahin, hun buai um hun hungtun hun ding hi Dispensation hung ki zawm ding nai-cha um ahi tai ti ah khatlaw hun ahi tai.

Chun, Thupuan bung 7 i et leh kum sagi sung haksat-na(buaina hun) Danial hapta 70 avat ala um nalai kha tung ding ahi ziakin leh zia hun sung ahi mi thiangtho laklaw-kna(Rapture) tung ding hingal ahi chun chanchinpha puangtu um ta puan tin, Israel te lak ah 14,400 a teldawk masa, chuleh thupuan 7:9-17 sung hi mi thi-angtho laklawkna ahia, chitin ah mi namtin a mi'n tumbak chawi ah belam no ma ah ka mu, zia chu gimtui tawh eila muak ding ahiu.

Chuleh, thupuan bung 8:1-5 i et leh mi thiangtho lak-lawkna pangte lawpna ahia, thupuan 8:6-bung 9 sung hi Danial hapta kum 7 ala vat kum thum leh a kim masa, lei kawkhuk mawng neilo a pat hung pawt khaubepi amei ainuvet mei gual ah agu nei hung pawt chu Rapture ah panglote hun sawisan tin amei a chun hun pet intin, tha 5 sung thilo hinglo in um in au. Chuleh, thupuan bung 8:6-13 sung hi kum thum leh a kim masa chu ahin, zia hi sahang lalgam chu ahi. Ei uh kochuam ah gingtute hi vang zia sahang lalgam tun ma ahin van ah khrista'n ei puito tana, hal-leluijah! lakto lak ah panglote a dingin vang lau um mama ding ahi. Khrista thisan ah chawksate a dingin vang chu Sahang hung pawt masang in hukdampa kiko intin, zia lei taksa mat taklo zosia hi lipthak piak hi tan tin uh, van taksa fel bukim takin ei puito ta ding ahi.

Chun, i hiatchian zawk ding un, Noah te inkuan leh Lot te

inkuan khale Pathian in gin-glote a sukmanthai masang ngei ah khan a hukdawh hiti Genesis ah i mu'u hi. Ei uh a chapa changkhat neisun ah ei tatte vang hi chu Sahang ei sawisak dingin ei phal lo him him ahi ti hi taksan chiat in a phai.

Zia hun zaw phat chu-leh Danial hapta kumthum leh a kim nunung zawk hung hin tin tu leh tuhun ziang ahin kichat/lau hehu ziang ding chi ahi ta di puai. Danial inle tha 42 hun khat leh hun kimkhat thupuan in tha 42 zia chu ni 1260 hi chiantak tak in ei hil hi. Ziaziakachun, gingtute mi piangthakte a dingin Sahang lalgam tiang hi tung phalo ding ihu. Kuama'n belap ki'u hen, ahun ding hi mi thiangtho lak-lawk nung hi ding ahi, a zungzam vang hi chu tu leh tu hinle alang nasa mama ta ahi.

Tulai ahin America gam ah REAL ID ati uh MICRO CHIPS kiti mihing ti vun hawm neucha sung ah kithawl kham bep hi, Chalki, Liangko ate athunlut ua, taksa pawlam

ah hiat theilo dingin Bank ah paisa a lakdaw ding phat ua leh Computer ma ang ah a ding ua, zia micro chips number chu 666 ahi. 666 ti hi hiat a kul hi. Zia chungchang hi Bible in amat hun ding leh amang tu ding hi chiantak ah ei hilsa vek ahi tai. Amasang ah va lau he hu ding ahi puai ti i genlat nawp khat uh ahi.

Chun, genchian ding ah athupi(heading) ah imat uh INDIA UID(Aadhar card) hi ahia, zia hi Sahang number 666 tawh kitimat ah gen ziang lawi khenkhat chun FINGER PRINTS leh EYE RAYS mit naucha limlak hi lau leh kicha Sahang number tawh genkhawm ziang pawl a um zia un, zia chungchang vang hi chu a hiatkhial zia uh ahi zawi. Taksa thun chi Satellite ah control thei chi number chu 666 ahia. INDIA UID Finger prints, Eye Rays hi a number chu a chuam chiat ahin, inkuan khat sung ziang ale kibanglo ahi ti hi number 666 tawh genmat theilona point khat chu ahi.

Zia ban ah chun, America VISA va dawn leu chin, la khutzung langni in hun print piak ngei ngei ding ahiu, khutzem hi kuama a akibang umlo ahiziakin, India mi leh sa melchikna mai ah amat uh ahi. INDIA UID leh REAL ID(666) genkhawm theilo leh kizawpna neilo ahiu. Ngaikawp ziang thei chi ahi puai. Zia ngaidan pen hi India khua leh tui hina neilo ding ah kiziltilna ahi. India mi leh sa la hilo chun ka mi leh sa ti ah India in hun panpi theilo ding tina ahi mai hi. A ziak chu gamdang ah le pemit theilo ding, gamdang zosia'n le a bawl ua, amang vek uh ahi.

Zialo achun, zia Sahang number 666(Real ID) hun mangtu ding hi i Bible thupuan ah tuisuagiat apat hung pawt lu sawm leh ki sagi ginglo hung pangkhawm dingte leh lei ah pat ah hung pawt Belam no melpu ki pani nei khrista policy gentheite hepina nei, politics leh sakhua thuakkhawm 666 neitu van apat in mei ko thak theina nei hung pawt ina. Rapture(mi thiangtho lak-

lawk) na ah panglote chun ama chu chibai a buk nuamlo uh chun a chaw'u un a zuak theilo ding uh ahi ti i Bible un ei gen hi.

A tawpna'n Unau number 666 aneitu leh amangtu ding chuleh ahung ding te zosia hi zia a chung ah i gen sa'u gual ahin hiatsa'n kawi mai hitiu in, India UID po ahin kisu buai mai mai puai tiu, i pianthak nak ahi chun. Genkhial a um leh Lalpa'n ei ngaidam henla.

A Bible thiangtho tawsaisan ah i gen te Lalpa'n ei malzawl piakta hen.

.....xXx.....

GINGTU HINKHUA KINGAKNA DING LUNGTHU PATHUM

~*Mr. Pausawndam*

Amasa'n ziagual a hunhawi leh hunman tamtak ei musak a, achanchinpha tangkopi thei nalai ding a damna eipetu Pathian chu lopina chang ta hen.

Gingtu hinkhua a ikhawsak ding dan uh leh ikalsuan ding dan teu hi mani dawidan in kal isuan gam tau ah, Pathian lopina achang zo tapua, gingu dikna leh ginumna a kalsuan ding hina pi in mani dawi dan a Pathian thu a kal isuan zawgam tau a, ivak uh chu mite mitmu a vakding ah siam ihi nau isuk lat zel lo uh chun midang in bangtin i Pau van a um chu chawi hawi thei ding ahiu em! "La vâk uh chu mite mit mu in vâk ta hen; tichun, la thil hi'phatteu chu mu'n, van ah la pau chu chawihoi thei in au" Mtt. 5:16. ti imu gual un gingu thei hi igen thiam bep uh ahem, ikam a thupha phawt bep ahem ahi pua, hindan leh khawsak dan umchan in le chanchinpha tawh kituak a ivak uh ahi chun midangte ading a vâk chu kihiding ahi. Banghitaleh, la umdan uh chu Khrista chanchinpha tawh kituak sak phot tau in; (Phil. 1:27).

Khai le gingu hinkhua a kingakna tamtak um maleh ithu piu Gingu hinkhua kingakna Lungthu pathum ti thu hi vak taklang leu hin.

Gingu chu zia lungthu pathumte hin asang chuam ahem aniam chuam ahem umlo in kituak tak leh kibang tak in ado khawm ding uh ahi. Gingu hinkhua a Lungthu pathumte chu:

**i). Pathian thu. ii). Pauchapna
iii). Kochuam(Biak In)**

Ziagual hin vakgen tale hin, Gingu chun zia lungthu pathumte hi talua umlo leh thatham chuam umlo a kingakna'n imat zing ding uh ahi.

Dawkan hin a tawm pen a keng pathum bek aneilo ahi chun adin theilo gual in, gingtu chun ‘Hinna det’ nei nading a chun zia lungthu pathumte hi kingakna’n imat zing ding leh gingtu hinkhua a apawimaw mama chu ahi. Zialak a pakhat ziang cha chule ithatham ahem ingaisaklo uh ahem ahi chun kengkhat kimlo ahi gual in Thagau lam hinkhua leh taksa hinkhua in le pitinna taktak umthei ngailo ding ahi.

i). *Pathian thu:*

Johan 1:1 ah chun,
 “A tîl in Thu a um a, Thu chu Pathian tawh um ahî’n, Thu chu Pathian ahi”
 ti i mu’u a.

Ngun takin vak sût chian leu hin, Thu chu Pathian a hia, Pathian chu Thu a hi kit ah, Thu chu taksa hung chang Khrista a hi kit hi. Pumkhat leh kizawm vek ahiu a, khi chuam thei ahilo ahi. Mi’n, “Pathian ka hepi hi” ti maleu, ahilo leh “Pathian kaging hi” ti maleu le a thute (Pathian thu) a ngainat peilo leh akithada ahiu chun zuau i gen ui tina

ahi. I Pathian uh leh a Thu hi pumkhat a hi zia un Pathian thu ngaina pei lo chun Pathian le a ngaina lo tina a hi. Tula hunnung ahin Zia gual a Pathian thu ngaina peilo chu Pathian in le angai sak kaging chalo ahi. Aziak chu Malai ti le hin nidang in mikiang a Lalpa Pathian akipuang sek a, tulai ahinvang ama nai leh bel ah akiang lam zuantute bep kiang in akipuang zaw ta ahi.

ii). *Pauchapna:*

Aw Lalpa , ka pauchapna ngai inla, la ginumna leh la dikna zia kin, lungsiat ka dotna ei ngaithâk piak inla, ei dawnhu in. Sam. 143:1.

Pauchapna hi Pathian leh mihing ki homatna ahia, pauchap ngailo gingtu chun Pathian a pawl ngai lo, aki hopi ngailo tina a hi. Pathian pawl ngai lo gingtu hinkhua achun Khrista mel mu ding a um ngai puai.

Pauchap ngailo, gingtu kahi kiti zingngal a kalsuantute hinkhua chu alau um pen chu ahi. Aziak chu agin Pathian tawh kizawp matlo ahi zia k

in. Ziaziak a chun gingu chun, *pauchap in Pathian akiho pi zing ding ahi*. Chutichun, sukdam ah la umtheina ding un, la gitlonateu thupha kichawitua in la, kipauchaptua piak un. Midik pauchapna chun thilahi'thei ah, a phachuam hi.

Jakob 5:16. Ziaziak a chun gingu hinkhua a Pauchapna chu apawimaw pen telak a khat chu ahi kit ahi.

iii). Kochuam

“Ama chu a taksa kochuamte luchang ahi'n; bangkim ah chungnungpen a hung hitheina dingin a bulpi, mithi lak ah piang masa pen chu ahi”

Kol. 1:18

Luchang leh taksa chu khendan theilo ahi gual in, gingu dik tak chun kochuam a thatham ngai lo ding ahi. Chun, kochuam hi belam huang a hia, belam chu a huang pawlam ah a um chun gamsa hang tak-tak ten a pet sek ua amangthai khawlawsek uh ahi. Kochuam thatham mi chu gitlona'n hung awp khum pai in tin ama ading in kital daw hung haksa ding ahi ta ngal a.

Ziaziak a chun, ikawnguh chu Thutak leh dikna, gin umna leh hepina a gak in Thagau matchak (Pathian Thu) ngaina in, bang hun ah le Thagau a pauchap in, gingtute ading ah 'Kulbàng' kochuam hi bel zing hitin uh, i ki thadalalo ua, ituk zing uh ahi chun bangma tik in kipuak puai tin uh chiakhial diak lo ding ihiu ahi.

Ziaziak a chun, Pathian tawh kizawpmat a, gingu hinkhua a pauchapna tawh Kochuam huangsung a um chu gingtute kingakna ding a Lungthu um chu ahi. Khauhual nungzui nei chu a tan ziang puai. Thugentu 4:12.

“Khrista tawh kizawpmatna nei ta te chu ata'n ziang ngailo ahi.”

Mihiam hina dawl a genkhial le zikkhial, kituaklo le um in a, simtute la ngaithiamnau ka hun dawn hi. A thu tawmtak a izik daw teu Lalpa ale tamtak in hun malsawm chiat ta hen.

Kakipak.

MIGIN UM EBEDMELEK!!!

~Rev. D.Robert Thanga

Thumapui:

Jeremiah bu sung ah bung 38 leh 39 ah hin midang lam takmai Pathian in Zawlnei Jeremiah mang ah, khawpi(Jerusalem) siatna thugenna ding in mipakhat Ebedmelek kitipa chanchin dang lam takmai hi muthei ahi. A tawidan leh a nasep-dan apat hin, ama hi Pathian lungtuak tak mi ahi tihetthei ahi. “Jeremiah 39: 16-17, Israelte Pathian, Sepaihawnte LALPA chun zia gual hin a gen hi vati’n; zia khawpi chung ah thilphahilo, a sia bawl ding ti ah ka gensa zosia hi, buting ngei ngei ding ahi, zia guitunna chu nangma mit ngei in mu ding la hi. Himaleh, zia phat chuleh, hun hukdawk ingka tin, la tizatma mate khut in hun pelutlo ding ka hi, Lalpa’n a ti”. A nasep lopi tak ziak in LALPA lung a tuak a, ama hinkhua mangthaina ding dinmun in le huk-daw in um hi. Zia ama hinkhua apat hin zildaw ding tam tak a um ban in, tuhun a hin le khristiante a ding ah hin et tawn ding ah thil pawimaw tak muthei in a um hi.

Ebedmelek Chanchin:

Zia mi tilge pa min hi Ebedmelek ahi, amin um zia ahi le, “Lal Sialaw” ti’na ahi. Ama hi Ethiopia mi, mi vawm ahi. Ethiopia hi Aigupta Nile luigei ah gam ahi, Ethiopia hi ‘Nubians’ ti’n le a genbawku. Ebedmelek hun sung a hin Judah lalte chu Josiah, Jehazah, Jehoiakim, Jehoiakin leh a nunungpen, Zedekiah a hui. Jeremiah ahi le Zedekiah vai-

hawm hunlai a mi ahi. Jeremiah in Babulon lengpa khut a Jerusalem piakdaw hiding dan atangkopi ziak in, Lengpa Zedekiah in matsak ding in thu a piai. Tichun Lengpa sepaitechun zawlnei Jeremiah chu kul sung ah khum lo in, tuikul ah a khelut ui ti Ebedmelek in ahethat in aman le Lengpa kiang in avatut ah. TichunLengpa chun ahethat in, Ebedmelek kiang in mi pathum-

kipui inla, zawlnei Jeremiah chu tuikul kipat valadawk ding in thu a petai.

Ebedmelek hinkhua apat zildaw ding ah pawimawte:

1. *“He pu lengpa, zia mite hin Zawlnei Jeremiah tuikul sung ah kial ah thi ding ah a khiaklut uh hi a dik puai”* (Jer.39: 9).

Ebedmelek hin Lengpa vaihawm sung ah thil diklo a vaihawmna um chu, ama hina Lal sialaw mai himaleh, hangsan takmai in gen in, a dinpi ngam hi. Nasepte 4:13, I mu gualin, “Peter leh Johan hansen dan chu a muu in, lamdang a sa ma mau a” Pathian Thagau Thiangtho ah dim ziak un, vaihawmte ma ah le thil diktak chu apuangzak ngam uh ahi.

2. A ma dinmun tianga siattheina tungthei ziangta lehle, mite panpina ding din mun ah a um chun a panpi ziang hi. Philippi 2:4 *“Kuama’nama a ding bepenlo in, midang a dingle en zaw hen”*. Tulai khawvela hin leh thil pawimaw tak khat ahi. Midang tawh le

chengkhawm i hiziakun, mani ading chau gelzianglo a, midangte haksak, beidawnnatehiatthiampi kawm a khawsak a ngai hi. Zia chu Khristianhindanpha, hiat ding a pawimaw tak ahi. *“Zia lungthim JesuKhrista ah um kha, nangmau ah le um ta hen”* (Phl. 2:5).

3. Midang damna ding a kalsuan in, a thumai hi loin, Jeremiah 38:12 a chun, *“Ethiopia mi, Ebedmelekchun Jeremiah kiang in, ziapuansialeh a eksate hi la zak ah khit in”*. Tichun Zawlnei Jeremiah, tuikul sung ah kipat, khaidawna ding in puansiamangcha in a hukdok ahi. Zia gual ma chun, kochuam sung leh khawtang in, a bik takmai in khanglaite taksa leh thagau damlo hukdaw ngai tam tak a um hi. Ebedmelek in Jawlnei lopi takmai Jeremiah tuikul, buanthuak, namse tak mun ah pat hukdawkna, puansia leh a eksate a mat gual in nang leh keile, Pathian in ei mang ut ahi. Ahinla, Pathian in ei mat theina ding a chun, Ebedmelek gual a kipiakzawnate, ginum-

nate, titaknate nei angai hi.

Thukhakna:

A chung ah i taklat-tâkgual un, Zawlnei Jeremiah hunlai gual in tuhun in le, Pathian in mi dik, Thagau thiantho ah dim, hangsanleh mi titak a daw i ahi. Ebedmelek Lal sialaw ziang in bawn, hangsan takmai in, thudik a dinpi ziakin, Jeremiah tuikul sung ah thimai ding dinmun a a umlai in hukdawna a chang kit hi. Zia ban achun a nasep hangsan zia in, Pathian lungtuak in, ama ngei le Jerusalem suksiat ah um lai

a, mitamtak in thina a tuak lai un, Pathian hukdawna a chan khawlaw hi. Zia gualachun, tulai khawvel ahinle Kochuamte leh eima mimal tin in, hukdaw ngai, panpi ngai, taksa leh Thagau lam a beidawng ngawi ngawi tamtak mai a um ui. Ebedmelek chun Jeremiah kiang in, zia puansia leh a eksate hi la zaknuai ah khit in, ati. Zia gualachun, Jeremiah inle a bawngal a, tichun, khauhual ah chun Jeremiah chu tuikul sung ah kipat chun a khaidawk tau ahi.

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Bible Danglam na

*~ Mr Lalminthang,
Leilon Vaiphei*

1. Bible is the Best selling Books on Earth:

Guinness world record selling over 1 billion. It is translated into 600 to 700 languages. New Testament is translated into 1500 languages. (2.Timothy 3:16)

Bible hi lekha ki hawm/kizuaak tampen ahi:

Bible hi 5 billion val akizuaak dawakta, Guinness world record ahi. Second khat ah Bible hi paguk kizuaak daw sek ahi. Bible hi pau 600-700 in ledaw ahita ahi. New testament chou le pau 1500 val ah kilet-dawk ahi. (2. Timothy 3:16)

2. The Bible has survived the attacks of men:

Bible is band in over the centuries. Mostly Bible translation is prohibited .In AD 1234, No one may possess the bible in the Roman language and if anyone possess, he must turn them over to the local bishop within eight days after promulgation of this decree, so that they may be burned. John Wycliffe first translated the Bible in English.

Wycliffe bones were exhumed and publicly burned and the ashes were thrown into the Swift river. French atheist Voltaire said one hundred from today the bible will be a forgotten book. Hundred years after his death Voltaire home was used to distribute Bible by the French Bible society. (John 10:35)

Bible hi suakcha zing ahi: Bible hi kum tamtak ala kikham(band) ah, ledaw (translate) di le phal ala hilo ahi. Bible kiletawkw zosia mei(-fire) ah hal tum di dan(Law) le ala um ahi. John Wycliffe in sap pau in ala letdawkw masa pen ah. Ama le mei ah hallum

in, a luang halvâm chule Swift lui ah ala ki kithe tha ahi. Pathian ginglo Voltaire in ala gen ah, “Kum 100 zaw leh Bible hi hiat ah um lo di ahi”. atia. Himaleh Kum 100 zaw nung Voltaire thi zaw in, ama chenna chu French Bible society ten Bible hawm dawkna mun in a mang uh ahi. (John 10:35)

3. The Bible has been preserved over time:

New testament has over 5823 manuscript in original Greek and 24362 in total manuscript. This is more than any ancient manuscript . This is the evident of The Bible has been preserved over centuries. (Psalm 12:6-7).

Bible hi etkawl ala hizing hi

: New Testament hi Greek pau in 5823 manuscript(Khut a ki zik)) a um ah, a leng in New Testament hi 24362 manuscript (Khut a kizik) a um hi. (Psalm 12:6-7).

4. Science and archaeology support the Bible:

Shape of the earth which is circular (Isaiah 40:22), air has weight.(Job

28:25). Cyrus cylinder In Isaiah and song of Solomon.

Science leh archaeology in a support hi:

Thigua in hatna anei hi (Job 28:25). Khawvel hi circle ahi dan leh akimu a(Isaiah 40:22.) Mathematician ah Cylinder le Bible ah Cyrus Cylinder toh kituak ahi. zia haw hi Bible a kizik kum 1000 val nung lam ah ki mu daw k pan ahi. Science hiat masangah Bible in ala gen tampi le aki mu hi.

5. The Bible has internal consistency:

The Bible has been written over 1500 years by 40 different authors. Despite many of them never meeting each other, they wrote with perfect internal consistency(2. Peter 1:21)

Bible sung kibang na:

Bible hi mi 40 in kum 1500 val sung ah azik ua, himaleh a thu aki bang chiat hi. Azik zosia hi amel uh ala ki mu khalo le atam hi(2. Peter 1:21)

6. Prophecy:

1817 prophecies No

other religion came close. Bible accurately predicted the future(Isaiah 46:9-10).

Genlawk masatna:

Bible ahin thil guitung ding ki gendawk hi 1817 a um ah. Zia hi sakhaw dang haw nei sang in a tam zaw ma ma hi. Bible hin thil guitung ding a genlawk masakna hi adik chiat hi(Isaiah 46:9-10).

7. The Bible changes life: Religion conversion.

Better man(2. Corinthians 5:17)

Bible in hin na thak a siam daw k sek hi:

Sakhaw zosia lak ah gintu thak kibelap tampen le Christian te ahi. Khawvel changkanna le Christian tamna lak a changkang pen hi. India le tuisuagiat vel ah khawpi haw

a changkang hi ti research apat mu ahi. Zia hi le Christian tamna ziak ahi. Bible in le migilo apat midik a sua thei hi(2. Corinthians 5:17).

.....xXx.....

Hepina Gui

~Mr Lianbawi,
Asst. Secy. CKKP

“Kangawngkaw! hung pua’u in la, ka kiang in zil un: Lungthim ah nunnemlehkingaitawmkahi; tichun, la thagau a ding un chawldamnamu’nlau.” Mathai 11:25-30(29).

Kum sawmkua val-ta(above 90 years) nupan pani a kichennung uh kumsawmguk lehguv vel(66 years of marriage) hita teni hin ahun uh a la chiatasa hunsawtpi sung ah a pha leh asia ala tuakteu tampi leh insung chanchin pawimaw asakteu zosia lekhabu khat in zikding tingaituana nei in ala zikpan ngal uh ahi. Abungtawpna pen pen din “Nu Leh Pa apat Lekhathawt” tithupi nuai a chun, hinlai damsung ah ala tuaksateu haw lak ah a chateututeu leh a suan apakteu zosian ahun zilthei ding uh thumun khat ala zik uh ahi.

Ziachu ivak gen masang un hiat ding ah ikidoisak khat uh chu..mi pakhat ahem thil pakhat ahem in I thagau nun hi ahun sunawkphak sek ah, hinla eima sung ah thagau ma hin zia nawkphakna chu

a hun lemfel kit sek ahi ti Christian khat I hina lampi ahin I taklang nuamzawu ahi. Chutichun, zia a bung tawpna pen ah azik pen u chu zia hi ahi. “ Christian hinkhu ahin la hinna a hun sunawk phak in ahi lo leh latha a hun hi zawngkhal hi ti ngaituana lungthim la nei khak ahi chun nangma kha la hiatlo kal in Lalpa Jesu taw kalsuan khawm lo ah chuleh Lalpa Jesu bawktawhkitimatnagui(Relationship) neilo ah Sakhua jui(Practicing Religion)maizawk ala hiding lahi. Lalpa Jesu taw la kitawn chun chau leh ngui in um puan la tin; zia kitimatna(Relation) chun hun hi hat thak kit in tin, chuleh la hinna chu hun suhal kit ding ahi”(Mathai 11:28-29).

Tuni ahin semgim la kisa em? La puakgik zia in la

chautha ta em? Sakhua ading in la kang tum gua ta em? “..... Kitawnhitin.....semkhawm hiti...”ti chialna thu hi I Lal-pau Jesu Hepina Gui kamsuak ngei ahia, ala zilthak hitiu. (thucha lopi ahi).

Lalpa na bep sepding-ti ngaituana’n kadim phat leh, Lalpa Jesu tawh kitawn khawm lo in ka la um khasek ta ahi. Aki khiakna pawimaw takmai le a um bawk ah, Lal Jesu taw ka kitawnkhawm lo phat leh ka thagau hi hung hul pan in a hung ngâmpai ngalsek ahi. Zia chun lei mihiamte zosia tawh ka kikal un kichamna hung tasam pan in bangkim hi adik-lo lam ngen in a hungpiang sek ahi.

Ziaziakchun, Lalpa Jesu tawh kitimatna neilo ah

sakhua na bep sem ka hi tin gaituanaThagau thiangtho in ei hun hiatsak phat le, tho hitin I puakgikteu septha’n Ama taw a “Hepina gui” a chun kitawn ding in kipan ta hitiu.

Lalpa tuni khua ahin, ka sepgim zosia leh ka puakgik zosia la kengbul in ka hun tut ahi, Nang in lei kitawn pi nuam ahi ti ka hetai. Nang in la Hepina gui in ei tuchak inla, la chawldamna lampi’n ei pui in, Amen.

*Lalpa’n a sim zosia malzawlta
hen.*

.....xXx.....

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