

te hi ahi. Lungthim pha punla, mizosia tawh kihothi guanla, la kam ah thilpha bep gen inla, chuleh melma la neilo ding ahi. Pathian doigual ah la kisuk thiangtho chun la thagau hinkhua kipakna dim ding la hi.

4. **TUPNA HAWITAK NEI AH MUALSUA DING AHI**

Khanglai lahi sungin tupna hawitak nei inla, zia chu banggual haksatna umziang lehle la mualsua guat ding ahi. Sapte thupil in, "tupna aum leh lampi aum hi" ti hi, la tukdet ding ahi. Tupna umlo hinkhua chu tuisuagiat chungah long kitol, ahinla ahektu umlo gual ah tekhin ahi. A diak ah lekha simlai te ading in tupna hawitak nei ah zia tunna ding a chun eima kihabol ding ahi. Migenthe taktak kihabol zia ah lawtinna sangtak hung mu te haw la ettawn ding ahi. Lekha simlai a la buaipe ding thupi pen chu la lekha sim ahi ti hezing inla, nangma hun chomtu la insung mite doisakna la mualsua ding ahi. La hinkhua susethei ding loiphalo, zu leh sa leh hinkhua nunnopte la zamsan ding ahi. Mi khenkhat gampam ah lekha vasim, ahinla bangma hung suaklo ah in hungtung kit te haw chu, amau kithunonzolo leh tupna mumal neilo te ahiau. Khenkhat te vang hukdawzawlo in ahinkhua le khamthei bolnan atum mang nalai ui. Khawvel ah milawting atamzaw te hi gentheina taw masa ngen ahiau. Genthei masak, nopsak nunun anuam in; nopsak masak, genthei nunun vang haksa ahidan la

hetding ahi. Lallukhuk khuk nadin ling lukhuk khuk masak angai ahi. Ziaziakchun la khanglai hisungin la tunung kivakna ding hawldaw guanla, la tupna te Pathian dongzing kawm ah la mualsua guat ding ahi. Pathian in ama leh ama kipanpi te panpi sek ahidan la hetzing ding ahi.

5. **MIDANG TE PANPITU LAHI DING AHI**

Khanglai hun hi thahat lai lahi zia kin panpi ngai zosia la panpi ding ahi. La insungmite, nauchaga te, teksete leh piansual panpi ngaite haw la panpi ding ahi. Young Vaiphei Association te motto- Liangvaite gualpha (Friends of the distress) atiu hi la hinkhua la zui ding ahi. Newspaper ah hung chuang khanglai ten nauneina zia ah thisan tasam te ading ah thisan apiak uh kigen te khu kakipakpi ma ma hi. Amau zia ah mihing khat hinna kibelp in ka ngai in Pathian inle kipakpi ngei ding in ka gel hi. Midang te haksatna la panpi chun nang haksat hun inle Pathian in nang panpi tu ding hung peding ahi. M.L.A khat election na atinna ding vote 2 bep in a vat thu apuandaw hun ua chun- ka tinlona zia chun vote haw ah ka tai lai ah lampi mipanin ka gari eikhama, ka puaklo kha Pathian in eigot ahitai ati ahi. Bible ah Abraham chu midang te malzawltu ahi gual khang nangle midangte malzawltu la hi ding ahi.

CKKP HISTORY

(1967-2017)

*Pu Ginthiansiam
Secretary, CKKP.*

Central Khristian Khanglai Pawl kum 52 tiang tung thei ta dinga ima'u ei puitu Lalpa Pathian chu chawihawi in um taken!

CKKP hung kipat dan hi file hawl thei tiang tiang hawl khawm in hiatdaw thei tiang chu lakkhawm ahi. Record book, Office ah umte khel ah chanchin khenkhatte chu puitu masate leh nu-leh-pa khenkhatte dawngin CKKP hung kipat dan hi ala kisui to zel hi. Khristian Khanglai Pawl kiphudaw kum hi adik chet, a kum leh tha kichian tak ah (detailed) hiatthei hitalo maleh KSP minute bu (File) pansan (based) in khanglai pawl kiphudaw kum suina nei ahi. Date 17th Feb.1968 kum in, Khuga Sadar Presbytery Khawmpi niveina chu Presbyterian Church, S. Kotlian ah mat ala hia, zia hun ah chun Khanglaite apat report bawl na leh Sawlchak dawtna thu mu in a um hi. KSP Khawmpi ni (2) veina chu pansan in CKKP kiphudaw kum hi 1967 kum vel ding in ginchak ahi. Ahin, zia kum ahin Khanglai pawl leader leh secretary chuleh lawiupate min vang record ah suklat in ala um puai. Khanglai chanchin kisut (ki zik) dan hi, eima'u hiatdan leh mu dan tawh kituak zolo deu leh a kimzolo deu um maithei ina, himaleh simtute zosia ka chialna chu; thei dan dan ah dawt thei theite dawng zing kawm ah mawl takmai ah khanglai tamtak CKKP hung kipatdan henailote khualna ziaka kibawl

ahiziakin la ngaithiamna'u ka hun dawn masa ahi.

Khangthak tamtakte ngai ah chun CKKP kum 52 tiang tung theita dinga, ti mai ahinle ngaituana bangchan ahem chu a sukbuai ding ginchak a um hi. Himaleh CKKP hung kipat kum hi file leh record luite pansan ah sui ahilai in 2019 ah CKKP kum 50 tinna (Golden Jubilee) mang dinga kisingsakna hi a kum kipel (kikhel) ala hitak dan mudaw ahi. Zia chu CKKP committee chun genkhawm in CKKP khangthu (History) chu ahi ding gual takah a kum sumanglo ah zik ding, Golden Jubilee chu kum 52 a tin kum ah Leilon Vaiphei Vangkha Golden Jubilee lawp ahi thu zik dinga thupukna nei ahi tak zia kin kum ni (2) kipel ah zik ahi ti chu i hiat masak dingun ka hun taklang hi. CKKP khangthu thiltung leh puitu masate pan lakdan tangpi chawmkim takah taklang ding ihu.

Hun masa lai ah Khanglai pawl in sep leh bawl ala neite'u haw vak sui hitiu :

KKP chu Pathian mapuina zalin hung khanglian zel in, department chuam chuam phudaw in sep leh bawl leh thil bangkim ah kithugual takin pan a hung

la to zel ui. KKP puitute kukalna zalin nei leh go tamtak lamdawk in, sum leh pai thu inle ki tasamlo hial in ala um ui ti chu record book luite apat mudaw in a um hi. 1970's vel apat 1990's tianga ah KKP in khanglai khantona dinga sep leh bawl chuleh pan alâk dan uh en hitiu:-

- i) Hun bangchan ahem te chu Naupang Sunday School ziang hile CKKP in ala enkawl hi. Upa Ginkholel leh Pu V.L. Muan malatna in Sunday School Zillai bu (book) siam in Khanglai pawl in zia ngei chu mangcha'n Naupang Sunday School kitûp takin ala chiatha zing hi. Kumtawp phat leh examna mark mu tampente chu Certificate piak ala hi sek hi. Chuleh, KSP huapsunga khanglai pawl in Sunday School Superintendent khanglaite ma ma ki guat in ala nei sek ui.
- ii) Dt. 22nd -25th, Oct., 1974 in Khanglai pawl in "Leadership" ti thupi mangin Kangvai High School in Camp nei ahi. Chuleh, zia hun sunga mat dinga chun Khanglai Labu le ala siam ui.
- iii) Gospel Camp hi Unit chuam chuam in Speaker eima'u sung leh Kochuam dangte mang in ala nei sek ui.
- iv) Solfa Camp hi a lemchang na mun mun ah nei sek a hi.
- v) Seminar program ala mang sek ui.
- vi) Pauchap khawmna hun mat sek a hi.

vii) Fundrise na ding in Calendar siam in zâwk sek a hi.

viii) Sunday School Teachers traning chu pastor leh khanglai puitute mangin nei ahi sek hi.

ix) Singing festival hi mun chuam chuam in taksa leh thagau ah kipawl khawmna in mat sek ahi.

Khanglai Evangelistic Board kiphudaw kum leh a zia:

1975 kum in KKP saina in "Evangelistic Board" din daw ahia, Evangelistic Campaign le Phaipheng khua'n ala nei ngal ui. Khanglai pawl pan lakna zal in Evangelistic Board hi kum 1975-1986 vel tiang chu Board membete'n haksatna tamtak thuak pumin KKP in sep leh bawl ding a guangalte sêm pitingto zelin hawitak in ala chia zawmzel hi. Kum 1976 apat 1986 sunga Evangelistic Board member dinga guat ah ala umte chu zia a nuai ah gual hi a hi.

1976

Chairman : Rev. Haukham
Secretary : Pastor K. Pautinlal
Treasurer : Pu. Tualzakap

1977

Chairman : Rev. Haukham
Secretary : Mr. Haua
Fin. Secy : Mr. Khaineithang
Treasurer : Mr. Tualzakap

2. LANULEH PALEH LASANG AH UPA ZAWTE LA ZA DING AHI

Khanglai te a ding in Ephesa 6:1-3 na kigen Nu leh Pa ja leh chawihawi ding, zia chu lei ah damsawtna ahi dan kigen hi juichiat ding ahi. Zia thu hi diktak ah la jui chun Pathian in a tep sa dungjui in malsawmna chuam chuam leh damsawt na le la dawng ding ahi. Nu leh Pa leh sang ah Upa zaw te ja na chungchang ahin, ei sang in I unau Meitei te leh kawlte hin a jui dik jou ahi. Etsak na ding in annak khawm na'n le sang ah Upa zaw te sang in a ne masa puau in, an nek jo lehle a ding daw masa jiang puau. Zia ban ah chun kinakna mun in le upa ten a gai uh chun a pau ngam a umlo uh ahi. Khanglai ten nu leh pa leh sang ah upa zaw te jana I nei lo nau hi taksa leh thagau ah I khantou lou nau le ahi. Pu Pauneikhai (Ex-MLA) in a damlai ah VNO khawmpi ka chenna khua Saipum ah matna'n, ei uh thingtang mite chiakhial na a gen na achun- Ei uh Thingtang mite hi Thingchangmai (papaya) gual ihiu, a zia chu, Thingchangmai khu a lianlian a nuai nung in, a neuneu a chungnung in a pang hi, ati hi a dik na le a um hi. Upa ten sial ek taw masa atiteu leh khup in kha a khel ngai puai atiu hi hetding ahi. Thupil khat in khanglai ten upa te hi bangma helo in angai un, ahinla upa ten vang khanglai te hi bangma henailo, a het hun ah hung tung nan ah ti in angaithiam ui atiu hi, a dik ma ma hi. Thingtangmi

upa ten tekhinnan Pangthing in anu leh pa thu a oi zia kin muncham in akek in, Phunchong thing in vang anu leh pa thu a oi lo zia kin in munken in akek hi atiu ahi. Bible ah Joseph inle anu leh pa thu a oi in, a suapi te entha ding ah gam gamla tak Dothan gam in a chia hi. Ziaziakchun la sangah upa zaw te ja bawl zing inla, la nu leh pa leh la pi leh pu te chu nangsanga mawlwaw lehle la musit lo ding ahi. Zia chu la malam ah Pathian malsawmna la dawnna ding ahi. Nu leh Pa leh Pi leh Pu te simmaw leh a chungua a khut natiang tha ziang te haw vang khawvel gam ahle mi vangpha aum ngailo ahi.

3. TAKSA LEH THAGAU AH LA THIANGTHO DING AHI

Taksa thiangthona hi khanglaite a ding in akilawm in, nungak te ading in akilawm diak hi. Khanglai hun a thiangtho lo chu upat hun leh thiangtho lo ding ti chu hetsa ahi. La taksa chung, la nik leh puan leh la van dang dang zosia la sukthiang ding ahi. Nungak umna insung hingal ah a insung thianglo tak a umte vang mite ngaisanna achang ngai puai. Chuleh thupil khatin, "Thiangthona chu umchan phatna leh Pathian ngaisakna tawh akizawm hi" ati hi adik ahi. Zia ban achun taksa thianthona chun taksa hiselna le apekit ahi. Chuleh, la taksa athiantho gualin la thagau hinkhua le a thiantho ding ahi. La thiantho na ding te chu- zu leh sa, khamthei chuam chuam leh numei pawsal kikal ah thanhuaina

GINGTU KHANGLAI TE UM DING DAN



~Rev Thanglianmang.

Mihing hinkhua sung a hun thum, Chapan lai, Khanglai hun leh Upat hun lak ahin Khanglai hun hi a pawimaw pen hi. A ziak chu, zia hun a hin upat nung ah khawsak dan ding zosia a kinga ahi. Zia ziak chun khanglai lahi sung in Pathian dawidan leh mihing dawidan ah hinkhua la mat ding ahi. Gingu khanglai te um ding dan ah pha ka sak te zia a nuai a hin ka hun ziak ahi.

- 1. **NANGMASIAMTU PATHIAN HEZING IN LA, KHAWVEL KHANTOUNA THIL SUAK TE NGAWL PIKIN.**

Thugentu 12:1 na chun la khangdawng lai in nangma siamtu hezing in, a ti thu hi phatak ah la jui ding ahi. Zia thu diktak ah la zui chun, la malam hinkhua Pathian malsawmna chuam chuam dawng ding la hi. Lekha simte, sepna chuam chuam neite leh hawl te

leh hinkhua haksatna neite zosia a ding in Pathian bel chu lamzan na ahi. Hinkhua ah Pathian hetzing ti umzia chu Pathian lau ah, a ma dawidan jui ah khawsak na zosia a huap hi. Khawi mun ah la khawsak na zosia leh la kivanna zosia a le, Krista chanchinpha tawh aki tuak ding ahi. Gingo tute umdan leh kichei dan haw la mawk lak zianglo ding ahi. Nangma siamtu hepha lou ah la um chun, khawvel gam leh la thi nung in Pathian lungnat na nasatak tuak ngei ding lahi. Zia ziak chung khanglai la hi sung in Bible sim, biakin kikhop leh pauchapna te la bawl jing ding ahi. Chuleh, khawvel khan tou na in a hung puak daw Television, Computer, cell phone leh gari chuam chuam te haw matdan thiam guan la, la ngawl pi lou ding ahi. Zia te haw hi mat dan la thiam lo chun la taksa leh thagau hinkhua tiang ah manthaina tuntu hi ding ahi.

1978

Chairman : Rev. Haukham
Secretary : Mr. Haua
Fin. Secy : Mr. Khaineithang
Treasurer : Mr. Tualzakap

1978-1979 :

Zia hun sung ahin Evangelistic Board in pan alak thei taklo ziaikin CKKP chun KSP puitute kiangah dawtna ala bawl dungzuiun KSP puitute'n Board member ding zia a nuai ah gual ahin ala gua'n piak ui.

KKP apat CKKP a min kisan kum

1967 kum vel a kipat Khristian Khanglai pawl ti ah kivaipuakna chu malam thilna ziaikin puitu masate chun Central Khristian Khanglai Pawl (CKKP) ti hita dingin ala theng (sang lamdang) danglam tau hi.

1980

Chairman : Mr. D.Siaklam
Vice Chairman : Mr. Thongkap
Secretary : Mr. Genhau
Asst.Secy : Mr. V.L.muana

1981

Chairman : Mr. D. Siaklam
Vice Chairman : Mr. Thangneigin
Secretary : Mr. Genhau
Asst.Secy. : Mr. V.L.Muana
Treasurer : Mr. Thongkap

1982-1983

Chairman : Mr. D. Th. Ginna
Asst. Leader : Mr. D. Siaklam
Secretary : Mr. Genhau
Asst. Secy. : Mr. V.L. Muana

Evangelistic Board nasep leh thiltup thupi deute : -

- i) CKKP huapsung ah unit tin Khanglaite tawh taksa leh thagau ah kisuk halna nei ding.
- ii) Evangelistic News bawl ah thu leh la ki hettuana khanlet sak ding
- iii) Solfa Camp nei ding, chuleh
- iv) Gospel Camp a lemchanna mun mun ah nei ding.

Kum 1980 kum in CKKP chun masawmna ding tupna in Project Board din ahia, kum 1981 ah vaipaw ding tel in khanglai a dingah nei leh go ding thiltup ala nei ua, a chawk dawte'u chu zia a nuai ah gual hi ahi :-

- i) Type Writer
- ii) Almira
- iii) CKKP Plot

Project Board members

1981

Chairman : Mr. Thongkap
Secretary : Mr. S. Neipau
Treasurer : Mr. S. Ginlam

1982-83

Chairman : Mr. St. Khamlam
Secretary : Mr. Khamneipau
Treasurer : Mr. Thongkap

CKKP Session in 1981 kum ah Youth Worker nei dingah thupukna ala siam chu KSP puitute'n lemsakpi in 1982-1983 sunga CKKP Youth Worker dingin Mr. Vanlalmuan s/o (L) Tongneisiak Torbung chu guat ahia, a thalaw dingin ₹. 200, chuleh kum khat zêl ah cheng 4 kal (increment ₹. 4 per year) dingin Youth worker in ala mang ui. Youth worker in a sep leh bawl dinga ala tâklat uh chu zia a nuai ah gual hi a hi:-

- i) Kum khat sung a bial pumpi thum (3) vei bêk a chawt suak ding.
- ii) Monthly report form a siam ah ahawp zak ding.
- iii) KSP office leh CKKP sunga khanglaite pawî maw zosia a sep ding.
- iv) Naupang Sunday School Union a kanthâk zing ding.
- v) Sunday School Superintendent a kithuapi ding.
- vi) KKP Almirah ah file a kawî tup zing ding.

1984 kum in CKKP in sum leh pai ah haksatna a nei zia kun WCA ah ₹. 3,000 ala dawtna'u chu piak in a um ui.

1986 kum in CKKP saina in Tangmual ah School sâk ahin, School Board dingin Subeder Satkholam, CKKP Leader leh Rev. Lemngak, CKKP Secretary guat ahina'u tawh kitawn in sum leh pai te ngaitua zing kawm in Unit tin apat thing leh gua tuak khawm in School chu di'n ala hi. 1986 tiang in Evangelistic News kisiam chu ala chia tha zing thei nalai hi. Hun bangchan he'm chu Project Board din ala hi nungin 1986 kum in CKKP Session chun thil phazaw ding ngaituana in CKKP Project Board chu Building Committee ti zawk dingin sang danglam ala hitai. Project Board phiat ahi tawh kitawn in Project Board etkawlna nuai ah um Type writer leh Almirah chuleh Project Board khut ah sum leh pai um zosia (₹. 3684.65) chu CKKP khut in piakdawna ala nei tau hi. Hun leh nite hung kihei zel in CKKP Type Writer chu alui tak zia kin zawkdaw ala hitai. 1986 kumtawp lam in Pu Dongkhai in CKKP mat châk dingin Light Guitar khat ala chawk piak ah, zia chu 1987 kum ah CKKP Khawmpi Presbyterian Church, Saipum ah chun Rev. Haukham in latna ala nei hi. Leader leh Secretary in ala enkawl ua, kua hileh a khel nuamte'n a khelman man ₹. 60/- ah khel thei dingin thupukna ala nei ui.

1987 kum in CKKP Evangelistic News chu sutzawm tâklo ding in thupuk na siam ala hi tai. Male Voice din ahin puitu dingin Rev. Lemngak guat in a um hi. Khawmpi Competition ah Championship trophy dingin Evan. Tualkhodai in Shield Cup khat present ala bawl hi.

chun, a zuidik ding inle ki sîngsak hi akûl tak zet ahi. Hotu hina hiat millo ding khat chu, la dikna'n mi'n hung gen se ding; thu ah hun jêp ding ahiu. Zia chu, hotute chanvo ahi. Mi'n khatvei la dikna'n ahung jêp uh ahi khak in, thuak inla. Nivei min ahung jêp chun thuak inla, thum vei ahung jêp uh chun thuak zel in. Hun jep zawm pei talo ding ahiu. Ahi'n la, hotu khenkhat chun diklo pi ah a dik ah kisiam, adiklona'u sel mite adiklona'u chu piak gua aum thei hi. Potiphar ji inle, adiklo na Joseph piak agua. Ahi'nla, Jonah in vang adiklona ama ah aki bel ah buai na a fel mai ahi. Hotu na sem di'n ki mawk thalawp kin. Azui dik di'n la sungkuan ngai tua in chuleh

ki thunun in, la lungthim Jesu lua dim sak masa zaw'n.

Taksa mizia tampi pu zing pum ah Jesu nungzui hilo in Jesu mi jia nei pum in, Jesu nung zui in. La tha dam ding ahi. Chun, la gentheina, la chatga na, la nuainung na'n, Pathian leh Jesu mi'n in lunggil kipakna chang inla. Amen!



khawp mai hi. Houtu khenkhat chun a mipite di'n, damna leh malam hawi leh lamzang tak in, a chiana ding lampi a zawt pi'u ah. Khenkhat chun lam chuam ka hiat hi a phai atiu ah aki pum khat nalai chu aki phel sua na'n amang tau a, thagau gim namlo in, gim namsia in mi apui sekuh ahi. Zia haw tawbang chun, houtu komawbawl a; chia pi hun bang aum thei tham ahi. A tawp na chun, thudiklo na'n atuam vel ah, tha chawl tak in a lampi zawt na a sutawp a hi.

Gamkhat hotu ah ki siam, Saddam Hussain in Iraq gam a theina leh ahupum in vai ahawm ah, lopi akisa, chuleh hithei le akisa. Anui hawk hawk a, hiziang maleh a malam buai tak in ahun a tawp ahi. Puitu hun lemchang a um leh ginumna paimang ziang hotu chu mipite di'n, mit sung ah kidak um gual in a nawp phak thei a hi.

India nam pa Mahatma Gandhi in puanak sillo leh kai peleng kai pum in India pa hina achang zo hi. Jesu'n le agen ahi, Taksa sil leh cheng ding sang in kumtuang hinna a pawimaw zawi ati kha. Sil leh chen hawi dawi gukna ziak in, chuleh nêk va leh taitak a um ut

nawpna zia kin sunggil a Pathian thagau cheng chu i suliam kha pal thei a hi.

HOTU IN A CHAN THEI

Hotu la hina in, thil pha leh hawi ginum taka buai pi leh lasep lai in la ginchaklona lam a patin haksatna ding hung gi thei ahi. Mosia le Pathian tawh Israelte Aigupta ah sâl atang lai un, a pui daw ding dan ngaitua in tam vei pi aki holim uh ahi. Mosia'n; ahuphul ma ma ziang ah, maleh vân Pathian in a panpi ding dan leh a nutsialo dan ding a gen ah. Atak in le amu sak hial ahi kha. Zia gual chun Mosia chu Pathian in amang cha. Israelte chu Aigupta apat in apui daw k a, hiziang maleh apui daw mite laka chun Mosia hawmthona ahung lian ta. Pau mawilo pi pi in ahung pau tau a. Zia gual mi te khan bangma lawtin na le a tut diaklo uh ahi. Mosia ngeile Pathian tel leh guat hi jiang maleh, hotu hi na'n gentheina leh haksatna gentheilo khawp a thuak ahi. Ahi ngut hi, nu fel tak khat thugen ka ngaithak hawi kasak khat chu. Pathian na hi a sep ding lam i ha bawl ua, a zui dik ding la i ngai tua puau ah, buaina i sudawktam un ka mu ahi atia. Adik na atam ahi. Asem ding ah laki singsak

1988 kum in CKKP school patta chungchang sufel ding in Pu D. Siaklam, Pu Tinkholam leh Pu Khamlam te guat in ala um ui. Zia gual ah CKKP in malam sawn zel ah kalsuan ahi zinglai ah chun, 26th June 1988 ni'n mihingte program hilo Pathian program chu CKKP Leader paw zinglai Pu Satkholam chung a tun tâk zia kin, Pialgâl ah chawldam ta dingah fâmchang Pu Satkholam sùnna in CKKP OB te taikhawm in puandum khat (₹. 80/- man) khu ala hi'n, Pu D. Siaklam, Assistant Leader chun CKKP Leader panmun chu lua in, CKKP chu a chiazawm zel hi.

1994 kum in NSSU Zillai ding ngûn taka ngaitua khawm ahin, (i) Beginner te'n MCO te siam (ii) Primary te'n Pu Ginkholel siam chuleh (iii) Junior leh Intermediate te'n MCO te siam "Ka Bible thu zillai te" ti zillai bû chu mat dinga thupukna ala nei dungjui un CKKP huap sunga Sunday School zillai bû ah mat in ala um hi. Dt. 12th April 1994 ni CKKP 2nd Standing Committee thupûkna panina (Resl. No. 2) dungzui in CKKP In-mun (plot) Tangmual ah um chu ₹. 33,000/- in Upa ST. Liana in CKKP khut apat in ala chawdawktai. Zia sum chu mangcha Lamka khu sunga mundang (plot) khat ma chawkkat dinga thupukna ala siamuh chu, CKKP Leader Pu Thienkhomang in, In-mun (plot) chaw k thei ding Tuibuang ah a mu chu CKKP Standing Committee in hiatpi ahina tawh kitawn in 27th July 1994 ni'n ₹. 16,000/- in `ala chaw kit tau hi. Chuleh, 1995 kum in unit tin apat khonglai chial khawm in plot fencing

chu ala bawl ui.

1995 kum in Sadar District KKP in Leimakhong ah Biakin phu ding guanggalna a nei zia kin CKKP inle a mun chawkna ding in ₹. 5000/- in kithuapina piak ahi. Dt. 9th Sept. 1995 ni CKKP 4th Standing Committee chun Presbyterian church Leimakhong ah Biakin sâk dingdân genkhawm in Building Project puitu ding in Mr. B. Thangmawi, CKKP Secretary chu guat in a um hi. Leimakhong Building project chu Standing in enzui zelin, CKKP Leader leh Secretary chu budget estimate bawl dinga ngansia ala hui hi. CKKP hi sum leh pai ah tasam ahiziakin, tha leh jung ah panlâk dingdân ngaitua in Sadar District Khonglai pawl abik takah KKP Leilon chu thakuan ding in guat in ala um ui. Chuleh, CKKP in Lângva (Alluminium Sheet) tuak ding in thupukna le ala nei ui. Biakin sâk dingdân ngaituana chu chiazawm zel in 9th Standing Committee chun 1997 kum ah Biakin chu sâk pat ding in lemsak ahia, a sâk dingdân leh a hun leh ni ding guat dinga KKP Sadar District ngansia in a um hi. 29th CKKP Khawmpi 1997 kum ah Vaihawmna thupûkna dungzui in Tuibuang ah CKKP plot chu zawk daw ahi tai. Zia sum chu mangcha'n CKKP in Salem Veng Biakin mun ding chawkna in ₹. 5000/- piak ahia chuleh Biakin sâkna ding in ₹. 1000/- in panpina ala pia'u hi. Mualkot Leibul ah WCA saina EPT pauchapna mun ding sâk ahilai in CKKP chun ₹. 2000/- kithuapina piak ala hi, chuleh NSSU Zillai bû siamna in ₹. 1000/- piak ahi.

2004 kum in CKKP puitute chun L. Champhai ah Hostel bawl ding ngaituana nei in Sadar District nu-leh-pate kianga dawtna bawl in phalna piak ahi tawh kitawn in 22nd March in hostel chu sâk pat dinga guanggal ala hi. Zia hostel sâkna dinga hin, KKP Leilon in Inkhuam (pillar), KKP Leimakhong in Thikkil (nails) leh L. Phaijang KKP in gua (bamboo) a tuak te'u chu JCA school tiang thaklut in Hostel chu sâk pat ala hitai. Hostel chung ding lêngva (tin sheet) chawkna dingin zia a nuai ah te hi ₹. 1500/- chiat ala phût ui :-

1. Upa Lunpau - L. Phaijang
2. Upa Athang - Leimakhong
3. Mr. Lunmang - Leimakhong
4. Upa Vungminthang - Imphal
5. Mr. Khamkholal - Phuaisanphai
6. Mr. Ginneithang - Saipum
7. Upa Kamkholal - Lingsiphai
8. Upa Soilianthang - Lingsiphai
9. Mr. Kapmuanlal - Lingsiphai
10. Nk. Kimhoidim - Lingsiphai
11. Tv. Lalpi - Lingsiphai
12. Mr. Lamchansang - Lingsiphai
13. Mr. Lunlemthang - Leimakhong

Zia phûtna khêl ah chun Hostel sâkna dingin CKKP in Leilon ah Sial khat, Saipum ah Bâwng khat leh Tangmual ah Vawk khat that in sum leh pai ala hawl ui. Himaleh hostel kisa chu lemchanglona ziakin a chia ding gual

takin ala chiatha thei tapuai. Thiamzilna lam, Music leh Pathian chawihawina lasakna lam ngaikhawkna zalin 2004 kum in CKKP in Education Board leh Music Department ala din ua zia a nuai ah gual ahin member guat in a um hi :-

Education Board

- Chairman : Mr. Liansawmthang-Lingsiphai
- Vice Chairman : Mr. Seilian-Leilon
- Secretary : Ms. Boishi-Tuibuang
- Asst. Secretary : Mr. Lianmawi-Leimakhong

Members :

- Ms. Kimbawi-S. Kotlian,
- Mr. Kailalpaul-Kangvai,
- Mr. Minlian-Phuaisanphai

Music Department

- Chairman : Mr. David, Tuibuang
- Vice Chairman : Mr. Thangzuankhawm, Lingsiphai
- Secretary : Mr. Genmalsawm, Tangmual
- Asst. Secretary : Mr. Ch. Lemlian, Leimakhong

Members :

- Mr. Khailal -Leilon,
- Ms. Felboi -Lingsiphai,
- Ms. Khawlngailian-Lingsiphai,
- Ms. Grace - S. Kotlian

Education leh Music department kisiam chu 2005 Khawmpi ah genkhawmin sukbei ahi tai.

LUNGTHIM LAM AH

Ama ki thunun thei mi, mi za um lungthim dik, milawp-thawplo; thagau lam ah, mi ziltîl thei mi ahi ding ahi. Bible in mi vel manglo pau ki lawm he; mi nunnem, mi du-amlo, sum thangai lo, mi ahi ding ahi atia.

Ama insung thuzaw mi ahi ding ahi. Nawk chînglo, mi te mapuina le thanuam taka pang sek mi ahi ding ahi. Committee pui huai na lam ah, dawisak diak neilo, dik leh thiangtho tak ah, thudik ah puitu ahi ding ahi. Mi tai ma leh ettawn tak. Committee thu passed sa, gen dawlo ding chi leh chilou khen thiam mi a ngai hi.

PUITU HI HAKSATNA

Puitu hawi chun aphulo gensiatna dawng ngei ding ahi. Puitu in a man a piak ding chun, gensiatna athawk ding ahi. Ei mau Kristian te'n i zui uh Lal Jesu inle haksatna tam tak a thuak a hi.

Thu bawzui na kawng a hotu chun thu a bawzui thiam ding ahi. Kouchuam sumel phatu hi utna lungthim bangtik lai ale nei zing mi ahi

ding ahi. Sep leh bawl na thu a kileplo ah ngai pawimaw zing mi ahi ding a hi.

KOUCHUAM HOTU KHEN KHAT

Kouchuam hotu khen khat chu mipi te'n ipla tun tun mai, Pathian thu gen tam ma ma, Ama ah ettawn ding thu mal tawm ten mai. Kouchuam khen khat vang vang chu, a upa te'u in kouchuam sum leh pai sumangthai hi zing kawm in pulpit a thu gen gen mai chun; committee member pawimaw tak himaleh a na sep a, a sep khawm pi te'n ipla ma ma mai ti bang le a um thei hi! Hun sawt deu chia ta chanchin khat vak gen hitiu aw. Presbytery khat hin pastor zil ding mi khat ahawl ua, Aki dawnle mi khat bep ahi. Interview ni ding a chun, a presbytery chairman pa chapa chu ki dawtna lekha petu chu ahia. Apa'n a chairman na nuai a interview ding chu pha a sa pua, midang a chairman sak ah, interview chu a conduct ta'u ah. Pass mark a mu na ding in mark khat in a ting zopua. A lata lou uh ahi. Aleh nang hi le chun bang la gen diam? Khanglai ka hi lai hun leh tu hun ka et in le, houtu gin um le gin umlou kikal hi a pawimaw

KOUCHUAM HOUTU/ PUITU

Zia thupi poimaw leh, kultak mai; thu a hin ngai dan gen kham hina nei lo ma leng le, damlai hun sung a, poimaw le kultak khat hin ka hia, ka hiat kham; tam lo cha ka hun tak lang ahi. Puitu, kaihuai tu; ti hin tam pi leh, lianpi ahuap thei a, puitu chun ma-a kai a, achia masa ding; mi dangte lampi kokmu tu chu Puitu leh kai huaitu ahi. Puitu leh kai huai tu chun; A chiana lam pi hia lam pi zui a chia chu a hil chian dan khat ahi. Mapui tu midangte le pui thei tu ahi ding. Puitu chu huhang nei pha tak midangte thunun theina nei mi ahi ding. Puitu chun, midangte'n ahi nawplo, abawl nawplo bawlsak thei na, bawlnawpna lungthim nei mi ahi ding ahi. Puitu chun, thil neucha le, a ngai nep mai lo ding ahi. Ahi'n la, lungthima vawp dan thiam mi a hi ding ahi. Mi jousia imut vuangsang nung a le

lungthim chîm tak nei, dik tak a ngai tua mi ahi ding ahi. Puitu chu mite ginchak mi, mi ginum ahi ding ahi.

Puitu kiti chu Pathian guat leh se chuam khat ahi. Midangte ngai chang tak a pui huai tu hi ding. Pawlte tawh ki thukawp zing. A kul na mun a mi puituna hi midangte le; pe sawn thiam apawlte hechian. A mi te laka zuau bawl lo; nek le dawn na ding, mun a mi te awng awt thiam akul leh ngawl ngam; mipi ngak zo; puitu ahina khawtang ah gensiat kai lo mi. Sum le pai a mi ginum, um chan khan chan a mi thiangtho ahi apawimaw hi. Timothy leh Titus ziaka imu gual in, mi kisuum thei, zu dawn lo, khamthei chi chuam chuam lak ah ki sôm thei mi ahi ding ahi.



*-Upa S.T. Liana
Ex. Moderator
Ex. Leader CKKP (KSP)*

Upa Vungminthang CKKP leader in a chanu Hoimalsawm hiatzingna dinga NSSU, Intermediate pawl Zillai bû siamna sum leh pai lut ding zosia siam dingah a dawtna chu committee in hiatpi leh pawmpiak ahina tawh kitawnin ala siam hi.

CKKP, JAC ki form na ziak

KSP Session in CKKP hilo ah PYF, KSP ti ah theng ta dingah hiatsakna a hun bawl uh chu Dt. 14th March 2004 ni CKKP 2nd Standing Committee chun MPYF apat hiatsakna mu ahilo zia kin theng chu lemchâng ziang theilo dingin thutanna bawl ahi. Central Khristian Khanglai Pawl (CKKP) ah hun sâwtak kivaipua taksa leh thagau ah kipawl khawm ahi zinglai in 2004 kum ah vaihawmna thupûkna dungzui in CKKP hi PYF ah then leh thenlo ding chu KSP Nu-leh-Pate dawtna bawl masak ah Standing committee ah etthak dinga lemsak in ala um hi. CKKP leh PYF ah kiminvua ding ahi em ti thu chu chiato zel in Dt. 4th January, 2005 ni CKKP 8th Standing Committee Resl. No. 3 na dungjui in CKKP hilo ah Presbyterian Khristian Khanglai Pawl zawk dingah lemsak ahia, zia chu 15th January 2005 ah CKKP Session ah genkhawm ah thupûkna siam thei ahi chun 2005-2007 sung vaipaw dingte tel hi ding ahi ti'n kithugual takin lemsak ahi. Himaleh, Vaihawmna ah chun PYF leh Presbyterian Khristian Khanglai Pawl ah sang daw ding chu lemsak ahi tapuai, ahi'n vaipaw thak dingte telna chu nei ahi. Hun bangchan he'm a chiazaw

nunga chun, Dt. 26th Nov. 2005 ni CKKP 3rd Standing committee chun 2006 ah Khawmpi hun ding gen fel ahia, program ahileh KSP apat PYF ahiloleh CKKP ah mat ding ahem ti dawtna bawl masak ah siam dingin thupukna nei ahi. Zia thu ma chu chia zawm zel in Dt. 3rd December, 2005 ni CKKP 4th Standing Committee chun PYF leh CKKP chungchang ah District tin in Unit tin ngaidan dawng fel ah, a thupûkna'u chu CKKP last standing committee tiangah Letter Head ah zik ah chawikim chiat ding ti'n thupûkna siam in ala um hi. Dt. 17th Dec. 2005 ni'n CKKP in District tin KKP tawh Joint meeting nei ahia, himaleh KSP Standing in a thupûkna PYF Khawmpi hiding ahi ti ah dawnhuna a hung bawl tâk zia kun 13th -15th January 2006 ah CKKP Khawmpi mat dinga thupûkna kisiamsa chu program siamlo dingin member chia khawm te'n thupûkna ala siam tau hi. Hun sawttak CKKP Standing Committee ziangle umlo ah CKKP in bangma ngaitua talo ah a um nungin Dt. 26th Sept. 2006 ni'n CKKP Special Meeting nei ahi'n, Khawmpi mat ding phasak ahi. Dt. 25th Nov. 2006 ni'n CKKP Last Standing Committee chun Khawmpi mun ding genkhawm in Presbyterian Church, Kangvai Khuga District, ah 12th-14th January, 2007 ah khawmpi a 38th vei channa mat ding chuleh "CHAMNA" ti hi khawmpi thupi dingin thupûkna nei ahitai. Chuleh, CKKP in tha leh jung chuleh sum leh pai tamtak seng ah, L. Champhai ah hostel ala din daw chu duthusam gual tak ah a chiathak tâklo zia kin zawkdaw dingin thupûkna ala nei tau hi.

CKKP Khawmpi a 38th vei channa chu Presbyterian Church, Kangvai ah 12th -14th January, 2007 sungin in taksa leh thagau ah kipak leh thanuam tak ah mat ahi zinglai in, 14th January ni vaihawmna kitup takah zaw ahi nung in vaipaw thak ding tel hun a tun tâk ziakin kitelna nei neiding in a um tai. Ahinlah, Election Commissioner, Upa ST. Liana, Moderator KSP leh Rev. S.T. Kaia, Executive Secretary chun District tin KKP lam ah kipat candidates ding mi pathum (3) chiat pialut dinga dawtna a bawl lai un, PYF leh CKKP min pû ah tel ding ahi leh hilo genchianna a umlo ziakin KKP Khuga leh Tuithanak District lam apat in candidates ding min piaklut ahi puai. 2006 kum ah KSP lam apat PYF leh CKKP kikal thu genfel dingah hiatsakna ala bawluh chu CKKP in sufel lo ah a um tâk ziakin, 14th January, 2007 ni'n Upa ST Liana, Moderator KSP chun KHANGLAI (CKKP) chu Dissolved ala bawl tai. 14th January 2007 nitâk in CKKP leh District KKP Joint meeting nei ahi'n, Moderator in Khanglai dissolved a bawl ziang chu pawmthiam theilo in bang gual ah panlâk ding ahe'm ti ngûn takah ngaitua khawm ahi nungin Khanglai Joint Action Committee (JAC) phudaw ngal a hi. Pu Tinkholam Asst. Leader leh Tv. Ph. N. Minlian Secretary CKKP chu ama'u ut leh utlo thu umlo in JAC President leh Recording Secretary dingah namdet ala hitau. Dt. 26th Feb. 2007 ni'n JAC 1st Standing committee chu pat in ala um a, KSP Moderator in Khanglai dissolved a bawl ziang hi dân tawh kituak ahi leh hilo thu dawt fel dingin thupukna ala

nei ui. JAC chu chiazawm zel in dt. 21st April, 2007 ni'n kichu khawm in dt. 9th April 2007 ah kithugualna dungzui in KSP Office khâk dingin thupûkna siam in, Office chu Chabi kam in ala nusia tau. KSP Office kawt chu ni 2/3 (2/3 days) vel kam ahi tak ziakin I Presbytery (KSP) lawiupate Rev. B. Lala, Rev. HL Vena leh Upa Lalmuankham te haw'n kawt kikhak thu ah chamna siam ding ngaitua in JAC lawiupate tawh kimu khawm in pan nasatak in ala la'u hi. JAC chun Moderator lui in Chair a lakna nuai ah gencham thei puai tiu ti'n ala pang ua, himaleh KSP lawiupate haw'n pan nasatak ah la ding ahi thû hiat ahi nungin Emergency meeting nei in Kawt chabi (KEY) piakdaw ding lemsakna ala nei tau. Dt. 28th Augt. 2007 ni JAC last Standing Committee chun KSP minute bû PYF ah kiminvua dinga thupûkna kizik zosia chu nuaimang ahi dan report dawn ahina tawh kitawn in CKKP ki form thak kittak ding kithugualna nei in, JAC chu sukhang in ala um tai. Chuleh KSP in Dt. 31st Augt. 2007 ni leh CKKP election nei dinga ala guanggalna'u ah chun member a tam theipen pang dingin kithugual tak leh kipak takin meeting chu ala khâk tau hi. KSP Session in CKKP Leader thak dinga ala guat Upa Benzamin leader hina in CKKP chun pan nasatak la'n malam sawn in a chiato zel hi. CKKP in sum leh pai ah tâksapna a nei ziakin KSP ah panpina dawt ahi dungzui in ₹. 5000/- ala pia'u hi. 39th vei channa CKKP Kumtawp Khawmpi mat ding dan Standing in genkhawm in, Presbyterian Church, Leilon ah 24th-27th January 2008 sungah "Ei hi hal kit lo ding

2011-2013

Leader : Pu Lallianthang
Asst. Secy : Pu S.Lalboi
Secretary : Pu Thanggin/
Pu Thangzuankhawm
Interim Secy. : Pu Liangouson
Asst. Secy. : Pu Thangzuankhawm
Fin. Secy. : Nk. Neichong
Treasurer : Nk. L. Nunmawi

2013-2015

Leader : Rev. Siam Phaltual
Asst. Leader : Pu S. Lalboi
Secretary : Pu Kamminlal
Asst. Secy. : Pu Thangzuankhawm
Fin. Secy. : Nk. Doikim
Treasurer : Nk. Lamthianzam

2015-17

Leader : Upa. Mangkholian
Asst. Leader : Pu Lamminlun
Secretary : Pu Jamlalsam
Asst. Secy. : Pu Lemlian
Fin. Secy. : Nk. Hoikim
Treasurer : Nk. Lamthianzam/Pu Muanthang

2017-2019

Leader : Upa Liansawmthang
Asst. Leader : Pu Lamminlun
Secretary : Pu Ginthiansiam
Asst. Secy. : Pu Hauminlian
Fin. Secy. : Nk. Lamneilun/Pu Ginlienmang
Treasurer : Nk. Nenem

1995-97

Leader : Upa P. Kamkholal
 Asst. Leader : Pu Khaineithang
 Secretary : Upa Lamthianlal
 Asst. Secy. : Pu B. Thangmawi
 Fin. Secy. : Pu Kampiang
 Treasurer : Pu Khaineithang, K. Vaiphei

1997-99

Leader : Upa S.T. Liana
 Asst. Leader : Pu Mangpu
 Secretary : Pu S. Kapbawi
 Fin. Secy : Pu P. Boijoy
 Treasurer : Pu Seilian

1999-2001

Leader : Upa Lamthianlal
 Asst. Leader : Pu Lunlemthang
 Secretary : Pu Tinkholam
 Asst. Secy. : Pu Zamthamuan
 Fin. Secy. : Pu Thangjoel
 Treasurer : Nk. Boishi

2001-2003

Leader : Upa Lamthianlal
 Asst. Secy. : Pu Zamthamuan
 Secretary : Pu Pauthianlal/
 Pu Tinkholam
 Asst. Secy. : Pu Seilian
 Fin. Secy. : Pu Lunlemthang
 Treasurer : Pu Nk. K. Hatnu

2003-2005

Leader : Upa Vungminthang
 Asst. Leader : Pu Tinkholam
 Secretary : Pu Thangpu
 Asst. Secy. : Pu Tv. Ph Minlian
 Fin. Secy. : Nk. C. Vakboi/
 Nk. Kimboi
 Treasurer : Pu Zamthamuan

2005-2007

Leader : Upa Vungminthang
 Asst. Leader : Upa Tinkholam
 Secretary : Pu N. Minlian
 Asst. Secy. : Pu Liansawmthang
 Fin. Secy. : Nk. Veilhai
 Treasurer : Pu Zamthamuan

2007-2009

Leader : Upa. Benzamin
 Asst. Leader : Pu EL. Muan
 Secretary : Pu Haulemlal
 Asst. Secy. : Pu J. Meshai
 Fin. Secy. : Pu Thanglemsang
 Treasurer : Pu Paulallem

2009-2011

Leader : Pro.Pastor. Thanglianmang
 Asst. Leader : Pu S.Lalbawi
 Secretary : Pu Khaithiandam/
 Pu Lallianthang,
 Asst. Secy. : Pu Lallianthang
 Fin. Secy. : Nk. Lamdoi
 Treasurer : Nk. Hekhawl

la hem” ti thupi mangcha’n Khawmpi chu mat ahi. Dt. 27th January 2008 ni’n CKKP leh Sadar District Emergency Joint meeting, Leilon Local Chairman In ah nei ahi’n, L. Champhai ah CKKP hostel chungchang genkhawmna ngûntakah nei ahi nung in Hostel chu Sadar District khut ah piakdaw phasak ahi dungzui in a man dingin ₹. 5000/- lâk ahi tai.

Dt. 29th January apat 1st Feb. 2009 sungin CKKP Khawmpi a 40 vei channa chu Presbyterian Church, Saipum ah mat in ala um hi. Music department din ahi’n, member dinga guat ah umte chu zia a nuai ah te sia hi ahiu : -

Chairman : Mr. EL Muan-Kangvai
 Secretary : Mr. Nelson-Gangpimual
 Asst. Secy. : Mr. Jamlianthang- S. Kotlian
 Fin. Secy. : Ms. Nunmawi-Lingsiphai
 Treasurer : Ms. L. Nunmawi-Kangvai

Music department saina in CKKP Central Choir din ahi. Music department in Gospel Audio- Visual (Motion) Album “Haksa pum in” kiti chu bawl in ala um hi. CKKP in sum leh pai tâksapna a nei ziakin, zia album bawlna dinga chun awl awl ah dit kit ding in Upa ST. Liana sum ₹. 30000/- mang in album chu zaw in ala um hi. Himaleh, zia sum chu hun sawttâk dit dawlo ah a um nungin CKKP committee chun i Presbytery (KSP) ah sum dit zaw nailo ah um ₹. 25,819/- ditna dingin ala dawn ua, dit kit ahi tai. CKKP Secretary

Tv. Khaithiandam chu Kerala gam ah Bible zil ah chia ding ahi tâk ziakin

Standing Committee in haina lekha ahung piak chu genkhawm in Tv. Lallianthang Asst. Secretary chu Secretary panmun lua ding in Dt. 23/05/2009 ni’n ala guat tau hi. Dt. 4/12/2010 ni’n Gospel meet Synod Hall ah “Chanchinpha leh lei hinkhua” ti thupi ah mang in kipâktak leh thannuam takin mat in a um hi. Vaihawmna Keyboard pakhat chawk ding ngaituana Keyboard committee din ahi tawh kitawn in keyboard chu chawk ahia, hun chawmkhat zaw in zia keyboard chu Tuibuang KKP in ala chawsawn kit tau hi.

CKKP Biennial Khawmpi mat pat kum

Central Khristian Khanglai Pawl Khawmpi hi kumsin ah mat ala hisek maleh aphazaw leh a kitûpzaw ding ngaituana in Biennial ah mat hita dinga thupûkna nei ahitawh kitawn in 1st CKKP Biennial Conference chu Presbyterian Church, S. Kotlian in 2011 kum in apat in ala mang pan tau hi.

Dt. 28th-30th January, 2011 sungin CKKP Khawmpi a 42 vei channa chu Presbyterian Church, S. Kotlian ah mat in ala um hi. Dt. 5/12/2011 ni CKKP Standing committee chun Tv. Thanggin, Leilon CKKP secretary chun sepna zia kah secretary hina nusia ding din mun ah a um tâk ziakin Asst. Secretary Thangzuankhawm in Secretary hina a lua ding chuleh Tv. Liangouson committee member chu Interim secretary hi dingin ala namdet tau hi. 2011-2013 term sungah hin Session ah thupûkna bawzui in 18th -19th Feb. 2012

kikal in Presbyterian Church, Saipum ah Seminar leh Kikhawpna program chu thupi chuam chuam mang in mat ahi. Seminar latute chu-

- a) Rev. Thanglianmang
- b) Upa Genhau
- c) Upa P. Kamkholal

CKKP Khawmpi a 44 vei channa chu Dt. 23rd-27th January 2013 kum in Presbyterian Church, Kharam Vaiphei in “Khrista chanchinpha tawh la umchan kituak hen” ti thupi mangin Sports Meet tawh kithua in mat ahi.

Dt. 15th-18th January, 2015 in CKKP Khawmpi a 46th vei channa chu Presbyterian Church, Lingsiphai ah “Pitinna lam chu zuan hitiu” ti thupi mangin mat ahi. 2013-2015 sungin CKKP in PCI THUGIN chu posture ah siam in fund rise ala bawl ui. Pu Kamlalmuan in CKKP a dingah Labu solfa tawh kithua bawl piak dingah a dawtna dungzui in CKKP chun pawmpiak ahia, labu saitua dingah guat ah umte chu ;

1. Pu Khawma-Asst. Secretary
2. Pu Lemlian-Committee member
3. Tv. Lamminlun-Committee member
4. Tv. Tonglianlal-Saipum leh
5. Tv. Chinlunthang - S. Kotlian

Haksatna tamtak thuak pum in Labu Solfa tawh kithua chu siamdawk in Khawmpi hun sung leh khawmpi kichai nung tiang ale zawk in ala um hi. Khawmpi hun sungah Seminar paper

latu Shri. Mangminlian, MCS in Seminar paper lekhabu ala siam “How to crack Civil Services” chu CKKP in khanglaite a dinga a phatchuam thei khakleh ti in photo copy bawl in zawk ahi. CKKP file leh thil pawimawte kawina dingin Almirah khat chawk in ala um hi.

Dt. 19th-22nd January, 2017 sungin CKKP Khawmpi a 48th vei channa chu Presbyterian Church Leilon ah “Ettawn tak” ti thupi ah mangin lim leh kipak takin mat ahi. 2015-2017 sung ahin CKKP in 2015 ah Khawmpi vaihawmna bawzuina leh sep leh bawl ding guanggal in pan nasatak in a la to zel ui. CKKP treasurer Nk. Lamthianzam in Kochuam Dan Thiangtho ah pawsal nei dingah a um tak ziakin haina lekha a hung piak chu Dt. 04/04/2015 ni CKKP 2nd Standing committee chun genkhawm in kithugual takin Pu Muanthang committee member chu a thasang dingah guat ahi. L. Mission Veng Biakin linling (Earthquake) in a suksiat na chungah CKKP in ngaikhawkna liantak nei in committee thupukna dungzuiin CKKP tour program ah thawlawm kidawl daw ₹. 7605/- chu a tam a tawm thu hilo in Local Chairman khut ah piakdawna nei ahi. Certificate course Solfa training chu 25th-29th Sept. 2016 sungin Presbyterian Church, S. Kotlian ah, Pu Genlallian, Hilltown leh Pu Khailalpi, Lawklaiphai chu Instructor leh Assistant instructor ah mangin in CKKP sunga khanglai mi 23 (trainee) te’n training chu lawk takah nei ahi. Zia Training sungah hin District tin KKP chun Mess a ding sum leh pai a tuakkhawm bep uh hilo in, rotation bawl

Treasurer : Pu. Henzakap

1983

Leader : Upa. Ginkholel
 Secretary : Pu L. Sanga Khaute
 Asst. Secy. : Pu Khamneipau
 Fin. Secy. : Pu Genhau

1984

Leader : Upa. Ginkholel
 Secretary : Pu S. Neipau
 Fin. Secy. : Pu Genhau
 Treasurer : Pu Henzakap

1985

Leader : Pu Satkholam
 Secretary : Pu L. Biaklian
 Asst. Secy : Pu Khaineilal

1986

Leader : Subeder Satkholam
 Secretary : Pro. Pastor Lemngak
 Fin. Secy. : Nk. Paoneikim
 Treasurer : Pu S.T. Khamlam

1987

Leader : Subeder Satkholam
 Secretary : Pro. Pastor Lemngak
 Asst. Secy. : Pu Khamneipau

1988

Leader : Subeder Satkholam/
 D.Siaklam
 Asst. Leader. : Pu D. Siaklam
 Secretary : Pu Tinkholam
 Asst. Secy. : Nk. Hoikim
 Fin. Secy. : Nk. Kimtawi
 Treasurer : Upa. Paukhokam

1889

Leader : Pu D. Siaklam
 Asst. Secy. : Pro. Pastor Lemngak
 Secretary : Pu Tinkholam
 Asst. Secy. : Nk. Hoikim
 Fin. Secy. : Pu Rokung
 Treasurer : Upa. Paukhokam

1990

Leader : Pu D. Siaklam
 Asst. Secy. : Pu Vunglianthang
 Secretary : Pu Tinkholam
 Asst. Secy. : Pu K. Thiana
 Fin. Secy. : Pu Lamthianlal
 Treasurer : Upa. Paukhokam

1991-1993

Leader : Pu D. Siaklam
 Asst. Leader : Pu Haupu
 Secretary : Pu Mangpu
 Asst. Secy. : Pu Kamdomang
 Fin. Secy. : Pu Lamthianlal
 Treasure : Upa. Paukhokam

1993-95

Leader : Upa. Thienkhomang
 Asst. Leader : Pu Tinkholam
 Secretary : Pu B. Thangmawi
 Asst. Secy. : Pu Lunmang
 Fin. Secy. : Pu Lamthianlal
 Treasurer : Upa Paukhokam

mapuina ziaak lia'u lia'u ah Jubilee ni suak muthei khangthakte hin puitu ginumte zana chibai ka hun buk ui. Pathian hatna suangah CKKP a dingah lugu phal ah la panlâkna zal ua Golden Jubilee lawm thei ka hi ziaakun CKKP a dinga la thilbawl lopitakte'u chu khangthakte haw hin gensawn zel ding ka hui.....

Pathian in CKKP malam sawn ah kalsuan thei dingin pui in kaihuai zing taken!

CKKP Puitu masate a khang dungzui in zia a nuai ah gual ahin taklat ahi. (1969-2019)

(CKKP Chronology)

1969

Leader : Pu Khailal
Secretary : Pu. D.Siaklam

1973

Leader : Pu J. Lunglien

1974

Leader : Pu H.T Yamngam

1975

Leader : Upa Kamthinhang

1976

Leader : Pu. Damtiso

1977

Leader : Pastor. Ngulkhongam

1978

(Khristian Khanglai pawl hi 1978 kum vel ah kipat in Central Khristian Khanglai Pawl ah sang dang ala hitai)

Leader : Pu K. Lala

Secretary : Pu K.Thanga
Asst.Secy : Pu Chungkholet
Fin. Secy. : Pu Chungkholet
Treasurer : Pu H.T. Yamngam

1979

Leader : Rev. Paukhogin
Asst.Leader : Pu Ngampu

Secretary : Pu Chungkholet/
Pu Ch. Thangneilal

(KSP leh MLP kikhen kum)

Asst.Secy : Pu Ch. Lala
Fin.Secy : Pu K.Thanga
Treasurer : Pu Ginlam

1980

Leader : Rev. K. Lala
Asst. Leader : Pu Doulian

Secretary : Pu S. Neipau
Asst. Secy. : Pu Ginlam

Fin. Secy. : Pu K.Thanga
Treasurer : Pu Ginjalang

1981

Leader : Pu D. Siaklam
Secretary : Pu Ginlam

Asst.Secy : Pu S. Neipau
Fin.Secy : Pu Genhau

Treasurer : Pu Henzakap

1982

Leader : Pu D. Siaklam
Asst. Leader : Pu. Ginkholel
Secretary : Pu S. Neipau

Asst. Secy. : Pu L. Sanga Khaute
Fin.Secy : Pu. Genhau

in zingkal nitak nek leh châk guanggal tu ah pang in pan ala kila khawm hi. Pu Kamlalmuan, Red Cross Road, Lamka chun Pathian nasepna dingah CKKP sunga Unit leh District KKP Choir khenkhat tawh ki hetua ah Gospel Video Album "Thisan Luipi" ala bawl chu CKKP fund rise na dinga a hawndawna leh thil bangkim mapuakna CKKP khut ah a hung kawi chu committee in kipak tak leh thanuam takin pawmpiak in Dt. 10/09/2016 ni'n Synod Hall in hawdawna program mat ahi. CKKP hi Registration of Societies, Manipur Societies Registration Act, 1989 nuai ah register bawl ding ti ah Presbytery (KSP) phalna kidawn chu lem eitipi'u tawh kitawn in Dt. 23/8/2016 ni'n Upa Mangkholian, Leader leh Tv. Jamlalsam, Secretary CKKP chun ₹. 8000/- lut in registered (Registration no. 40/SR/2016 Churachandpur) ala bawl tau ahi. Khanglai sunga thu leh la kihettuana a bailam zawkna na ding ngaituana in CKKP What's app group hi CKKP secretary in ala siam dawk hi. CKKP sum leh pai thu ah giau chau takah um chu Upa ST Liana'n en zolo in Khawmpi hun sungah nek ding ti ah Bu pot 10 a hung piak chu a lemchang zaw ding ngaituana in sum sua ala hitai. CKKP Golden Jubilee ding gelna in Jubilee Board din ah ala um chu duthusam gual ah a chiathak thei taklo ziaakun 2017 CKKP Khawmpi, Leilon ah Vaihawmna chun mipi kithugualna in Jubilee Board chu phiat in a um hi.

CKKP Co-ordinator neipat kum

2017 kum ah, Central Khristian Khanglai Pawl, Khawmpi thupûkna CKKP Co-ordinator ding Presbytery ah dawtna kibawl chu phalpiak ahitawh kitawnin 2017 apatin Co-ordinator chu nei pat ala hitai.

CKKP Co-ordinator dinga guat ah umte chu :-

1. Pro. Pastor D. Robert Thanga (2017-2018)
2. Pro. Pastor Seilunlal (2018-2019)
3. Pro. Pastor Pauneithang (2019-2020)

CKKP, 2015-2017 puitute leh 2017-2019 puitu thak dingte kikhutsanna chu Dt. 10th Feb. 2017 ni'n KSP Session hall ah nei ahi zaw in, Khawmpi vaihawmna thu nutsiate ngaitua khawmna nei ngal ahi. Golden Jubilee Board phiat ah um chu CKKP 1st Standing Committee ah din kit ding ti himaleh committee chun ngûn taka ngaitua in Jubilee Board umlo ah CKKP in Jubilee chungchanga thil bangkim sai mai hen ti'n kithugual taka thupukna siam in a um hi. KSP Standing committee in 2017 sung CKKP Coordinator dinga Pro. Pastor D. Robert Thanga ei guat piak uh tawh kitawn in Dt. 8th May, 2017 ni'n CKKP OB te'n Co-ordinator installation chu KSP Executive Secretary, Rev. Siam Phaltual Office sungin hun matkhawm ala hitai. Co-ordinator in a sep leh a bawl ding dan zia a nuai ah gual ahin guanggal ahi-

- i) Kal khat sunga ni 2 (two days) zia chu Seppatni leh Ningani Office a kai sek ding ahi.
- ii) CKKP tawh kisai ah lekha pawimaw a hung lut leh hawpdaw ding (information) zosia ala bawl sek ding ahi.
- iii) CKKP tawh kisai ah sum leh pai laklut leh hawpdaw a pawimaw dan zil ah finance department tawh kihetua ah a bawl ding.
- iv) Unit leh District KKP visit a pawimaw dan zil ah a taw thak ding ahi.

Ahinlah, CKKP in sep leh bawl ding guangalna tamtak nei ahina tawh kitawn in Co-ordinator dinga guat ah umte hin kal khat ah ni 2 bep hilo in a pawimaw dan zil in Pathian min in CKKP a dinga khantona ding ahi phawtleh ti'n tawmngai takin a sem zing uh a hi.

GOLDEN JUBILEE LAWPNADING TAWH KISAI AH PANLAK DAN TANGPI

2019 kum ah CKKP Golden Jubilee mang dinga kisingsakna nei ahiziakin committee memberte leh khanglai tamtakte'n bang gual ah panlak pawimaw ding ahem ti ngaitua zing kawmin pan ala la to zel ui. Dt. 19th May 2017 ni CKKP 4th Standing Committee chun Golden Jubilee hi a nuam theipen ah khanglai tamtakte taikhawm ah mat ahi thei khakleh ti lunggel ah nei in,

Khanglai zosia kuama nek leh chak bawl ah buai umlo ah Jubilee lawpna program nuam tak ah mat ahi theina dingin Jubilee sung zosia chu COMMON MESS hidingin kithugual takin thupukna siam in ala um hi. Committee chun panlak dingdan genkhawm in zia a nuai ah gual ahin CKKP OB te tawh panla khawm zel dingin department chuam chuam din in ala um hi :-

a) **Golden Jubilee Souvenir Board**

- 1. Chief Editor – Upa Pauchungnung, Gouchinkhup Veng (Salem Church)
- 2. Editor – Pu Ginthiansiam, Loklaiphai
- 3. Joint Editor – Tv. Kamminlal, Leilon

Members :

- i) Upa P. Boijoy, Central Church
- ii) Mr. Liangouson, S. Kotlian
- iii) Upa Tinkholam, Bisanmual
- iv) Mr. Mangpu, Leilon
- v) Mr. Jamlalsam, Tangmual

Advisors :

- 1. Rev. Siana Phaltual
- 2. Late Upa Kaihau
- 3. Upa ST Liana
- 4. Upa Khomlunlal

b) **Golden Jubilee Suang Board**

CKKP in Jubilee a ding ngaitua ah lungkham takah aki um zinglai in Pathian thil bangkim chung a thuneitu chu a lungkham ngaipua, chutichun malsawmna petu chu Pathian ahia, a thetam chun at tam ding ahi ti hetu Pu Kamlalmuan te Inkuan, bangtik lai ale CKKP a dinga a nei a go uh itsiklo hial ah ala pang zing ziangte chun Golden Jubilee Suang chungah sen leh sou zosia keiun mawpua nangka'u ti in CKKP hiatsakna a hung bawl tamai uh ahi. Mi khenkhatte ngai ah chun mimal kipiakna dingin a ngawlhuai e! ti thei ding khawp hial ahitai, himaleh Pathian chu thil bangkim chung a thuneitu ahi ti sulang zel thei dinga a hung panna chungun CKKP in kipakna thu le gen manlo in ala ki pawmpiakta ahi.

Tuni CKKP Golden Jubilee kipak leh maitai taka imat theina'u hi mihing ngaituana ngawlhuai tak himaleh CKKP a dinga Pathian in Malzawlina nak hi dinga ala guat chuam Khanglai, KSP sunga Nu gun, Pa gun, chuleh i Presbytery (KSP) te zia leh zal bep ahi zia i taklang ui. Khanglai sepna neite haw'n le hiatsakna le kimu masalo chuleh in ah ei hung ve le hilo uh ti le um chuam diaklo in puitute bituk siampiak chu tawmngai taka a hung piaklut ziangte'u hi i ngaitua ahi chun a lopi mama hi. CKKP puitute hile a val talua tau ti umlo ah a huangphal taka a kipiakzawna chungua hin CKKP in kipak thugen ahi. Lalpa Pathian in ama'u pui in a sep leh bawl zosia'u in malsawmna'n delzui chiat taken ti'n i dawisakna'u zia Souvenir hi mangcha'n i lan ui.

Khanglai puitu masate hun lai ah chun committee leh bialfang dinga chiatua lumletna chu tulai hun gual hi ahi puai. Cycle natiangle mi incheng deulo ngal chun ala nei zolo ahiu. Zia gual khawvel ah khawsa hi ziang male'u tu hun ah eihaw khangthakte a ding a khaulna zia kun pan nasa tak in ala la to zel ui ti hi i hiat in puitu masate chungah hin lungdam a um takzet hi. Tu leh chate a ding khaul zing kawm ah Pathian thu leh la ah ala taitute haw zia ka hin Pathian chawihawi zing kawm ah hinkhua mang zing kawm ah panlak hi nang leh kei mawpuakna ahi dan hi hiat a ngai hi. Khanglai hung kipat dan hi i ngaitua ahi chun puitu masate haw'n khanglai ngainatna zia ka haksatna leh genheina ala thawk te'u haw lungthim mitthan a hung kilang vung vung ziang hi. Zia gual ah chun haksatna zat chuam chuam thwak to zel ah pan hung lato ahiu ti hi khangthakte'n lungthim ah ngaitua zing kawm in panlak a pawimaw mama hi. Puitu masa mual ei liamsantate haw hin tuhun ah khangthak, ama'u sulnung zui ah kalsuantute hi lauthan hung fang uh henla hileh chu aw.... thatnawp um sa mama inau. CKKP a dinga ginum takah neklo-dawnlo khawksalo khawp ah ala pang puitu masate chun kum 52 tiang muthei ah Golden Jubilee lawm theita dinga i um zianguh hi ei kipakpi mama ina'u. Thei hileh taksa changkit ah eih khangthakte tawh Jubilee lawm ah lim leh kipak takah lam ah kipawlkhawm hi changtel ding ahiu. Israelte'n Kanaan gam a thil gualun puitu masate haw'ne Jubilee Kawlni eng hung suakdawh hi munuam in ala thil ina'u...Pathian

21	Upa Siaktinmang	H.Q. Chuch	₹. 10,000/-
22	Upa Benzamin	Central Church	₹. 10,000/- (Video-coverage)
23	Upa ST Liana	Salem Church	₹. Jubilee mipini Anchang
24	Pu Kamlamuan	Salem Church	₹. Golden Jubilee Suang leh a sumlut zosia
25	Upa Pauchungnung Vaiphei	Salem Church	₹. 20,000/- (Jubilee Souvenir)
26	Pu T. Manga	Tangmual	₹. 5,000/-
27	Upa Thienkhomang	S. Kotlian	₹. 20,000/-
28	Upa Henthianthang	S. Kotlian	₹. 4,000/-
29	Pi Nemzakim	S. Kotlian	₹. 1,000/-
30	Upa Khomlunlal	S. Kotlian	₹. 5,000/-
31	Tual Upa P. Haulallawm	S. Kotlian	₹. 5,000/-
32	Pu. B. Thangmawi	Delhi	₹. 20,000/-(Jubilee Souvenir)
33	Pu P. Vaiphei	Imphal	₹. 20,000/-
34	Nk. Tingshi	Leilon	₹. 10,000/-
35	Nu Lalhoiang	L. Champhai	₹. 1,000/-
36	Nk. Debora Kimthianjoy	Central Church	₹. 10,000/-
37	Nk. Nemthianting	Saipum	₹. 2,000/-
38	Nk. Kimbawi	K. Vaiphei	₹. 1,000/-
39	Central PWF	KSP	₹. 10,000/-
40	Pu Lunthang	L. Mission Veng	₹. 5,000/-
41	Pu Nehthianpau	L. Mission Veng	₹. 2,500/-
42	Tual Upa Soineilal	L. Mission Veng	₹. 5,000/-

1. Mr. Khailal, Leilon
 2. Upa Tongneu, committee member, L. Mission Veng
 3. Pastor Kaiminlian, L. Sharonphai
 4. Mr. Hensang, L. Mission Veng
 5. Mr. Lalboi, committee member, Tuikham
 6. Ms. Hoithiam, Awlmun
 7. Ms. Chongmeng, Leilon
- c) **Golden Jubilee Hall leh Sound System committee**
1. Mr. Kamminlal, Leilon
 2. Mr. Mangneu, committee member, Phuaisanphai
 3. Mr. Jire Tinminlian, committee member, Central Church
 4. Mr. Lianboi, Kharam Vaiphei
 5. Mr. PD Minlal, committee member, Lingsiphai
 6. Mr. Pauchuan, Leilon
 7. Mr. Boicha, committee member, L. Sharonphai
 8. Ms. Kimboi, L. Mission Veng
 9. Ms. Hoidoikim, Leilon
- d) **Golden Jubilee Common Mess committee**
1. Mr. Muanthang, Committee member, L. Mission Veng
 2. Mr. Jangtinlal, Leilon
 3. Upa Siaktinmang, Tuibuang
 4. Mr. Lelboi, Committee member, Lingsiphai
 5. Mr. Sonmuan, Committee member,

- Tangmual
6. Mr. Felix Muansang, Committee member, Nghathal
7. Upa Henthianthang, S. Kotlian
8. Mr. Haokholun, Leilon
9. Upa Lunpau, Leilon

Golden Jubilee matna dinga khanglaite'n thatho taka Jubilee thilzing kawm ah mat ahi theina dingin Golden Jubilee Tour cum Finance campaign ti thupi ah mangin CKKP Committee chun District KKP tawh District tin H.Q. chiat in taksa leh thagau ah kipawl khawmna chuleh Jubilee a dingah khanglaite apat Ginna Thutiam bawlna hun in zia a nuai ah ni leh thate ahin program chu mat in ala um hi-

1. Dt. 6th June 2017 ni'n Sadar District H.Q. Leilon ah mat in ala um hi, himaleh bial sungah Pathian program (lusunna) ala tun tak ziakin duthusam gual takah mat ahi thei taklo ziakin a niveina dingin dt. 10th Sept. 2017 ni'n L. Champhai kochuam ah mat kit ahi.
2. Dt. 27th June, 2017 ni'n Khuga District H.Q. Kangvai,
3. Dt. 4th July 2017 ni'n Town District H.Q. Nghathal chuleh
4. 11th July, 2017 ni'n Tuithanak District H.Q. Tangmual in ala kimang hi.

Dt. 26th Augt. 2017 ni CKKP

6th Standing committee chun 2019 ah Golden Jubilee lawm ding ihina'u tawh kitawn in kua taw bang CKKP sunga Pathian min lopina ding leh Golden Jubilee hiatzingna dinga Jubilee lâ phuak ut, Zaila (Poetry) leh Mani khutzik ngei ah Pathian Lekhabu Thiangtho (Holy Bible) zik nuamte'n zik thei ding ti ah hiatsakna bawl ahi dungzui in Pathian mapuina zal in Pu Thangzuankhawm apat in Jubilee Lâ , leh Nk. Niangkimhoi apat in Zailâ chuleh khanglai mi 22 in Holy Bible zikzawsa in CKKP puitute khut in a hung pialut thei ui. Zia gual ah CKKP sunga khanglai tawmngaite, gim leh chawl le khawksalo ah Pathian Lekhabû Thiangtho pumpi mani khutzik ngei ah hung ziksuakte zal ahin CKKP leh i Presbytery (KSP) chu i gam sunga kochuam dang dangte mitmu in ei chawihawi mama ui. CKKP kiti hi bang lawm lawm ahia, Pathian in hitia hi a dawpsang mai ahita dia aw... ti chu khanglai leh kochuam nu-leh-pa atamzawte ngaidân ala hitai. CKKP chun Bible ziksuakte chung a piak thei ding bangma neilo himaleh zia gual tianga gim leh chawl helo khawp ah a panlâkna'u kipakpi a um takzet hi ti etsakna'n Ankuang sawk khawmpina, Pathian kianga kipakthu genna leh malzawl na dawtpiakna program chu Dt. 24th November, 2018 ni'n KSP Office Tuibuang ah matpi in ala um hi. Chuleh zia program ahin, Upa Liansawthang, Leader CKKP in Pathian min ah kipak thugenna leh tilkhona nei in, Rev. Siam Phaltual, Executive Secretary KSP (Youth incharge CKKP) in Pathian kianga malzawl na dawt piakna nei in

hun chu nuam takin mat ala hitai. CKKP in Bible ziksuakte kipakman piak ding ngaitua khawm ahi zinglai in Pathian lemguat in CKKP sunga khanglai tawmngai mi pali (4) in Bible ziksuakte kipakman pia dinga kisazosa um ahi dan uh hiatsakna a hung bawl na chungun CKKP inle kipak takah pawm ahi thu a chungun taklat ahi.

Holy Bible ziksuakte kipakman piate :

1. Pu EL Soson, Gouchinkhup Veng (Central Church) ₹. 10,000/-
2. Pu Jimmy Onlalmawi, L. Mission Veng. ₹. 10,000/-
3. Tv. Pauliankam, L. Mission Veng. ₹. 12,000/-
4. Pu S. Kapbawi, Lingsiphai ₹. 10,000/-

Sl. No.	Min	Kochuam/Khua	Jubilee paupina/Sum (Rupees)
1	Local Church	Leilon PC	1. Jubilee sunga Anchang a vat dungzui ah 2. Sial-1
2	Upa Tualkap	Leilon	₹. 5,000/-
3	Tv. Kamminlal	Leilon	₹. 30,000/- (Jubilee Souvenir)
4	Pu Thanggin	Leilon	₹. 5,000/-
5	Local Church	L. Champhai	Bawng-1
6	Upa Kamneilam	L. Champhai	₹. 1,000/-
7	Pu Seitimang	L. Champhai	₹. 5,00/-
8	Tual Upa Soineilal	L. Mission Veng	₹. 5,000/-
9	Pu Janglemlian	L. Mission Veng	₹. 4,000 (Banner)
10	Pu Seitindam	L. Mission Veng	Vawk-1
11	Tual Upa Lamkholian	L. Mission Veng	₹. 5,000/-
12	Pu Muanthang	L. Mission Veng	Vawk-1
13	Upa Lunneimang	L. Mission Veng	Bawng-1
14	Upa Kailian	L. Sharonphai	₹. 2,000/-
15	Pu Lalpu	L. Sharonphai	Anchang (100Kgs)
16	Upa Lamneilun	L. Sharonphai	Anchang (1bag)
17	Tual Upa Tualkam	L. Sharonphai	Anchang (1bag)
18	Upa Thangpu	Leimakhong	₹. 3,000/-
19	Pi Manlian	H.Q. Church	₹. 10,000/-
20	Pi Deem Melody	Central Church	₹. 10,000/- (Jubilee Souvenir)

Dt. 30th Oct. 2018 ni'n CKKP committee in LAPTOP chawk ding ti ah thupukna a siam dungzui'n, a chaw dinga ngansia ah um Tv. Mangneu leh Pu Ginthiansiam chun ₹. 37,850/- in ala chaw tau hi. Chuleh, Dt. 12th Dec. 2018 ni'n, KKP Shillong Unit in CKKP matchak dingin Epson Printer (L380) a chawkuh chu CKKP puitute khut in piakdawna a hung nei ua, Upa Khupmang Moderator, KSP in Pathian kiangah latna a nei hi.

Golden Jubilee a ding ah sum leh pai hawl dan tangpi

2019 hun ah CKKP in Golden Jubilee lawm dingah kisingsakna nei ahilai in, committee membete lungkhamna masapen chu thildang hiloin sum leh pai chuleh tha leh jung tamtak sen ngai ti hi ahi pen hi. Zia gual ah sum leh pai chu khoitak ah, kua kiangah kila, CKKP member a sang ah simte'n thanuam takah Jubilee ala thil zing uh chu aki lawm diam ti'n ala ngaitua zing ua. Puitu khenkhatte lungthim leh ngaituana chun Pathian hausakna kikawppi ding ti hi ahi pen ta, panlak dingdan genkhawm to zel ahi. "Keima ka panlo chun sum leh pai zia zat zozai hi kua'n a thawn ah ei pia ding ahi em ti thu hi khanglaite kiangah puanzak" chu lampi um masapen ah het in a hung um ta. Tichun, CKKP Standing committee thupukna chu, District tin Headquarter ah Unit tin KKP zosia hiatsakna piak ah Golden Jubilee Tour cum Finance campaign ti thupi ah mangcha bialfang ding, zia hun ah CKKP member kikhawm ah hung taikhawmtute apat Golden Jubilee a dinga Ginna Thutiam bawlsak ding ti hi ahi. Chutichun zia program chu June leh September, 2017

sungin District tin H.Q. in mangin thupukna gual ngei in Ginna thutiamte bawl in a um hi. Sum leh pai Ginna thutiam kibawlte ahi'n Jubilee matna kham tingzolo ding ahi ziakin, standing committee ah genkhawm zel ahi. Mimal ngai ah melsia tak leh zachat umtak le himaithei ahinlah CKKP Committee chun khutdaw gual ah ei ngai tak unle himaihen ti in unit tin ah kipat khanglai sunga Pathian malsawmna dawng bikte (sepna neite) hiatsakna piak masak le hilo in Unit KKP puitute kiangah a min uh lakhawm in a sepna dungzui un bituk kisiampiak mai ahi. Khenkhat chu a sepna tawh kigunlo ah bituk kisiampiak ziangle a um hi. Himaleh zia gual ah aki bawl tianga chunle Jubilee budget hi tung nailo ahiziakin, puitute beidawng takah aki um zinglai in lungthim navakna khat ei pia chu, I Presbytery (KSP), Central PWF chuleh Kochuam upa leh nu leh pa gun tak tak te kiangah lut ah jum leh jal tuak ahi leh le tuak mai ding ti hi ahitai. Amasape'n in Presbytery ah Golden Jubilee kithuapina dawtna bawl ahia, kinepna khel in Presbytery chun chate gia'u chau leh basam takah umte dawtna ei ngaisak ua, dangka cheng ₹. 2,00,000 in kithuapina ei pia'u hi. Kithugualna gual in CKKP puitute abik takin OB te chun annak ding leh tuidawn ding helo khawp khawp in kochuam sunga nu leh pa gun, CKKP puitu masate leh kochuam buldet taktakte kiangah kalsuan in khanglai tamtak CKKP Golden Jubilee thupitak leh nuam takah mat ding thilzing maleh sum leh pai lut ding a ngaitua phat ua leh lungkham ziangte haw ngaituana in ala tai ui. Pathian mapuina zalin mi huangphal leh tawmngai ala umto zel hi, zia te chu :

Central Khristian Khanglai Pawl (CKKP), Khuga Sadar Presbytery KUM 2017-18, MANI KHUT AH HOLY BIBLE ZIK ZO TE

S/No.	Name	DOB	s/o, d/o	Address	Starting Date	Finish Date
1	Nk. C. Kimbawi Vaiphei	23/03/1996	Khamlallawm, Hoilalnei	Tangmual	10/10/2017	10/04/2018
2	Nk. Nemlenkim Chongloi	03/02/2000	Thangtinal Themlalingah	Leilon	09/01/17	19/04/2018
3	Nk. Kimthianhat	16/04/1996	Gindam Ngaihoikim	Tangmual	08/09/17	23/04/18
4	Nk. Chonglalmoi	02/02/2002	Jangkholam Kimthengnah	Leilon	17/09/17	28/04/18
5	Nk. Lhingsamkim	02/03/1994	Pauthianthang Hauting	Saipum	02/10/17	07/05/18
6	Tv. Siamrobert	29/09/1996	Haokholun Kimneingah	Leilon	17/09/17	09/05/18
7	Nk. Chinneikim	07/04/1992	Thangneilian Pauhawi	Saipum	28/09/17	18/05/18
8	Nk. Ngairami	28/12/1995	T.UpaGodam, Nemkhaw	Nghathal	7/06/2017	15/06/2018
9	Nk. Tinghoithiam	19/02/1991	Doukholam Phaniang	Saipum	22/09/2017	20/07/2018

10	Nk. Kimhoingah	15/03/1997	Lhunkholam	Leilon	Jan. 2018	31/07/2018
11	Nk. Tinglemdoi	10/01/1998	UpaKhupmang, Hoinem	Leilon	7/04/2018	5/08/2018
12	Nk. Niangoikim	25/04/1989	(L) UpaK.Bela Chinnehoi	S.Kotlian	17/11/2017	27/08/2018
13	Nu Chongjoujam Chongloi		w/o Kamos	Leilon	12/08/2018	31/08/2018
14	Tv. Tonglalmuan	14/04/1994	Genlal, Hoichong	Saipum	12/11/2017	10/09/18
15	Nk. Neisonngak	14/05/1992	Henmuanthang, Nemniang	Saipum	10/10/2018	12/09/18
16	Pu Lianthianlal	11/09/1992	Tinzalun, Lalnehoi	Nghathal	06/06/2017	19/09/18
17	Nk. Thiankhohoi	03/10/1996	Haudam, Hoinemkim	Saipum	27/10/2017	14/09/2018
18	Nk. Tingneikim Vaiphei	10/03/1999	Setimlal Vaiphei Neithianhoi	Leilon	04/04/2018	19/09/2018
19	Nu Chongnummoi @ Moipi	09/05/1992	w/o Ginthiansiam	T.Loklaiphai	26/04/2018	22/09/18
20	Nk. Ngahlemting	04/03/2000	Lalneilun Nemneiniang	Leilon	29/4/2018	3/10/2018
21	Nk. Lampianti	10/07/1990	Khupliangen, Phalthiangngai	Tangmual	7/9/2017	10/12/2018
22	Paukhanmang	13/02/1993	Lalminthang Niangngailian	Tangmual	7/9/2017	11/12/2018

CKKP finance secretary Nk. Lamneilun in Kochuam Dan Thiangtho ah Pawsal nei dinga a um tak ziaka haina lekha a hung piak ziakin, ama panmun luatu dingin Tv. Ginlienmang, committee member chu CKKP Standing committee phasakna dungzui in Finnance secretary dinga guat in ala um hi. Dt. 27-30th Oct. 2017 sungin Pu Lamminlun, Asst. Leader, CKKP in Shillong KKP vetha (visit) dinga ngansia ahina tawh kitawn in KKP, Shillong Unit tawh taksa leh thagau ah nuam takin hun ava mang thei ui. 2017 sung CKKP Co-ordinator Pro. Pastor D. Robert Thanga, term a bei tak ziakin Presbytery (KSP) ah dawtna gualin KSP Session 2017 chun 2018 sung Co-ordinator dingin Pro. Pastor Seilunlal a hung gua't uh tawh kitawn in 22nd January 2017 ni'n CKKP OB te taikhawm in Co-ordinator kikhutsanna (incharge kipiakdawna) chu Executive Secretary office (room) ah nei in ala um hi. CKKP Khawmpi a 52 vei channa leh Golden Jubilee lawpna hi common mess hiding ah guanggal ahina tawh kitawn in committee chun Unit tin KKP hiatsakna pia in, mess fee ding bituk siampiak ahi. 2017 Khawmpi vaihawmna 2017-2019 sunga CKKP tour program nei dinga thupuk ahi dungzui in CKKP committee memberte kihawm gual in May 2018, sung in CKKP huap sunga um unit KKP vethakna a nuai ah gual ahi'n nei ahi :

1. Dt. 12th May, 2018 - Khuga District,
2. Dt. 19th May, 2018 - Sadar District.
3. Dt. 26th May - Town District
4. Dt. 30th May-Tuithanak District.

Dt. 30th April 2018 ni'n, Presbytery (KSP) in (L) Upa Kaihau in Pathian Lekhabu Thiangtho ala ledaw chu a hawwna program ah tawi leh chan dingah hiatsakna a hung bawl uh tawh kitawn in KKP Lingsiphai, Tangmual leh Nghathal Unit, KKP Town District leh CKKP member te taikhawm in a pawimaw dan zil in panlak ahi. 2017 Khawmpi thupukna CKKP Golden Jubilee Choir din dinga thupukna chu Standing committee in nguntaka ngaitua in District tin KKP Choirte zosia hi Jubilee Choir hi dingin lemsak ahia, Choir Conductor dingin Pu Tonglianlal Saipum chu guat in a um hi. Golden Jubilee Souvenir Editor dinga guat ah um Upa D. Mina'n haina lekha a hung piaklut ziakin, Dt. 13th Sept. 2018 ni'n CKKP OB leh Jubilee Souvenir Board meeting chun Pu Ginthiansiam chu Souvenir Editor dingin guat ahi. CKKP committee chun kipak leh thanuam taka Golden Jubilee mat ding lunggel nei zing kawm in Golden Jubilee Thillawkna; One day Sports cum Musical night program chu hun (phase) pani in mat ahi. Dt. 01/11/2018 ni'n Inter-District zia chu Khuga, Town leh Tuithanak District kigawm in Presbyterian Church, Lingsiphai leh 03/11/2018 ni'n Sadar District ah Presbyterian Church, Leilon ah mat ahi. Zia program ahin, sun hun ah gualsiak kidemna zat chuam chuamte leh zan hun ah Pathian Pakna la sakkhawmna in mat ahi. Chuleh zia program ahin Khanglai tamtakte'n Jubilee thil zing kawm in kipak leh thatho takin hun ala kimang hi.

Psychological Consequence

The knowledge of these few facts make a great difference in one's ability to appreciate one's faith. Subsequently, people are trying to pursue God according to their own ability. This system of doctrine highlights the influence of human's limited psychological capacity. They reflect the imperfect character and conscience of human and not their faith in God.

1 Corinthians 1:18-20 says that "for the word of the cross is to those who are perishing foolishness, but to us who are being saved it is the power of God." "For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will set aside." "Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?" if so, these things are to be true... what would be the value of the faith we have in ourselves? Is not God's wisdom better than human's? And how do humandiscern right or wrong in the sight of God?

Implication

Christianity is the hallmark of a believer's identification of who he/she is in Christ. Complexities arise out of ones' inability to adhere to the simple truths. In spite of all the emerging theologies and prevailing doctrines it is of outmost necessity that those who call themselves guardians of Christianity must make sure that the gospel must not be perverted in any way but remain the same today and forever.

6. KHUA LEH VENG, CHI LEH NAM LEH GAM LEH GUALA HEPI DING AHI

Gingtu diktak lahi chun la umna khua, la kipatna la chi leh nam leh la chenna gam, la ngaina ding ahi. Khua leh veng umziak ah zalentak in la khawsa thei ah, kochuam umziak ah thagau lam ah Pathian la chawihawi thei ziakin Pathian kianga kipakthu la gen ding ahi. Gamsung leh kochuam puitu te zana pekawm in amau la panpi ding ahi. Gam leh gua susei thei ding melma te dozing inla, la gam leh la kochuam a ding ah mi phachuam la hi ding ahi.

7. DAN THIANGTHO AH ZI LEH PAWSAL LA NEI DING AHI

Hebrai 13:4 na mizosia lak in kichen hi chawisan in um hen, ati hi la mat guat ding ahi. La damsung ah khatvei bep zinei ding lahi ziakin, kochuam dan thiangtho ah la nei ding ahi. Dan ah zi leh pawsal neina hi Pathian malsawmna dawnna lampi ahi ban ah insungmite, kochuam leh khua leh veng chawihawina le ahi. Sum le pai haksat ziaak leh jachat man ah danlo a zi nei gua kin la, danlo a zinei chu jachat na la ngai ding ahi. Sum tawmcha lut ah programme guanggal etsakna zingkal tha ahle bol thei ahidan la hetding ahi. La tangval hun leh la nungak hun in thiangtho takin hinkhua mang inla, Pathian dong kawm in kochuam dan ah zi leh pawsal nei la guat ding ahi.

Kihepina dik chun bangkim angak zo hi tihi la zui ding ahi. Thanhuaina lut kha taphot te vang a lungthim uh Pathian angin thiammaw akichan zing sek ui. Dan thiangtho ah kichenna bol tei guanla, khristian insungkuan hawitak siamdaw la tup ding ahi.

Simtute Pathian in malsawm ta hen.

THEME:

**HUN CHIASA HIATZING,
TU HUN LOPINALEH
MALAM THILNA.**

(Remembering the Past, the Present Glory and Vision for the Future).

Thumapui: A masapen in Central Khristian Khanglai Pawl a kiphudaw a pat kum -50, Golden Jubilee tiang hun puitungtu Pathian chu lopina chang ta hen. Hun haksa tamtak hung pal galkai in CKKP puitu masa khenkhat te'n thina thanmual ei la liamsan in, khen khat chu lemchan zawkna zia in kochuam pawl dang ah ei la um santau a, zia nilopi Golden Jubilee lawpni hin amau ei geldawsak in lung a suleng ma mai.

Ka hinkhua ah thil tepte kham ting khat chu CKKP a hin ka kibual kha bekpua, khawmpina tamvei tak pang kha in thugentu in le a la pang kha ta maleng puitu leh member ziang in le ka la pang khapuai. KSP. Evangelist teacher ka pan lai khan District level in vang ka la pang kha sek hi. Bible ka hun zil a, Pro. Pastor leh Pastor piting hung hi to in, CKKP. hi ka hun chawpkan to a hi.



Rev. S.T. Kaia Vaiphei

i. Hun Chiasa Hiatsing (Remembering the Past): Tuni hin Golden Jubilee lopitak ah i mat theinau hi Pathian leh puitu masate jal ahi. Pachakna (credit) piak ding hileh tuni eimau sang in le puitu masate, gim leh chawl, haksatna tamtak a la thuakte ka pakcha nuam zawi. Amau a la hapan najal in tuni hin kum-50 Golden Jubilee tungthei i hui. Luicha tuineu cha cha kigawmkhawm chu tuisuagiat a hung hi sek gual in nu leh pa masate'n tuni hunlopi hi i tuntheina ding un musit um tak leh tawmtak in CKKP. hi a la phudawk uh ahi. Mawltak in a la ki kaihuai ua, nei leh lam, tha leh jung, hun leh phat tamtak seng in, musit, enghona leh minsiatna tamtak a la tuak uh ahi. Kohima War Cemetery in "We sacrifice our today for your tomorrow" ti a kizik hi. Zia umzia chu "Nangma'u zing khankhua ding khualna'n ka tuniu hin khua kalan ui," tina ahi. Hotu masate'n haksana tamtak a tuakteu a la thuak mualsualo hileu khangthakte hin tuni hunlopi hi tung lo ding i hui. Tuni hin a mau tuga luak in Golden Jubilee lopitak in i lawm uh ahi.

the son of God who gave his life for the redemption of all, in Him there is eternal life. Salvation is received by faith and not by good deeds or by keeping laws. People of God received power and authority not from men but from the Holy Spirit, their amount of faith was immeasurable. Miracles were performed on the basis of faith not capability.

Complexity of People's Faith Today

In the late second century and the beginning of the 3rd century the gospel of Jesus Christ was followed by various nations and tribes. Buttoward the middle of the century the people began misinterpreting the word of God and the philosophy of Jesus Christ which led to disparities between different people groups. The environment brought forth different conditions and circumstances in their faith context. The society was governed by laws of politics, ethics, and economics. However, "it is our conviction that the primary reason being the Holy Scripture so rarely and poorly read by Christians." Failing to understand the Bible wholly, they committed several common errors of misinterpretation in reading the Bible. They selfishly took liberties to customize it as per their convenience to suit each of their own conviction and lifestyle. As per their expediency, they chose doctrines, cultures,

customs or ethics to adopt; split the Bible into portions they want to apply to themselves and portions they would rather ignore, thereby misleading them in their faith in Jesus Christ.

This demonstration shows that careful attention to the word of God is necessary. The Bible comes from the community, and is also written for the community itself. But the fact is that the community had misled the societies. The 3rd century had decontextualized and ignored the purpose of Christianity.

Consequently, it is extremely doubtful whether the people intended to follow the biblical teaching or their own philosophies. So long as men choose to depend on the wisdom and understanding of human kind, we choose to distance ourselves from God's wisdom. The worldly wisdom of men limits their capacity to live their lives sensibly, and in that context, there is no shadow of biblical faith that is rooted in the teaching of Jesus Christ. It is clear that education, politics or economics alone do not result in good spiritual and social welfare for the community or society. The wisdom of human, if not from God, is meaningless.



Khaithiandam Vaiphei

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THE COMPLEXITY OF CHRISTIANITY AT PRESENT

Introduction

Has Christianity always been as complex as it is today? Or it has been made so? For many Christianity appears to be a complex religion, more so to the new generation Christians probably because of the innumerable sects of doctrines and theology. This article is written in the context of the first century Christian movement and the complexity of the Christian faith at present. Perhaps Christianity is not complex if properly analyzed and the focus of this article is to prove this hypothesis accurate.

The Context

In the first century Christianity was formed with only one purpose: “to witness Jesus Christ as Savior of the world, the true Son of God.” The triune God was the first situational context of the people that was debated. In the situational environments of Jesus’ proclamation he himself declared that he is the one who created the heavens and the earth

(John 1:1-3) which is the pinpoints of the concern of the people about the existence of the universe, because the complication of their faith was their unbelief that Jesus is the true Son of God, or the one who created the heaven and the existence of all living beings. Meanwhile the man Jesus introduced a new age and brought new ideas in the New Testament world. In the context of Jesus’ teaching Christians must “love one another,” help the needy,” “forgive one another.” The implication of Jesus’ teaching was not favorable for the so-called elite people around him. The elites stood firm in “the faith of Moses law” or “the law of human” and the disobedience of which according to them was sin.

Simplicity of Faith in the early days

The message that came from the disciples and apostles in the early days directs to one simple truth- Jesus

CKKP hun masa lampek hephaklo maleng ka hiatthei tiang in CKKP hin kumsin khawmpi kituptak leh nuamtak in a hung nei to zing sek a, bedding kipuak in mi In ah zin tungsek in khawmpi hun ding bang le a ki ngakla ma ma sek hi. Zia lai chun ki kawmtuana tulai gualhin a nuam naipua, gari a haksa, Leilon lam chiana ding in nikhat hulset a ngai hi. CKKP khawmpina’n speaker chuam chuam le a la kiko khasek a, Seminar le bawl a la hi sek hi.

CKKP hotu masate lunggel ngaituana zosia lawtingsuaklo maleh thei dan dan in Pathian Lalgam nasepna pan a la lau a, (L) Pu Dawngkhai in CKKP ding in Electric guitar a la chaw, zia chumangchan khawmpi nuamtak ah mat a la hi sek hi. Maleh kumbang hem zat nung in a tunna hiat ahi ta puai. Chun kum 1980s lai in hotu masate’n Tangmual in CKKP. Plot liantawktak a la chawdawkua, hun hung chiato in tu hung kisang in zia chule zawkdaw a la hi kit tai. Chun kum 2000s lai in CKKP.in L. Champhai, John Calvin Academy kiang ah Hostel sakna ding ah Sadar District ah a dawtnau chu phalpiak a hiu a, CKKP. in hostel le a hung sangei a, maleh hostel bawl masang in mimal kiang ah zawkdaw ahi phat in Sadar District in a kitatdaw kit tai. CKKP. chanchin ah dawium lo thiltung liantak chu kum 2000s laivel ma ah Synod thupiak ah MPYF guidelines dungzui ah Central Khristian Khanglai Pawl hi Presbytery Youth Fellowship (KSP) ti ding ti KSP Standing thupukna dawilo zia ah Joint Action Committee (JAC) ki phudaw in KSP Office khak,

chabi kam hi ahi. Pathian lem tilo le hin tin, KSP nu leh pate hung zangai in CKKP min i puak zing ding uh eilemtipi tau a, tuni’n zia min ngei a chun Golden Jubilee i mangthei tau a, Lalpa lopina chang ta hen. Chun Central Khristian Khanglai Pawl ti min hi tununga le hung pawimaw to zel ding ahi zia in Govt. Societies Act nuai ah kum 2016 lai in Registration bawl ahi.Hotu masate’n le CKKP a ding ah thilpha tamtak a la guanggalua, vision neitak in khanglaite a la mapuiua, maleh tuni tiang in mualsua leh pitin taktak a um naipuai.

ii. Tu Hun Lopina (The Present Glory): CKKP hi mihing ah gen ding hileh tu hi kum 50 a tin hun, piting ta, taksa ah le hat nalai, tuleh cha hung nei ta, malzawl na dawn hun laitak hi ding ahi. Upate’n, “Mihing kum 50 ah le Inchen siamdawk zolo chu a damsung in mi a phazo ngai tapuai a tiu. A leh CKKP hin kum 50 sung hin bang bang i semdawk tau em? Hun chiasate nungsut in bang gual achievement i nei uh em? Hun hung kisang in tuhin thil tamtak a hung danglam ta, a til ah CKKP khawmpi bedding lu ah kiput sek chu a ngai ta pua, mi In ah zin aki tungngai tapua, camp system a hung hi ta, ni dang khawmpi chiana chu a gamla pente le 2/3 sung in tunphak a hung hi tai. Ni dang ah Pastor khat incharge kipiasek chu tuhin KSP Exe. Secy. te hi incharge a hi ziang tau a, zia ban a chun kum tamtak masang a pat i la tup uh CKKP Co-ordinator i hung neithe i tau a, masanglai sang in kawng bang kim in ma i sawn ma ma tau. Tuma khan i khawsakdan uh a la haksa, unit

te'n CKKP target tawmcha le haksatak in i la pesekua, a piatheilo unit tamtak le a um sek hi. Tuhin Pathian jal in CKKP hi fund lam in le a hung ki daideu ta, khanglai lekha thiam tak tak sepna nei, Civil service, Uniform service, Private company ah sem tamtak i um ta, zia ziak chun Golden Jubilee lawpna ding in le sum tamtak sen le haksa i sabek ta puau. Chun tuchung CKKP Golden Jubilee lawpna unique (danglamna) ma ma chu khanglai mi 22 in Bible khut ah a ziksuak uh hi ahi. Lalpa lopina chang ta hen. Ka lungthim ah dawtna lianpen chu CKKP Golden Jubilee zaw ah bang? ti hi ahi zing hi.

iii. MalamThilna (Vision for the Future): Tuhun ah CKKP puitute leh memberte hin i masangua puitute leh memberte tuga a pha lam leh a sia lam in i luak gel gelua, eimau tuga hi i nungua CKKP puitute leh memberte'n a hung luak to kit ding uh ahi. Bang gual khutnung i nutsia piak ding uh a hem?

Zia ziak chun ka lunggel in CKKP Golden Jubilee hiatzingna ding in income laklutna ding in KSP munneisa hin Jubilee building bang kisa hen la, zia chun thasin bahara (Rent) kila leh tunung CKKP memberte ding ah khutnung phatak i nutsia uh ahi diam ti ka duthusam ahi. Golden Jubilee lawpna i suklut uh sum zosia hi tunung ah CKKP ding ah phachuam ding bawl na kimang hileh aw katia, maleh a phai, zia Jubilee a hin khanglaite suphul ten hi tin uh Jubilee tawsaisan in bang hem khatbek bawl dawk hi tiu. Unit tin Target kubituk in CKKP hi bangma chan a tungzo

puaitiu. CKKP Co-ordinator hi i hung neiphuang laklaw tau a, nei lo a chun phatalo ding i hui a, maleh ka lungkham chu KSP hin kumsin Co-ordinator hi eipe zing ziang theina diam? Pro. Pastor nei zing zianglo maithei i hui a, zia tak chuleh a law le i hung kipiak uh hung ngai maithei intin, CKKP hi mani keng ah ding thei ding ah kitodel i tup ding uh hi a pawimaw pen chu ahi. Nu leh pate khut ah kingakna (dependency) lungthim thasuak in Nehemiah in, "Hung un simmaw ah i um taklona ding un, ... siampha kit hi tiu," (Neh. 2: 17) ati gualin ki panthak kit mai hi tiu. I nunguate a ding in suangphum pha leh det phum in kengnung nutsia piak hi tiu. A chutilo chun i nungua khangthakte le a hung kipathak kit jel uh ngai ding ahi. Pathian jal in District level in Choir ikinei chiat tau a, maleh Assembly level ziang ah le i lap thei ding uh CKKP Choir bang kisiam thak kit henla hileh ti nawp a um hi. I khawmpi mat dan uh le tuma sang in suchangkang hitin uh, thagau lam ah kimatchakna tilo in le sports leh literary item chuam chuam pawdawk in khanglaite amau talent mangthei ding in kawt hawnpiak hi tiu.

Thukhakna: Awle, gen ding tamtak um nalai maleh dawi tawk hi tin uh, a pha ding dawina ziak ah genlo ding dawl genkhak a um chun simtute la ngaidamnau ka hun dawn ahi. Chun, thilpha i gente'u hi pitin ngei ding in theitawpsua in panla hi tiu. CKKP Lalpa'n malzawl in mapui zing ta hen, Amen.

AND YE SHALL BE MY SONS AND DAUGHTERS

This also does not relate to the first act of adoption, when these persons first became the sons and daughters of God, for so they were by adopting grace, in the mind, counsel, and covenant of God, from eternity as such they were considered when given to Christ, when he assumed their nature, and died to gather them together in one and as antecedent to faith and the work of the Spirit upon their souls nor even of the first discovery of this grace unto them, but the meaning is, that whereas they were the sons and daughters of God, they should be treated as such whenever he spoke to them, or dealt with them in providence, he would speak to them and deal with them as children or it may refer to the more full and open manifestation of their sonship, before angels and men, at the appearance of Christ to all which is added.

SAITH THE LORD ALMIGHTY

For confirmation sake, and to encourage the faith of the saints, since he who said all this is the Lord God Almighty, and so able to perform it and of which, and his willingness, no question is to be made, since he has said it.



AND I WILL RECEIVE YOU

This, and what follows in the next verse, are said to encourage believers to keep at a distance from wicked and immoral persons, whose company and conversation are dishonourable, ensnaring, and defiling. These persons had been already received into the love of God, his best and strongest affections, from which there can be no separation, and in the covenant of grace, which as it cannot be removed, so neither could they be removed out of that, they were received into the church of Christ, and had a place and a name in it, better than that of sons and daughters, and as they had been received by Christ, when they came to him as poor perishing sinners without him, so they were still received graciously, notwithstanding their many backslidings, neither of these therefore is the sense of this passage, but, that whereas by quitting society with carnal men, they would expose themselves to their resentments, the Lord here promises, that he would take them under the wings of his protection, he would take care of them and preserve them, keep them as the apple of his eye, and be a wall of fire round about them, whilst in this world, and when he had guided them by his counsel here, would “receive” them “to glory”.

AND WILL BE A FATHER UNTO YOU

The same is promised to Solomon, ([2 Samuel 7:14](#)) and said of Israel, ([Jeremiah 31:9](#)) which is thought to be referred unto. This is not to be understood of the first commencement of this relation, as though God now began to be their Father, nor indeed of the first manifestation of it, which had been already made to their souls by the Spirit of adoption, witnessing to their spirits that God was their Father, and they were his children, but of his acting, and continuing to act the part of a father to them, which he does, by pitying his children, sympathizing with them, and supporting them under all their trials and afflictions, by taking care of them, that they have food and raiment convenient for them, by laying up for them, as he has done in his covenant, in his Son, and in heaven by communicating unto them, by passing by their offences and miscarriages to him, and by correcting them for their good, and at last giving them the heavenly inheritance, and putting them into the possession of it.

THAGAU THIANGTHO

Johan, 4:24,

“Pathian chu Thagau ahin, ama hoding ten thagau leh thutak in aho ding uh ahi”.



Upa Lallethang @Lema Saipum

A chung ah Bible chang taklat apat hin tuhun hi thagau a Pathian biak hun ahi ti chiantakin ei hiatsak ngal ahi, Lalpa Jesu ngei in atho kit nung inle Thagau thiangtho nei un, Johan, 20:22, in a nungjuite kiang in a genkit ngal hi. Zia dungjui ah chun Paul in le “Kuan le Krista thagau a neilo chun ama mi ahi puai” ati ahi, (Rome, 8:9). Zia ziak chun, Pa thutep leh thupiak pawimaw tak mai Thagau i neilo chun Pathian cha hitheilo ding i hui ti Bible in eigen hi.

Unau tuni hin Pathian chate chu “Thagau pui ah umte ahiau” ti Rome 8:14-16 in, ei genchian ngal hi. Zia ziak chun a nuai ahin, Thagau thiangtho min leh a nasepte a pawimaw nate Bible chang ngei ka hun taklang a hi.

THAGAU MIN TE

1. La Pau Thagau Mathai 10:20
2. Pathian thagau Mathia 12:28
3. Lalpa Thagau Luka 4;18
4. Jesu Thagau Nasepte, 16:7

5. Krista Thagau Rome 8:9
6. Hinna thagau Rome 8:2
7. Thutak thagau Johan 14:17
8. Thagauthiangtho Nasepte 1:8.

THAGAU THIANGTHO THU-NEI NATE

1. Anawp dan dan ah hitheina a nei hi. 1Korin 12:11
2. Thagau in hi ding leh hilo ding thu neina a nei hi. Nasepte 16:6.

THAGAU THINGTHO IN MIH-ING GUAL IN NAA SEM HI.

1. Tagau thiangtho in a zilsak hi. Johan 14:26.
2. Thagau thiang in a puihuai hi. Johan 16:13.
3. Thagau in Kochuamte kiang in thu a gen hi. Nasepte 13:2. Thupuan Bung 2 leh 3.
4. Thagau thiangtho in Jesu agen

chian hi. Johan 15:26.

5. Thagau in ei pauchap piak sek hi. Rom 8:26

6. Thagau thiangtho Pathian ahi na. Hebrai 9:14 (Kumtuang thagau)

7. Muntin ah um. Sam 139: 7.

8. Thagau Bangkim bawlthei Rome 8:11

SIAMTU AHLI.

1. Pathian thagau in ei siam hi. Job 33: 4.

2. Thagau ah siam I hiu. Sam 104:30

3. Pianthakna ah na asem hi. Job 3: 5-6.

4. Thagau thiangtho hinna petu Johan 6:63

5. Hukdam ding te silthiangtu thagau ahi. 1Korin 6:11.

“THAGAU” PATHIAN AHINAA GENCHIAN HI.

1. Paul in Pathian kha Thagau ahi tin a gen hi. Isai, 6:8-11 leh Nasepte 28:25

2. Thagau thiangtho Pathian ti ahi. Nasepte 5:1- 5 leh 1 Korin 3:16-17

3. Thagau thiangtho Pathian ah mi 3te lak ah pang ahi ngei hi.

Mathai 12:31-32, 28:19. 2Korin 13:13

THAGAU THIANGTHO PAW-IMAW NA LEH PANMUN CH-UAM CHUAMTE

1. Thamuantu thagau Johan 14:16

2. Thutak thagau. Johan 16:13-15

3. Genpiak tu thagau. Johan 14;26

4. Kham lawkna thagau 2Korin 1:2 leh 5:5

5. Teptena thagau Ephesa 1:13-14 leh 4:30

6. Thagau a Baptisma chang ding ahi. Luka 3:16 leh 1:5

7. Tagau ah Pianthak na Johan 3:5

• Thagau in dikna thu, gitlo nathu leh vaihawm na ah thu anei hi. Johan 16:8-11

A chung ah i tak latteu tilo hi Bible ahin tamtak a um nalai ah, tuhin taklang seng puai tiu in 1Korin 2:11 a i mu gual un mihing lung thim leh Pathian thilte hettheina thagau thiangtho ki thuapina zal in, Pathian thu giltakte hetbelap zel dingin suitu te zosia Lalpa'n malzawl ta hen.



applied to believers under the Gospel dispensation, who are by Christ made priests unto God. They are usually interpreted by the Jewish writers, as a call to the Jews to come out of captivity, to quit Babylon and Persia, and the several cities and countries where they were, and are applied in ([Revelation 18:4](#)) to mystical Babylon, the church of Rome, as a call to God's people, to leave the superstitions and idolatries of that church, lest they be partakers of her plagues. The apostle, as an exhortation to believers in general urge them to forsake the company and conversation of the men of the world.

AND BE YE SEPARATE, SAITH THE LORD

“Be ye separate, be ye separate”, which are the very words of the apostle here, and the phrase, “touch no unclean thing” that they might be separate from the nations of the world” and another word “be ye clean”, signifies such a purgation as is made by separation, by removing the clean from the unclean, by separating the wheat from the chaff. The people of God are a separate people in election, redemption, and the effectual calling, and ought to be so in their conduct and conversation, they ought to separate themselves from all superstition and will worship in religious matters, and from the evil customs and manners of the world,

though they are sure to become a prey, and to expose themselves to the contempt and rage of it.

AND TOUCH NOT THE UNCLEAN THING

The allusion is to several laws under the former dispensation, which forbid touching many things which were accounted unclean, whereby of the former verse pollution was contracted, and the persons were obliged to a ceremonial cleansing; see ([Leviticus 5:2](#) [Leviticus 5:3](#)) ([Numbers 19:11](#) [Numbers 19:16](#)) . It has no regard to touching, tasting, and eating any sort of food, which was forbid as unclean by the ceremonial law, for the difference between meats clean and unclean was now removed, but if anything is particularly designed by the unclean thing, it seems to be idolatry, and to be a prohibition of joining with worshippers of idols in their idolatrous practices, whereby a moral pollution is contracted, since in the beginning it is said, “what agreement hath the temple of God with idols?” though it is rather intended in general, to forbid all communion and fellowship with unclean persons and things, not to touch them, to come nigh them, or have anything to do with them.

obey Him and fellowship with Him. He longs to receive us in love and treat us as His precious sons and daughters. Salvation means we share the Father's life, but separation means that we enter fully into the Father's love. Jesus promised this "deeper love" in John 14:21-23. God blesses those who separate themselves from sin and unto the Lord. Abraham separated himself from Ur of the Chaldees and God blessed him. When Abraham compromised and went to Egypt, God had to chasten him (Gen. 11:31-12:20). As long as Israel was separated from the sinful nations in Canaan, God blessed them; but when they began to mingle with the heathen, God had to discipline them. Both Ezra and Nehemiah had to teach the people again the meaning of separation (Ezra 9-10; Neh. 9:2; 10:28; 13:1-9, 23-31). Because of God's gracious promises, we have some spiritual responsibilities (2 Cor. 7:1). We must cleanse ourselves once and for all of anything that defiles us. It is not enough to ask God to cleanse us, we must clean up our own lives and get rid of those things that make it easy for us to sin. No believer can legislate for any other believer; each one knows the problems of his own heart and life. Too often Christians deal with symptoms and not causes. We keep confessing the same sins because we have not gotten to the root of the trouble and "cleansed ourselves." Perhaps there is "filthiness of the flesh," some pet sin that "feeds"

the old nature (Rom. 13:14). Or it may be "filthiness of the spirit," an attitude that is sinful. The prodigal son was guilty of sins of the flesh, but his "moral" elder brother was guilty of sins of the spirit. He could not even get along with his own father (see Luke 15:11-21). But cleansing ourselves is only half of the responsibility; we must also be "perfecting holiness in the fear of God" (2 Cor. 7:1). This is a constant process as we grow in grace and knowledge (2 Peter 3:18). It is important to be balanced. The Pharisees were keen on putting away sin, but they neglected to perfect holiness. But it is foolish to try to perfect holiness if there is known sin in our lives. Paul had appealed for appreciation and for separation. He gave one final appeal in his attempt to regain the love and devotion of the believers in Corinth.

WHEREFORE COME OUT FROM AMONG THEM

Since they were the temple of the living God, built up an habitation for the Most High; since he resided among them, took his walks in the midst of them, was their God, and they were his people. These words are taken out of ([Isaiah 52:11](#)) where the several phrases here used may be observed. They seem to be directed to the Israelites, and particularly to the priests and Levites, who bore the vessels of the Lord; and are fitly

KHANGDAWNG HINKHUA MANTAM DAN

Tuni hun a CKKP Golden Jubilee mu thei leh changthei/ lawm thei dinga i mau eipitungtu Pa Pathian Lopina i pia masa ahi. Puitu masa te ka nung thil ahi chun, gentheina ling leh khau, gua leh dai, thim nuai ah haksatna te thuak tûn tûn ah ala phut nâm nasau aga te mu man talo ah za mual eila liam san tamale'u, tuni hin atu achaten alasep gim ga teu lim leh kipak taka lawm thei i um uh hi lopi kasa Pathian chawihawina kapia kit hi.

Tu hun ahin khangthak tam takin *ahina* (dignity) leh *a mantam* nau ki hemil in, mani hinkhua diklo na ngawn le hun tawk sa talo in, *insung, kochuam sung, society sung* leh *nam sung* na tiangin subuaitu in apang gam tau. Thupil in ala gen, *khanglai hun sung hi sanakhang* (Golden Age) ahi ala ti hial ui. Himaleh tulai khangthak ten *nun leh khan, tawidan* leh *paudan* ate'n, amantam nau mudaw thei ding chu umtalo ahi. Bible apat khanglai hun sunga Pathian lau ah ginum taka pangte, khawvel ah agochan dingte *Leng leh Lal, Hausaknate* hemil ah



By Pro. Pastor Seihunlal Khaute, CKKP(KSP) Co-ordinator

panlatute tam maleh anuai ahin khenkhat vak en hitiu.

Khanglai hun sunga Pathian ah ginum Daniel

Leng Nebukadnezar Inpi ah nasem ding Tangval hawl ahilai in, Pathian hia mi tangval Daniel ngei le teldaw in ahung um a, aloi dangte kha taksa lam et a pilna thiamna nei ngawn chun ataksau hoi na ding leh ahat nading un nek leh dawn tui tak tak, sa leh nga, ju leh sate anak zing lai un, Daniel in vang Pathian thil hithei na suang in, thupiak a um gual ngei in anche lo hingte a ne zaw ahi. Hun te hung chiazal in lengpa lunglam a su awi ma ma ta, asep khawmpi teni leh gambung tin ah vaihawm pawlten adem na ding angaitua tau a, Pathian tawh Daniel kikal suksiat ding lemguat na anei tau hi. Lengpa abiak lo ziakin Sakeibaknei kulsung in akhum lai unle Pathian Thagau Thiangtho umpina jal in ataksa mun khatcha le aliamna um lo in ahung pawt a lengpan a lenggam ah mi zosia hiat dingin "Daniel Pathian chu lau in,

kithing tau in, ama chu Pathian hing, kumtuang dai a hingal a”, ti’n ala tang kikopi hial hi.

Ikhualzin nau khawvel gam ahin thepna tuifawn gual kinawk kal ah khawsa ihi zing lai un, mihing taksa duchakna thil, eima loup na ding mai mai bawl lo in, Pathian hatna suang ah ginum taka i thok zaw ahi chun i khanglai hun sunga mi mantam pen leh a lulpen te i chan thei na ahi. Hausaknate, pilnate, lem hiatna, nek leh chak ki ning tinna leh officer hi ziaka mi mantam kichang ziang thei hizaw lo in, Pathian hia ah ginum taka umte zawk hi khristian hinkhua ah mimantam leh a lulpen te chu ahi zawi.

Gitlona kipat Thuak hat a pang zing Tangval Joseph

Jakob in chapa 12 ala nei laka Joseph amantam na diak chu achiana, a umna taphawt a Pathian tawh naicha a um thei zing chu ahi. A u ten muda in gam danga ala zuakdaw ta maleu thuak hat takin ala pang jing hi. Potiphar angung na tiang in haksatna tuakin himaleh bangkim bawl thei Pathian chu thasuak lo in ala pang tun tun hi. A thiamna thu kam khat cha le gen lo in adiknate chu din pi in atawpnan lenggam vaihawmtu’n ahung pang thei ahi.

Aw khanglai la thilbawl/ ngaitua na zosia’n nang ma keng ngei ah ding zing la hina’m? Tuni’n nangin gitlona leh thepna bang vei zat la tuak ah, la

jam mangsan kha tam? ginum naleh dikna’n la hinkhua la mang kha ta em? Khangthak tampi’n a diknau leh Pathian ah aginum nateu tai mangsan maleu, Joseph gual in Lalpa hatna suang in thuak hat tak ah a pan zing chu apawimaw pen ahi. Nu leh pa leh Nam mite ki ngakna nungak-tangval i hiu hilo ahem? ahiloleh nu leh pa, midangte chung ah kinga zing nalai ding i hiu em?

Nungak mantam Esther

Juda mi Nungak melhoi tak mai Esther hi aneu lai in a nu leh pa’n ala thisan ta maleh, Mordekai in acha ding in ala umpi hi. Lengpa pindan sunga chun Lengnu hitaleh avaihawmpi te tiang ale ama phalna lo in kua ma lut ah thu va mawk gen thei lo ahi. Leng Ahasueras in a siamang te mu dingin lengnu Vasti chu amelhoi na hung sulang ding in thu ala pia tai. Himaleh Leng nu’n Lengpa thu anial ziakin leng nu din mun sang ding in thu apia ta ahi. Susa khua a nungak tamtak achia khawm nau achun nungak Esther le ava pang a, ama chu dawisakna ahung chang tai. Sepai za hotu Haman in Juda nam pumpi tha chi mit ding a guat lai in, Esther lengnu’n a nam mite chu Lengpa khut apat in ala hukdaw ta ahi.

Esther lengnu hi nungak melhoi Nun leh khan dan hia leh kitup taka hinkhua mang, asang a lian te za ma ma ziang nungak ahi. A melhoi na leh lengnu ahina kisan pi lo kei ah thina tuak

THE COMMAND OF SCRIPTURE

The major part of this quotation is from Isaiah 52:11, but there are also echoes in it of Ezekiel 20:34, 41. The reference in Isaiah is to the captive nation leaving Babylon and returning to their own land, but the spiritual application is to the separation of the people of God today .God commands His people to “come out,” which implies a definite act on their part. “Be ye separate” suggests devotion to God for a special purpose. Separation is not just a negative act of departure, it is also a positive act of dedication to God. We must separate from sin and unto God. “Touch not the unclean thing” is a warning against defilement. The Old Testament Jew was defiled if he touched a dead body or the issue from a festering sore. Of course, Christians today do not contract spiritual defilement by touch, but the principle is the same. We must not associate with that which will compromise our testimony or lead us into disobedience. God’s command of separation is found throughout Scripture. He warned Israel not to mingle with the pagan nations in the land of Canaan (Num. 33:50–56); yet they repeatedly disobeyed His Word and were punished because of it. The prophets repeatedly pled with the people to forsake their heathen idols and devote themselves wholly to the Lord. Finally, God had to send Israel into Assyrian captivity and Judah into Babylonian captivity. Our Lord rejected

the false “separation” of the Pharisees, but He did warn His disciples against the leaven (false doctrine) of the Pharisees and Sadducees, and He prayed that they would be kept from the defilement of the world (Matt. 16:6, 11; John 17:14–17). The apostles in their letters to the churches also emphasized doctrinal and personal purity. The believer was in the world, but he must be careful not to become like the world. The church must also separate itself from those who reject the doctrine given by Christ and the apostles (Rom. 12:1–2; 16:17–20; Col. 3:1–2; 1 Tim. 6:10–11; Titus 2:14; 1 Peter 4:3–6; 1 John 4:6). Even in the book of Revelation, there is an emphasis on God’s people being separated from that which is false and contrary to holy living (Rev. 2:14–16, 20–24; 18:4ff.). In our desire for doctrinal and personal purity, we must not become so self-centered that we ignore the needy world around us. Our Lord was “holy, harmless, undefiled, separate from sinners” (Heb. 7:26), and yet He was “a friend of publicans and sinners” (Luke 7:34). Like a skillful physician, we must practice “contact without contamination.” Otherwise, we will isolate ourselves from the people who need our ministry the most.

THE PROMISE OF GOD’S BLESSING

God becomes our Father when we trust Jesus Christ as our Savior, but He cannot be to us a Father unless we

been misunderstood and abused in recent years, for it is an essential truth. Some sincerely zealous Christians have turned separation into isolation, until their fellowship has become so narrow that they cannot even get along with themselves. In reaction to this extreme position, other believers have torn down all the walls and will fellowship with anybody, regardless of what he believes or how he lives. Paul try to convince in 2 Corinthians 6—7, that these believers must separate themselves from that which is contrary to God’s will.

THE NATURE OF THE BELIEVER

It is nature that determines association. Because a pig has a pig’s nature, it associates with other pigs in the mud hole. Because a sheep has a sheep’s nature, it munches grass with the flock in the pasture. The Christian possesses a divine nature (2 Peter 1:3–4), and therefore he should want to associate himself only with that which pleases the Lord. The concept of the “unequal yoke” comes from Deuteronomy 22:10: “Thou shalt not plow with an ox and an ass together.” The ox was a clean animal to the Jews, but the ass was not (Deut. 14:1–8); and it would be wrong to yoke them together. Furthermore, they have two opposite natures and would not even work well together. It would be cruel to bind them to each other. In the

same way, it is wrong for believers to be yoked together with unbelievers. What chaos we would have if each instrumentalist played his own tune in his own way!. God wants us to share with each other (fellowship) and have in common (communion) the blessings of the Christian life. He wants us to enjoy harmony and agreement as we live and work together. When we try to walk with the world and with the Lord at the same time, we break this spiritual fellowship and create discord and division. Paul saw believers and unbelievers in stark contrast to each other: righteousness—unrighteousness, light—darkness, Christ—Belial (Satan), belief—infidelity (unbelief), God’s temple—idols. How could you possibly bring these opposites together? The very nature of the Christian demands that he be separated from that which is unholy. When a saved person marries an unsaved partner, it sets up an impossible situation; and the same thing applies to business partnerships and religious “fellowship.” Note that the word ye is plural in 2 Corinthians 6:16. Paul is here referring to the local church as a whole, and not to the individual believer only, as in 1 Corinthians 6:19–20. The local church is the dwelling place of God because believers are the people of God (see Ex. 6:7; 25:8; Lev. 26:12; Ezek. 37:26–27). For a local church to compromise its testimony is like a holy temple being defiled.

ngam ziang dinga pan ala la in a Nam mite chu thina kipat ala hukdawk ahi.

Pathian hatna suang Tangval David

David hi Jesse chate pa giat laka aneu pen, belamching mi ahi. Naupang cha himaleh Pathian ah ginum in a ngaisak hi. David vang chu a lim leh amel et in vang chu Goliat tawh kina dinga titna him him chu le nei lo maithei ahi. Himaleh aman ama hatna mangcha kisualpi ding ahi lo ziakin Pathian alam ah apang zing hi ti ahiat chian zawk ziakin Goliat masang a ding ngam ahi. Philistin mite a dinga chu aw...! David kha nui zat um mai mai na ding e maw..! Israel sepai mihat, aduang ting, mi lian tak tak te, mi kisathei te haw chu bang atia agal mipa’u ma ang achu lau ah kithing kawm kawm ah tai mang sik sek ahi tau em? David vang chun mihing hina in kisanpi ding khat le anei puai, taksa lam inle neu cha ahia, hatna lam inle bang ma ahi thei diak puai. Himaleh aman akisanpi leh akinepna chu bangkim zosia chungathu nei tu leh vaihawmtu, Pathian zosia sanga Pathian chung nung zaw anei ziakin amelmate ma’n ading ngam zaw ahi.

Tuhin aw khanglai nang in bang ahem la kisanpi, la hat na ahem, la thiamna ahem leh la taksa let zia ahem? zia chu Pathian a ding ah bangma lo mai mai ahi. La taksa chu mi a gual hilo maleh Lalpa ang ah la kituk lut ahi

chun, amau haw sang in thil hithei na leh semdawk hawi zaw ding lahi. Kingai tawm mai ziang lo in Pathian hatna suang in, amân kitulut in hinhua mang leh chun lawsam lo in lawting ngei ngei ding lahi.

Thuchaina: Khangdawng te hi khawvel vak tawh tekhn ahi gual ngei in, mihing zosian khaw thim ah um sangin khawvak ah um hi nuam san athangai chiat ui. Zingkal khua ahung vak phat leh mihing zosia ngaituana a sutha tho in limna leh kipakna ei piat. Khanglai hun sung ahin khawvel nawp naten ei hilim in, i len lai nite ahin lungthim chu akipak sak ma ma hi. I lungthim in lungngai nate um lo a i ngai zing lai in nitum kuan lam ahung hi phat leh sun hun ah isep ding cheng isep lo ziakin ni leh tha te mual ahung liap kuan in bang gual in gunchu takin pang le hinle bangma lo mai ahung chang sek tai. Tuni hin nang leh kei bang ziaka thepna a kipuk zing thei nalai i hi em? Pathian bangkim hithei pa chu muang ngam tak tak nailo i hi em? Khai e..!, khangdawng gamlak ding la atam ngal in, ni hila tum ngal ding ahi tai.



“La thilbawlte chu khangthak zosia’n, gen sawn in tiu in, la thilbawl nasatakte chu gensawn zel hi’n a.” (Sam 145:4)



*Pro. Pastor D. Robert Thanga,
Shillong*

Thumapui: Amasapen in Central Khristian Khanglai Pawl (CKKP) Khuga Sadar Presbytery (KSP) Golden Jubilee (January 17-20, 2019) tiang ei puitungtu, Pa Pathian chu lopina chang taken. Zia ban ah chun, Golden Jubilee Souvenir Board (CKKP) houtute’n article zik ding a, dawisakna ka chanziak in, a chung un ki pakthu ka gennawn nawn ahi. Zia tigual a dawisakna leh hiatsaka ka um lai a chun bang thu ziale’n a phat di aw ti’n, lungthim a pauchapna mangkawm ah hung sawttak, ka mat zing lai in **Sam 145:4** Golden Jubilee thupi ding a committee’na ala guangal uhi ka thei dan dan a ziaak ding in ka hung kisingsa pan ngal a. I thupi uh kipat ahin, Lalpa thilbawl lopitakte chu nang leh kei in bang ti’n gensawnzel thei ding i hui em...?

Sam bu (pâkna late) hi kuate zik a hem?

Sam bu ziaktu hi David, Asaph, Korah chate, Solomon, Heman, Ethan, Mosi, Ezra leh mi dang 49 vel mi chuam chuam a hui ah, zia lak ah chun a ziaak tampen chu Lal David hi ahi. David lâ phuak zosia chu 73 a hi. Tuchung ah Golden Jubilee thupi ding a Sam 145:4 na hi David La zik laka nunung pen le a hi.

Zia Sam bu a lâ haw hi 1400 B.C. kipat 430 B.C. sung ah ki phuak a hi. Zia lâ haw hi Pathian pâkna lâ leh Pauchapna lâ ahi. Zia Sam bu (pâkna late) haw hi bu nga in a kikhen ah, bukhatna chu No.1-41 a hia, bu nina chu No. 42-72 chan a hia, bu thumna chu No. 73-89 a hia, bu lina chu 90-106 a hia, a bu nga na chu No. 107-150 ahi.

Sam 145:4

I hiat taksa gual un Sam 145 na'n Pathian lopi dan leh phatna, pâkna



SEPARATED FOR GOD

Dr. Kh. Thianminlian Vaiphei

2 Corinthians 6: 17-18. New King James Version (NKJV)
Therefore “ Come out from among them
And be separate,says the Lord.
Do not touch what is unclean,
And I will receive you.”

“I will be a Father to you,
And you shall be My sons and daughters,
Says the Lord Almighty.”

EXCERPTS FROM:

*Warren Wiersbe Commentary
John’s Gill Exposition
Matthew Henry’s Concise
Commentary*

It is wrong for believers to join with the wicked and profane. The word unbeliever applies to all destitute of true faith. True pastors will caution their beloved children in the gospel, not to be unequally yoked. We should not join in friendship and acquaintance with wicked men and unbelievers. Though we cannot wholly avoid seeing and hearing, and being with such, yet we should never choose them for

friends. We must not defile ourselves by converse with those who defile themselves with sin. Come out from the workers of iniquity, and separate from their vain and sinful pleasures and pursuits, from all conformity to the corruptions of this present evil world. If it be an envied privilege to be the son or daughter of an earthly prince, who can express the dignity and happiness of being sons and daughters of the Almighty?

AN APPEAL FOR SEPARATION

It is unfortunate that the important doctrine of separation has

kisilna ti vel in apul zing ahi. Zia ziak ahin mi khenkhat te'n zia Bible chang hih mumal bei ahi ti'n ala nial sek ua, zia te chu Pathian thil zosia bawl thei ahi mawkti ah pha ziang thei ahi sek tapuau. Zia gual dawtna dawnhu didan aki hawl zing lai in Forensic te'n cinema vel ah kinak-kitha na mun vial ah samzang them ah hawl khawm sek uh apat khu hiat daw thei um a tai. Zia chu, mihiam taksa ahin Gene/DNA kiti a um ah, zia chun hiatkhen thei na chuam chiat anei uh ahi. Mihiam zosia a kuama akibang a um pua, tu ah AADHAR No iti uh hile zia hawl gual ah khut zung leh mit neucha chuam chiat i nei ua apat no eikipia, kuama dang in anei theilo gual a hi.

Samzang a hinle zia gual chu a um ah, khoi mun in i sam pull ale zia samzang chu a number chuam um ata, nang a hizing ahitai. Zia kigen lawkna hindinga le lakthei a hi.

5. EVE KISIAM DAN LEH GENETIC ENGINEERING

Pawsal nakgu hi numei a tawh a jat kibang ahia, Zia chu scientific tak a et ahi chun mihiam gu lak a hin nakgu Pen hi a bawt lale ama leh ama hung khang kit thei um sun chu ahia. Chuleh tulai a amu daw thak uh stem cell engineering a dinga aki mang thei pen chu i nakgu hi ahi atiu.

6. Phone a kiho thei na

'electromagnetic wave' ala genlawk na:

'Kawlphe haw chu la kiang in hunga "Zia hin ka um ui" hung ti ding in la sawl dok thei diam. Job 38:35 Zia hi tulai a hin ahitheh ahitai.

Electromagnetic wave hi hiatbailam dinga kawlphe tawh ala tekhn hiding a hi.

Zik be ding tam ma leh a word limit in eiphal tapuai.

(Authors clarification : zia hih mimal mu dan ahi ziak in ngaidan kibang lo thei ahia, discussion/debate ahilo leh hiatbe nuam a um chun MOST WELCOME ahi ahi zing hi)

"Lei leh van mangthai intin

Kathu ahi leh vang mangthai puana" Matt 24:35

ti'n thupi le kawi ahi (Bible Society of India). David hin Pathian nasep lopitak, ama khang ah mu ahi. **Deuteronomy 4:9,6:7** na imu gual un, Nu leh Pate hawn, la tuteu leh la tu sawnteu tiang in hil unla, ti'n a gen ahi. Sam ziaaktu hin, Pathian lopina, kumtuangpa, hepitu Pathian a hinate, paktak Pathian a hinate leh chatuan ah, dang lam ngai lo Pathian ahi dan, amu chian in. David in, mihing hinkhua chu, s̄um, taw le a tekhn hial ahi. Pathian ahi le vang, Alpha leh Omega (Bul leh tawp) chatuan Pathian ahi dan a gen chian ma ma hi. David in, bang ma ahilo dan aki hetchian ma ma ziak in, Pathian lopina a chung ah a latsak zawthei ahi. Khang chia tasate i et inle, Pathian chu ala um zing ah, a hun mat zing laite a en ah, Pathian chu a lopina taw ala um zingtho ah, hun hungtung kitding a le, Pathian chu alopina taw um zing ding a hi tia mu chian ahi. Pathian chu chatuan Pa, danglam ngailo ahi dan a taklang ahi. **Sam 22:30** a chun, "Suan zosia kiang ah Lalpa thu chu gensawm hin tin, khangthakte'n Lalpa nasem innau" ti'n ala gen hi. Zia ziak chun Pathian hepina chang in CKKP Golden Jubilee tiang Lalpa'n ei puitung ta, puitu masate'n amau hun a, gim leh chawl genlo a, gua nuai, daikai nuai ah Lalpa na ginum takmai ah ala sepnateu gasua in, tuni hun lopitak mai i tungthei tau ahi. I puitu masate'n chanchinpha ala gensawm uh, Central Khristian Khanglai Pawl mangcha, kipak takmai a, Pathian lopinate, danglam ngailo

leh chatuan Pathian na la sepna'u hun uh chu a liam ta, tuhun ahin, nang leh kei liangko in a hung kinga tha tai. Zia chanchinpha gensawmna chu, i mawpuaknau ahi, semzawm ding in, khangthakte'n khapet zen ah pani lak uh ngai ahi. Lalpa apat malzawl na i dawnteu: lekha thiamna kong ate, khut thiamnate leh kawng chuam chuam ah ei malzawl nate hi, Ama lopina puanzakna a mang ding in iki chial uh ahi. Tuhun ahin nang leh kei i um ziak un, Pathian in Van ah mite leh Van sawlchak tam takte, a chanchinpha puang zakut maleu, hung sawl lo in, a ziak chu, nang leh kei i um ziak uh ahi pen hi. Zia ziak ah chun, ka khanglai chanpite'n tuhun lopi takmai Golden Jubilee, ei puitungtu Pathian hin, a ziak um ah ei puitung ahi. **Matthai 28:19** a chun, "chia un la, nam zosia chu ka nungzui ding in hun siam un" ti ahi. Zia thupiak chan chinpha nasepna lam a, tusanga hat zaw sem a pan la ah, lungthim leh taksa lam ah theitawpsua a, nasem ding in i kichial nawn nawn uh ahi.

Thukhakna:

Aw le, i Golden Jubilee thupi uh Sam 145:4 "La thilbawlte chu khangthak zosia'n, gen sawn intiu in, la thilbawl nasatakte chu gensawn zel hi'n a." tia i mugual un, Central Khristian Khanglai Pawl (CKKP) te'n, zia i Jubilee mat nau pat ua hin Pathian chan chinpha hat zawsem ah gensawn zel thei ding in Lalpa'n hung malsawm chiat ta hen.

LEKHA KA SIM DAN

“.....ginna ankam mu tia la nei ua leh, zia tang kiang ah hinle, zia lam ah son kichawn mang in, tileuchun, kichawn mang mai ding a hi; bangma la hitheilo uh umlo ding ahi” (Matthai 17:20).

Zia Bible chang hi UPSC Exam a ding ah ka kisingsak lai ah ka kingakna pente lak ah pakhat a hi zia in ka hung taklang masa hi.

A topic hi “Lekha Sim Dan” tilo a, “Lekha Ka Sim Dan” ka tina zia chu lekha sim dan a dik pen umlo a hi. Sim dan chuam chuamte hin a ga kibang a sua thei tho hi. Amabochu, lawting tak a lekha sim ding dan tangpi a um a, chun, keiman ka mu dan tangpita tawh ka hung taklang nuam a hi. Competitive exam a lekha simdan lampang deu himaleh skul naupang te lekha simna ah le mat phatchuam thei hin a.

SENTENCE KHAT LE HETHIAM PHAWT LO IN NUSIA KIN

Sim zaw kin nawp takluat zia ah, sim phel phul a chiathak zung zung mai hin ga a sua ngai puai. Mathematics leh



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Science chauh hilo a, literature, social science etc., lam ah hi le, sentence zosia hi a luang khawm a hi. Sentence amasa zawk kha I hetthiam hawi lo leh sentence a nunung lamte kiman hawi thei lo a hi. Zia zia a chun, sentence khat chu I hiat chian lo leh, nusai mai lo a, sim nawn kit mai phan a. Amabochu, sentence khat hethiam phawt lo a nutsia lo guat zia in, awl awl tak mai ah sim zing ding tina chu a hi diak pua. Balance a ngai hi. Sim changan guat ding himaleh hetthiam vek ding.

PLAN A NGAI HI

Mihiam a ding ah pei umlo khat chu plan/routine dungzui ah tawi khel khel hi a hi. Himaleh, exam zosia hi kisingsakna hun tamlo a hi zia hin, bangtik hun ah zia subject hika sim chai ding a hem ti hi plan a phai. A khuti lo le chu, sim sim hi tin, khawitak tung i tam ti le he pua hitin, chun, bang bang sim nailo ka hem, ma ka sawn em, ti le ki hechian lo ding a hi. Chun, khenkhat syllabus le en lo mawk sim ziang le a kium a. Khawvel ah hi subject leh topic zil ding hi tawp leh tai umlo a hi, zia zia ah chun, syllabus

BIBLE A KISEL SCIENCE THUGIL:

Mi tamtak te'n Bible hih Science tawh kituaklo ahi ati mai sek ua, Maleh ahilo dan, chuleh Bible hi science um masangte leh a um nunga mihiam te hiatthiam dinga kizik, chuleh Science khanto dungzui ah hiathiam thei thil um ahi dan a chomkim thei pen in vak taklang hitiu

1. GRAVITY LEH JOB

Job hunlai a khan Gravity ti thumal hih bangma hiat ala hi pua, maleh Job in thagau mit in khawvel hi van mun awng a kikhai ahi dan ala gen ta ahi.

“A khaina umlo in lei hi aki tul sak hi” Job 26:7 Zia khang zosia hiathei dinga akhai na umlo ati hi mit a vakmu thei lo ma ahi. Hinla science khanto dungzui in khawvel chu van-awng a kikhai ahi ma hiatchian ahi tai.

2. AKSITE TAMDAN LEH MIHIAM TE NEU DAN DAVID IN ALA HELAWK

“La khutsuak vante leh la siamsa Thapi leh aksite khi ka vak et tak leh mihing hih bang ahi lawm lawm ah la hiat zing ah, mihing



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thithei hi la kan thak sek hem? Ka ti sek hi” Sam 3:4 (Aksi te tamdan hi aksi kigawm (galaxy) mai mai le 500 billion ahia, mihiam jat hi 7.6 billion bep ahi.

3. NEWTON THIRD LAW GALATIA 6:7

Scientist minthang ma ma Newton kiti pa Scientific dan piak thumna chun hiti hin ala gen ahi “Thil khat ki bawl tapo chu aki bang gual man ahung kile kit hi” ala tia.

Gal 6:7 in “Min atu tapo zia ma chu at ding ahi.”

4. SAMZANG SIM SUAK AHI THU LEH MIHIAM CHI(DNA) LEH AADHAR NUMBER

LUKA 12:7 “La samzang uh hile simsuak dim dem ahi”

Mihiam samzang chu mun zosia a pul zing, i vak vial na, ipmut na,

Mizoram hung lut Rev. F.W. Savidge (sap upa) leh Rev. J.H. Lorrain (pu buanga) te 1984 Jan. 11 ah Aizawl a hung tun limlai chanchin teu hin ka lungthim a lua in a zo ma ma sek hi. Sairang tiang lawng (ship) ah a hung tun zaw un a puanbuk hun puak teu leh a van dang teu kha kanlawm in thingzawl/gawzawl in samat zawn gual in a zawnng ua, zia gam a lu late chun chavai sa ma ma hi ding a hui a, "SAP VAKVAI" a la tiu, a tiu a hi. Tulai ah Pastor Bialfangte i zintun dan uh tawh a kikhe ta luai. Aizawl ah Mizo High School tang, tu ah Field hita ah bawkhaw in kum 3 a um ua, zan khat chu a bawkhaw nau a Mizote va chia in meithal a nei uh leh neilo uh a va dawng ua, a mau chun meithal ka nei puau ti leu la a lu uh va tanpiak mai kha leu ti a lau ua, ka nei ui ti leu la zuau gen hi zel ding ti'n a lung buai ma mau a, a tawp a chun thudik gen in "ka nei puau" a ti tau a, amau le a ki lekit tau. A zing khawvak a chun a thu a hun hiat ua leh khaw gal ah sakhi hawk kapna ding ah meithal va dawn dan a la hui. A mau haw hi ka vak ngaitua a, zia hun lai ah Mizo te'n sapte kianga Mizo te a mudan uh a dawt lai ua, "Mihing leh sazawng kikal ah um la hui" titute haw kha a hi diam uh ka tia. Pilna thiamna ban ah Insung khawsak ah i ki khiaknau chu sang ma ma a hi ti a hiat thei ahi. A hin chanchinpha ziakin zia gual ah sap vakvai tite haw a thi mai ding lauthawna mun ah Pathian gam

tundin ding gua ah na a hung sep uhi, a lopi a hi. Chanchinpha vakvai pi chu a hi pen mai ui.

La gam hung tung hen, ka gam uh Manipur ah hin iti zing lai un unau Meiteite lak ah chanchinpha gen limsaklo in haw (hate) vel ta leu hin a dik thei diam ? a dik thei puai. I thugin in a gen, 'mi zosia bul thakhat, Inkuan khat ah unau taw bang i hui', ati. A mau haw kianga le i umchan teu a pat leh i kam ngei ah le chanchinpha gen ding ah sawl i hui a, i bawlo ah i lechia khak chun Jona sangapi gilsung vatung kha gual hi thei i hui. Chanchinpha mi zosia a ahi masang chu Pathian gam hung tung tak tak theilo ding a hi.

THU KHAK NA : I gam siamphat ding i genteu haw kha thil haksa a hi ban in Pathian gam a naitak ziak ah gitlonale pungzel ahia, a hi ding him a hi ti'n ngaisaklo leu hin a dik thei diam ?. Hilo e, *gam chu Pathian a ahia, a phatlonate siampha ding a chun Pathianin Ama mite ma a ngansia a hi.* Kochuam in politics vasai hiti tina le a hi diak puai. Pathianin a hun luasakna gam chu ihi thei tiang ah siampha ding ah ei piak a hi. I chenna gam, khawtang, Insung eima mimal chiat leh ginglote lak ah Pathian gam a hung tun theina ding ah i hi theilam chiat teu ki vel thakin theitawp sua in pan la thak chiat hi tiu.

sung chu hawi deu ah sim ah hiatchian a phai.

TAN LO A SIM A NGAI HI

Tuni, tu kal ahiloleh tu tha sim char char, chun, zing, kalkit ahiloleh thakit lam ah sim sunzawm lo. Tigual a hi a kilat phat phat leh bep sim I hi le vang, a sim thawn mai kihi ding a hi. A ziak chu, kuama hi computer gual ah thil I sim tak chu he den ti a kium puai. Zia ziak ah chun, la lekha sim nikhua chu tan sak lo gaw ham ham in. Continuity um sak zing in. Ni khat ah lekha simnan dakkal bangzat la pe diam ti chu nangma ah kinga a hi, chun, lekha la ngai pawimaw dan leh la exam a nai leh nailo dan in le thu puan a. Himaleh, hun la bituk sung chu nisin in lunglut deu in sim gaw ham ham in. Tichun, tan loin I sim a hi chun, I simsate tawh I hiat belapte tawh kikhawl khawm vek in tin, a he tam pa hung ki himai ding a hi.

EXAM PIAK DAN

Exam hi a he tam pen pente tel dawna a hi ngai ngai puai. A he tamte le lawting diak lo. A he tawmte le lawting lo diak lo. Zia exam dakkal 2 leh 3 hun la va kimat dan khan lawting leh lawtinglo hung sua ding a hi. Zia ziak ah chun, zia exam dakkal 2 leh 3 hun sung ah hi ding a kulte zosia kha chipchial tak in khual masan. Umzia chu, question pattern/past question papers en tei tei in, chun, zia dungzui ah chun ki practice char char in. Question tinte hun bangzat piak ding hem tite khuat dawk masan. Exam pe tak tak gual in time set a, mock test bawl zing a phai. Multiple choice

question(MCQ) pattern a hi le le tigual chun ki practice lawk in. Khenkhat chun, ka hun zia MCQ test answer tick/practise na mai mai ah ka sukbei sang in lekha sim be leng phachuam zawn a I ti maithei. Himaleh, ka gen gen sek gual in, exam hi a he tam pente tel dawna a hi pua hen, zia dakkal 2 leh 3 hun kimang thiam pen pente tel dawna a hi zawi. Zia ziak ah chun, zia dakkal 2 leh 3 ah la hi dingte chu mock test in, a la hi lawk char char in. Tichun, exam tak tak a hung tun phat leh la lungthim taksa tigual dinmun dinga la zilitil lawkna zosiate chun hung panpi chuam mama ding a hi. Chun, khat vei ni vei mock test bawl ah I hun sak a hi chun, umzia umlo hi ding a hi. Routine tak in, nisin ahiloleh, ni ni dan, ahiloleh, kal khat ah khat vei bek ti dan deu in consistent deu ah mock test bawl a ngai hi. Lekha bangma he nailo ah mock test bawl ding tina vang chu a hi puai. I subject chu hawi deu ah hiat phawt chu lotheilo a hi. Himaleh, I subject hiat hawi ziak mai ah chun, exam pe hawi thei ding tina a hi pua, exam piak dan a chuam ah kisingsak a ngai hi ti chu I gen nawp pen chu a hi.

HANDWRITING HAWI A PHACHUAM KHAWP MAI

Handwriting hawi ziak ah descriptive exam ah mark mu hawi thei mawk a hi. Answer sheet evaluatorte hi le mihiam tho a hui a, la answer hawi leh hawi lo le chu hitho in tin, himaleh, mi pani a answer u kibang, handwriting hawi deu ah hung kiziak chu impression hawi zaw tei tei a hi, tichun, mark le piak tam hi zaw sek a hi. Zia ziak ah chun, handwriting

ngai pawimaw hitiu. Handwriting theng thei talo I hi lele a khawk pua, fia deu ah zek zil hiti.

ENGLISH A PAWIMAW DAN

I lungthim ah banggual ah idea hawi nei lehin le, bangtin la hung sek daw k em ti hi a hi et ah um chu. Zia zia k chun, I tulai khawvel ua hin, English a pawimaw dan kigen uang theilo ahi. Hiatna thuk mama lele, thil neucha khat ah, grammar a hung diklo a hi leh min ei mudan dang thei a hi. Zia zia k ah chun, sappau ah I thil zekte, gente a dik em a dik paw em ti hi khual zing sek hiti. Grammar a rule chipchial deu ah he khel lo malehin le, lekha I sim phat leh tigual a gen guatna a hi hen, ti hi zek ding a hi tite hi le I khual deu u a ngai a hi. Khawlai i pawt phat lele, sappau ah lampi pam ah lekha kitak, hoarding, advertisement, banner etc te khu le vak en sek hitin, thil a kizek dante khu a dik leh diklo sui in, i zillai dinga ah le lak thei a hi.

LEKHABU THEN THEN LO DI

Sports ah homeground advantage a tiu khu lekhabu ah le a um hi. Umzia chu, lekhabu i sim sa chu i sim a hi leh a hiat bailam deu hi. Lekhabu i melhiat sa chu i lungthim in le a zuam deu hi. Chun, lekhabu tampi sim phel phul sang a lekhabu hawi tawm cha uluk deu a sim a pha zawi. Zia zia k ah chun, lekhabu chaw k masang in seniorte daw t kual vel ah chaw k chauh ding a hi. Chun, i chaw, i sim tak chu, i thiltup i mu masang sia matchak ding a hi. Lekhabu sim be ding chu um tho nan tin. Amabochu, lekhabu

bulpi I melhiat hawi a um a ngai hi.

LUNGLUTTAKAHSIMLOTHEILO

Zia thumawp hi chu I hiat hiat taksau a hi. Dakkal 2 lunglut bek lo a sim sang in, minute 10 lunglut tak a sim le pha zaw maithei a hi. Bangti lunglut ding? Zia vang hi chu mimal a kinga a hi. Khenkhatten I kitepnate ngaitua daw k in kithatho thei in a, khenkhat ah, dinmun siamphat nawpna lunggel in lunglutna ei pe thei in a. Lunglut hi chu I lunggel, I ngaituana ah kinga a hi. I lekhasim chu a pawimaw dante I ngaitua daw zing thei a hi chun, I lekhasim chu I lung sulut deu din ginchat a um hi.

LEKHASIM NAWP SAK NGAI

Thil nawp I sak lo chu kihi sawt peilo a hi. Zia zia k ah chun I lungthim I thunun zaw a ngai a hi. I lungthim ah lekha sim a nawp dan ngaitua daw zing a ngai a hi. Lekha sim chu haksat tuak khel khel ding bang ah kithuhilna a um sek hi. A diklo a hi. I lawsap a hi leh chu a nawp lona tiang a um hi. Himaleh, I sim hun laite kha nawp sak I guat ham ham ding a hi.

THA ZUNG SAN KHEL A NGAI PUI

Tup leh thatho takluat zia k in I lu thazungte, I khut leh keng thazungte hial sang a pang i um khak a hi chun, pan dan diklo a hi ti ka mimal experience apat ka gen nuam hi. I tha I san po leh kigim ngal a hi, chun, kipang sawt thei lo a hi.. Zia zia k ah chun, muang tak ah um ah, I tha sang khel lo in, lekha sim dan I zil a

naupang lam a simkha te'n le i lampi haw uh velchian thak hi tiu. Siatna khukpi a pat ki nung lekit thei talo ah i awklut masang un tai daw k hitiu. Nigeria gam ah ngakik (water fall) sangtak a um a, a lui naklam akipat tui in sapul ahun taw phatleh musane ten zia sapul chung ah chuanguin ala nesek ua. Tui kikhawthakna mun atun phat leh thakhat a lendaw a guat phat ua leh a tin hiamtak teu chu sapul phe lak ah saupi ala ki thiatlut sek zia kin lengdaw k manlo in tui kikhaw thakna nuailam in a thi khawlaw sek ui a tiu hi. Zia gual ah khamthei bawl tamtakte le nawp hun hun ah haidaw k ziang ding ah kingaitua himaleu a hitheilo sek a hi. La kim la pam ua ziagual siatna khukpi a pat pawtdaw k zo talo ah hinkhua mange en tiam u, a mau di'n Insung vangam a gamla, lungsiat a um ta luau. La thil chin phalo chu kintakin haisan in, nangle zia gual mun la tun masang in.

4. MIMALAH : Mani mimal chiat ah Pathian gam tunsak ding ti hin midangte va daw l kawi kawi a hem leh va vak kawi kawi ngailo ah eima mimal thupukna ah kinga a hi zia kin a bailam pen leh pawimaw pen pakhat a hi . I mimal lungthim chiat ah Pathian gam tunsak ding tina a hi. Zia zia k a chun unaute, nangma mimal ah Pathian gam tunsak ding in tuhun ma ma in le thupukna la siam thei hi. Lalpa chun i thinlung ah hung cheng a, a ma gam hung tunsak nuam in a hun chial zing

hi. "Ngaitia, kawtkhak bul ah dingin kakiu zing hi" a ti kha. Lalpa chun nangma mimal ngei ah Ama gam hun puaklut nuamin kawtkhak bul ah kawt kiu in a ngak zing a, unau, hawn mailo ding la hem ? I Lalpau chu i thinlung teu lua ding ah chiallo a, eimau hiatna ah kinga a, i nawpna lam chiat ua i chia phat ua leh bang gual thil i tuak sek uh em? Jesu tina lam ah chanchinpha gen ah kuan lo a, Tiberia dil ah zankhua ah len va sep Peter leh a lawite kha sanga pakhat cha le manlo a hiu kha. Jona ngeile Pathian sawlna lam a chialo ah, Tarsis lam ah a taimang san lai a khan sanga gilpi vatun khawlaw a hi. Emau lam zuan a chiate khan vang Jesu a chial zia kun a nei tam uleh a nei tawm thu uh hilo in lungthim nuam tak leh kipak ah navak takin a um ui. Tuni'n Jesu neilo hinna nuam tak ah hing a um thei puai, a ma chu chial in i lungthim ah gam neisak in i Lal ding un pawm in a ma vaihawm sak hi tiu.

5. GINGLO TE GAM AH : Pathian in a ngaikhaw k leh awlmaw pen pen leh gingtute ei mawpuak sak thupipen chu ginglote gam ah Ama Pathian gam tunsak, puaklut chu a hi. Gingtute, Ama lungthim lua sak a, Ama tawh kizawpna hawitak nei te chun ama bep ki buaipilo in midangte/ginglote a veina in a ngaikhaw k hi. Mizoram leh Manipur te haw hi Christian sakhua in a zel masang in lu late (head hunters) gam ti ah tizat ma ma in a la um a, zia hun lai ah Pu William Williams zaw ah

ki kaisawn sek a hi zia kin i cha teu huk bit a haksma ma ma hi. Ziak a chun a kul leh Rehab centre kochuamin siam be a ngai leh siambe mai a, a fee pia zolo inkuante le kochuamin panpi mai ding hileh. I gam ah veng khenkhat te'n khamthei do in nasa takin a bei ua, ahin lah a zuak leh a ne a dawnte chu a kikhaplona lam lamin a ki chawn zel ua, a bei theilo a hi. Christian gam, kochuam ah umna nei chiat ihi zia kun i lengun ki thugual in ziagual in pan la leu hin zaw la tak tak umlo ding in ka ngaitua hi. I gam a Pathian gam a hung tun theina ding in mifel leh veina bangzat a hemte hung kipan tiam u, a zathuap ding chu kuama thabei lo ding a hi. Sorkar lam tawh kithua dan lampi le um ngei ina. I chateu hukbit theina ding in leh i gam a Pathian gam a hung tun thei tak tak na ding in kisa in pan lathak chiat hi tiu. Tu i gendan khello le lampi phazaw bang ahem khat um ngei ina.

3. IN SUNG AH : I gam a Pathian gam hung tun theina ding ah pan lakna ding mun pawimaw pen pakhat chu Insung ah a hi. Nu le pa tamtak ten i chateu siamphat zaw guallo khawp ah a um nung ua campingte, Rehab centre te ah mitthi pum ah i thak lut uh a kul mai hun a hung tun masang ah Insung ah panlak ding ahi. Naupang chu a chiana ding lampi ah til le chin, a upat nungin le hemil puana ti Thupilte ah i mu'i. Ziatak ah a gen chu naupang nung zui ah, a ang ah ken sia a hem,

ling a hem a um phat leh panpi ding ti hilo in, a chiana ding ah i dawi lampi ah ei ma'n malat ah pui ding tina a hi. I pui dan leh i kaihuai dan dan chu a dik leh pha ah ngai in a upat hun tiang unle a hemil lo uh a hi. D.L. Moody thugen,"Kanu gual ngawn khawvel ah nu zosia hileu chu Jail siam ngai puana" a la ti hi Nu le Pa te kingaitua na kham tak a hi. Napoleon chun le "Tunung khawvel um dingdan chu tuni ah numei nauluai vei khut in akinga'i" ala ti kit a, naudawn, naupang enkawl te ki ngaituana kham a hi kit hi. Zia thugen dik leh lopite a kipat imu thei chu – naupangte chu tungman gual ah i nawp dan dan ah mek thei a hui a, i til dan dan ah hung khanglian a hui ti a hi. Ziakiak chun tulai a khangthakte siatna chu Nu leh Pa te zia k a hi le ti thei khawp a hi. A mau haw etkawl dingdan chu Deuteronomy ah i mu gual un – i chut lai, luplai, thaw phat, lamzawt lai te ah ti a hia, i khut te, chalki te, kawt biang te leh Gate te haw ah tak ding ti a hi.

Hiti tiang ah pan i laklo a hi leh thasuak leu hin eimau chung gikna ding hun siam ngal ding a hi zia kun theitawp i sua uh a pawimaw hi. Nausen Jesu le a bitna ding in vansawlchak hil gualin a nu le pa te'n a zan a zan in Aigupta lamin a tai piu a hi. Zia gual ah insung enkawl tup zo te hin damsung ngei inle insung vangam a teplawk thei ua, zia chu tuni ah i gen Pathian gam hung tunna a hi. Tunu ah khanglai leh

ngai a hi. Tigual chun, I lekhasim chu le kimachal zaw a hi.

TAWI KAWM KAWM DI

Mihiamte hi leisiat ah hi nasem ding ti chu tawi ding a siam I hui a. Tawi kei lo a sawtpi chutna ah chu in lekha I hung sim chun, I taksa pangai thei lo in, chun, I lungthim le a na a sep di gual in a sem thei lo sek hi. UPSC exam ka kisingsak lai chun, dakkal khat leh ni zaw cheng leh ka pindan sung in exercise ka la sek hi. Tichun, I thisan leh hung chia hawi in, I lungthim hung thawveng in, I lekha le thanuam tak in a kisim zawm thei zel hi.

HISELNA VAWP PHAT A NGAI

Lekha bep ah I taksa leh ngaituana I hung piak hin hiselnate a sukha thei hi. Zia zia k ah chun, chawl kawm kawm a phai. Nek leh chakte et tup a ngai hi. Chun, a val val ah sim hi a ngawl huai hi, a zia k chu, marathon tai tabang a kihi, a kipatna ah ha tai ah i tai pat ngal leh kitung sau lo ding a hi.

A TAWPNA

Chun, a tawpna ding in, mun dang dang ah ka gen sek tak gual in, lunggel a pawimaw dan ka gen nuam kit hi. Mihing chu I lunggel dan dan hi a ki himai a hi. I lunggel gual gual in I khawvelteu hi I muu a. Tichun, I lunggel gual gual in I mihinnaute hi le a hung kisek hi. Zia zia k ah chun, kipaknate, peinate, thathonate, kukalnate, taimatnate, lungdamnate, kichamnate, thamuannate, hangsannate, gumnate,

ngamnate, kitaksangzawnate, lungawinate, hinhalnate leh a phalam ah lunggel dang dangte hi nisin in ngaitua zing hitiu. Dakkal khat leh ni, ni khat leh ni, thakhat leh ni hilo in, nisin hunsin in a dinmun dungzui in, a phalam lam ah I ngaitua zing u a ngai a hi.

Chun, zia hi tawh kizulzui in, lekha sim lawtinna ding chun lekhabu bep a kul hi, ti chu neukhat uang deu in ka vak gen nuam kit hi. Lekhabu man chuti lawm in a tam ta puai tulai hin. Zia zia k chun, a kua hi le lawting thei vek I hi. Himaleh, khenkhatte room hawi khel dawi, khawpi khel a um nuam, internet ti khel khel, college minthang khel khel ah kai nuam, coaching class ti khel khel, pocket money ti khel khel. Zia haw hi ka nei lo zia k in ka tun di tiang tung zo lo ka hi ti hi I ti vet sek ua. Zia haw hi a pawimaw puai ka ti puai, himaleh, zia lampang hi gen gen sek nalai I hi leh vang, mani sunggil apat tupna leh lunglutna a piang tak tak nai puai tina a hi. Mani sunggil apat tupna a pian tak tak phat le vang nangma tawh la lekhabu bep chu a hi a kul. A dang haw hi chu a kil ning lam khat ah ei la tawsawttu mai mai a hui. Zia zia k ah chun, lekha lawting tak in sim ka I ti a hi chun, I lunggel ngaituana hi I thunun phawt a ngai hi. I lunggel I thunun zaw phat le chauh, Ankam Mu ginna chu hung nei thei hitin, chun, "Krista ei suhattu zal ah chun, bangkim ka hithei hi" (Philippi 4:13) ti chu hung kigen thei ding a hi.

LAGAM HUNG TUNG HEN

(Luka 11:2)



-Rev. S. Khaikholam
I/c, Kangvai Pastor Bial

Pathian gam hung tun na ding hial chu gen tak tak ngai ding a hi zia kin i phak zaw guallo ding ah i ngai te hilele tung thei a hi ti ngaituana tawh lungthim piatak pumin sim tak tak hi tiu.

Pathian gam, i gam ua a tun theina ding a chun a ma dawigual gual ah van a miten a bawlsek gual ua lei a miten le a bawl diu a hi.

1. GAM VAIHAWMNA AH : Pathian dawigual lei a bawl a hi theina ding in vaihawmna pha a pawimaw a, vaihawmna pha nei ding in vaihawmtu pha a pawimaw hi.

John Calvin chun Geneva khawtang vaihawmna siampha dingah pan a hun lak laiin kochuam puitu himaleh vaihawmna a khuta a chan theina ding in kum 14 sung zet a lawite tawh a la sual nung un a hung lawting ua, khawtang a hun siampha thei tau. Kochuam leh politics chu kichuam

kawi ngal, ki hiathiam taka chia khawm ding in a daw a, election te ah khua le tui hina zal a pang chiat ding in a phut hi. Kochuam inle a diklo chu hangsan tak ah thuhil ngam ding a hi a tia, zia hun lai a vaihawmtu diklote kha le a dodal nasa khawpmai hi. John Knox in le Scotland lengnu Mary kha nasatakin a ki bawlchak pi a hi.

I gam a Pathian gam a hung tun theina ding ah vaihawmtu pha nei ding pawimaw a hi chun bangtin vaihawmtu pha i nei thei diam uh le ? A buai umna pen khat chu vaihawmtu thuani (dual govt.) nei taw bang ihua, a thuani ah mipi te'n i thunun zawlo a hi leh hithe diaklo ding a hi. Govt. lam apat vaihawmtute hita hen lang, Govt. lo lam a pat vaihawmtute hita leh mipi i ki thutuak phawt uh chun vaihawmtu pha leh vaihawmna dik i nei thei ngei uh kinep um ka sai, mipi a ngawn a hi zia kin un. John Calvin hunlai a khan

le vaihawmna thua 3 a um a, Council neu, council lailung leh council lian te a hui a, mipite ki thutuakna zia kin zia council te a hun thunun zo vek uh a hi.

Thingnuaimi i tite haw le mi tawmngai, midangte a ding ah hinna pephah ah gam leh nam a ding ah nasemte a hui. I gam buai lai ah i ngainat pen leh i suan pente a hui. Zia ban a chun Sorkar lam vaihawmtute a hung diktatlo bek bek phat ua leh, dan le mual nonel tak chun vaihawmna a siamphat zawlo nate ah mi diktatlote siam lamzang tu'n a hung pang ua, zia ban a chun sorkar thilkham – damdawi, zu leh a dang dang zuakte a mau in a hun khap tak tak phat ua leh a nam zung zung mai sek ah hiat a hi zia kin pakchat a um sek ma mau hi. Ale lamkai ah a mau le a hung tawi khengval phat ua leh i awimaw sek ui ti thu a hi. Vaihawmtute hi thilpha daw i ah hung kipan ngawn a hui a, mipite'n a diklonau a um chun i nan ngam ding uh a hi.

Vangphat um takin mi gentheite kitundaw thei nading ngaikhawk ah i gam puaphat gua ah nasatak a sem MLA bangzat a hem i nei tak teu zia kin inle kipak a um ma ma'i. Chuleh, tuma MDC election ah sum seng keilo ah teltin khanglai bang le i nei tau a, kinepna thak a hun pia, kipak a um hi. Malam ah election ding te ah sum senglo ah ding ngam, puitu ginum i um uh chun lawting ding la hui. Zia gual

ah i gam veina puitu ginum tamzaw diakte politics ah hung chawmlut uh henlang, i gam veina tak tak bangzat a hem te bek in vaihawmna hun tu leu chu i gam siamphat zaw hi ding in ka kinem hi. Mizoram ah Mizoram Peoples' Front (MPF) a ding a, election hunte ah party kidemsiatlo ding leh sum ah vote hawlo ding te ah thucha siamin corruption a dodal ua, party corrupt te bang chu kochuamte ki thutuakna leh pankhawmna zia kin a thengzo hit het ui. Delhi ah thil phatak bawl ding ah mipi'n a kinoppi zia kin party thak AAP in Govt. bailam takin a hun bawl zo ua, mitinte bil daw pen khat a suak ui. Thilpha bawl ding veina tak tak neite chu mipi'n a hemil puau a, mipi'n le thilpha i daw i chiat ui. CCPur District Christian Good will Council te bangin nasatakin pan hunla leu chu banghem tiang bek ah Pathian gam hung tunna dingah i lawtin uh kinep um ka sa'i. Zillai ah puitute, YVA ah puitute haw'n le Pathian gam hung tun theina ding ah mawpuakna liantak i nei ui.

2. KHAWTANGAH : I gam ah zu leh damdawi etc. ah siatna a nasa ma ma a, zia siamphat na ding a chun a chang leh ka ngaituana ah hung pawt sek, a tak a thil bailam hi khello mai thei chu – a ngawl vei zosia chu kochuamtin in maw ki puak ding, Rehab centre ah kawi lut siksek ding ti a hi. Thei hai muat leh muatlo i kawi khawm chun a muat in a muatlo a kaisawn gual ah

KHUGA DISTRICT

S/ No.	Min	Sepna/De- partment	Amount
PHUAISANPHAI			
1	Paukhanlal	ADCC	5,000/-
2	Thangneiting	Vety. & AH	3,000/-
3	Lalsanglian	VDF	500/-
4	Thangkhogin	IRB	3,000/-
5	Paojathang	Police	3,000/-
6	Manglianson	IRB	3,000/-
7	Hoithenhat	IRB	3,000/-
8	Vunglianmang	Police	3,000/-
9	Ph. Pauliankhum Vaiphei	Police	3,000/-
10	Ph. Lamunlal Vaiphei	Cabinet Secy. (DFO)	5,000/-
11	Lamzasang	Income Tax	5,000/-
12	Mangsonthang	VDF	500/-
S. KOTLIAN			
1	Thanglaljohn	IRB	3,000/-
2	Kamnunsang	IRB	3,000/-
KANGVAI			
1	Khamsawngo- lian	AG (Kohi- ma)	5,000/-
2	Ginlianmang	ARMY	4,000/-
3	Henson	Home Deptt. (GOI)	4,000/-

TOWN DISTRICT

S/ No.	Min	Sepna/De- partment	Amount
NGHATHAL			
1	K. Khupremsang	ARMY	4,000/-
2	Khamlalsan	TA (Army)	4,000/-
3	Joseph Vaiphei	Assam Rifle	4,000/-
4	Elvin Ginmuan- lam	ARMY	4,000/-
5	Pauminthang	ARMY	4,000/-
6	Haumalsom	ARMY	4,000/-
7	Genthiankap	ARMY	4,000/-
8	L.K. Thang	ARMY	4,000/-
9	Paulemlal	ARMY	4,000/-
10	William	ARMY	4,000/-
11	Tinlianthang	MR	3,000/-
12	Lianzakhup	ARMY	4,000/-
GANGPIMOL			
1	Pro. Pastor Lien- thienmang	Pastor	4,000/-

WHERE ARE WE?



Haokam Vaiphei

Human kind is facing unprecedented revolution, old stories are crumbling and new stories are on the rise. A baby born today will be thirty something in 2050, that baby will still be around in 2100 and might even be a citizen of 22nd century. As change is the only constant, it is important to review our society which is full of unprecedented transformations and radical uncertainties. What kind of values and skills should we teach the younger generations in order for them to flourish and survive in the future? Of course we could never predict the future with accuracy, but at least we can prepare ourselves by not failing the tests of times. The point is as much of the things will likely be irrelevant in the future, where do we see ourselves today?

With the process of globalisation, there is free movement of ideas, information, capital and culture across territorial borders.

Marshall McLuhan used the term *global village* as to how the globe has been contracted into a village by technology and movement of information. Thomas L. Friedman's (*the world is flat*) thesis is that there exists a global information platform that transcends distance, place or geography thereby leading to the *death of distance*. And to me, the world is at our finger tips; just one click is enough to get to the world. As we embark on a new era of *fourth industrial revolution* (4IR- big data, AI, machine learning, internet of things IOT), we have a range of technologies that are fusing the physical, digital and biological worlds, inspecting and challenging ideas about what it means to be human. Therefore, this course has impacted our everyday life and is the driving force of reshaping our society.

By virtue of the increasing expansion in information and

communication technology, I had started using mobile phone and other gadgets in the year 2006. After few years, it gives me a sense of wonder as to how it shaped or redefined my life. The curiosity led me to trivial research to find answers to some of the puzzles. I googled it, read articles and began to experience myself. Interestingly, the findings appear as if it were an unending thesis to defend. It is a continuing process - a food for thought for everyone to think about.

We live in a very interesting age where internet has made our life easy in a variety of digital forms. The development and wide availability of telecommunication technology has led people subjected to the so called *global culture*. In other words, almost everyone is exposed to *consumerist culture*- a culture created by digitisation of our lives. For instantaneous communication, we use social media such as Facebook, Whatsapp, Skype, twitter, Blogs, Instagram and so on. We have new ways of learning system such as Google, Wikipedia, and You Tube etc. I once asked a student: who is your favourite teacher?The student answered, "Google is my best teacher." Such is the reply in the nowhyper-connected digital age with new ways of connections and learning styles.A life without

internet is unthinkable as it creates new values and set priorities. Using internet became almost a necessity and you may be irrelevant if don't use any smartphone at all.Also, we have internet connections in the form of wifi, mobile data and other forms. It is obvious that all internet users may have used social media in some form or the other. For smartphone users, the first thing we check in the morning is endless notifications, updates, news etc. We frequently look at our mobile phones every now and then (24X7) than talking face to face with people nearby. In this way, we establish more than a live-in relationship with our gadgets than anything else.It is changing our behaviour on so many levels and became a part of our real life. Knowing or unknowingly, we began to lose focus on ourselves, studies, jobs, health etc. The question is, is it not too much technology controlling our lives? Then, how do we tame and make technology for own benefit?

Being a Delhite, I commute in public transport and observe people of any age group young and old busy looking at their mobile phones in metro train and buses.I have seen people using their smart phones than talking to each other. A lot of people use gadgets inside the Church in the form of digital

KHANGLAI SEPNA NEITE MIN LIST A NUAIAH GUAL HIN KA HUN TAKLANG HI

TUITHANAK DISTRICT

No.	Min	Sepna/Department	Amount
TANGMUAL			
1	Khupmuansiam	ARMY	4,000/-
2.	Khamsanglun	Manipur Rifle	3,000/-
3.	Thawnglun-mang	ARMY	4,000/-
4	Khamlalmuan	IRB	3,000/-
5	Thangmuanlal	Assam Rifle	4,000/-
6	Thangneilun	ARMY	4,000/-
7	Kaplgou	ARMY	4,000/-
8	Mangminthang	VDF	500/-
9	Paulalson	ARMY	4,000/-
10	Genlalsiam	Police	3,000/-
11	Haugousiam	ARMY	4,000/-
SAIPUM			
1	Haukholal	Police	3,000/-
2	Lamminlun	Police	3,000/-
3	Lalsuanum	MSPDC Ltd.	5,000/-
4	Thangminlian	Court (Govt. of Manipur)	3,000/-
5	Lamkholian	Police	3,000/-
6	Tinglalnei	Staff Nurse	3,000/-
LINGSIPHAI			
1	D. Muansang	Assam Rifle	4,000/-
2	D. Thangsiam	Police	3,000/-
3	Lamchansang	IRB	3,000/-
4	S. Kapmuan	Police	3,000/-
5	Khamzion	Manipur Rifle	3,000/-
6	Khamlemthang	Police	3,000/-
7	Lalchoisang	Police	3,000/-
8	C. Th. Robert	ARMY	4,000/-
9	Nangpianglian	Police	3,000/-
BISANMUAL			
1	Henlunlal	VDF	500/-

TOWN DISTRICT

(1). NGHATHAL

S/ No.	Min	Amount
1	N. Remi	2,000/-
2	Lalkim	2,000/-
3	Genbiak	1,000/-
4	Lalremi	1,000/-
5	E. Lianthianlal	5,000/-
6	Zuanlianmang	500/-
7	S. Felix Muansang	3,000/-
8	Nenem	2,000/-
9	Lydia Khawlnei	500/-
10	HoineiPhaltual	10,000/-
11	L. Robinson Vaiphei	500/-

(2). GANGPIMOL

S/No.	Min	Amount
1	Hoihneu	500/-
2	Samkim	500/-
3	Kimneihing	200/-

(3). KSP HQ, TUIBUANG

S/No.	Min	Amount
1	Tingchoihoi	1,000/-
2	Lamsanglian	1,000/-
3	Hoikim	500/-
4	Lonlei	500/-
5	Chongneu	500/-
6	Seiminlen	500/-

(4). SALEM CHURCH

S/ No.	Min	Amount
1	Dimthiannei	5,000/-

(5). CENTRAL CHURCH

S/ No.	Min	Amount
1	E.L. SosonVaiphei	5,000/-
2	Diki	500/-
3	Justin	300/-
4	Chinlemvak	200/-

bible, recording videos and clicking photos to update them. We attempt to replace our boredom in mundane situations with the entertainment that our screens provide. Just imagine a visiting friend will first ask you for a wifi password than anything else. Friends have less time to talk to you than browsing internet busy scrolling their screens. Online shopping, uploading pictures, updating status, texting (*some people text more words than speakin a day*) are a common thing today. Based on the above lines, my take is that we became obsessed with our smartphones so much so that we tend to forget ourselves. The question is: *Are we connecting to disconnect ourselves? or Do we need to disconnect to connect ourselves?*

Today, we live in a kind of hybridised culture influence by the west. We admire everything about the popular culture. We have generations of people living incities- born and brought up in Delhi, Mumbai, Bangalore, Kolkata, Shillong, etc. We see them more accustomed to the global culture than our own and seem to produce a brand new generation altogether. Furthermore, we migrate to cities in search of jobs and better living standards. We carry with us our culture and coexist side by side with the host and global culture. In the process, we face new challenges

emerging as we head along. And as change is an endless process, it is important to look at these realities in trying to understand our transforming society. Technology driven values impinge on the evolution of individuals, family, society, migration and many more. The state of our culture may wax and wane as new values are on the rise. New values may lead to our culture and pathways being reimagined and restructured. And! Where are we?

With a saga of 50 years of freedom from obscurity, we are proud to carry along the rich heritage of our culture. And as we keep marching, it is vital for us to continue the same. But it is only a dream to picturise our society after 10 years from now i.e. the year of Diamond Jubilee of Central Khristian Khanglai Pawl (CKKP, KSP, MPCs), Manipur in 2028.

(The writer hails from Leilon Vaiphei Village and currently teach Political Science at Sri Venkateswara College, University of Delhi)

ZALENNA DIKTAK: VANGAM IN A UM



-Hopeson Vaiphei

“...lalpa thagau umna taphawt in zalenna a um sek hi” – 2 Korinth 3:17

A thu in vang i he jing ua, ahin la a thithei taksa mit ahin zalenna chu i mu thei lo u ahi. Aziak chu zalenna diktak chu khawvel siamtil apat in lakmang ala hi kit ta ahi. “huan ah thingga zosia la nawp nawp la ne thei hi. ahin la, sia leh pha hetna thingga pen hi la nek ding ahi puai” – Genesis 2: 16-17. “theiga nawp nawp a nekthei” ti in mihing chu zalenna piak ahia, “ahin la, sia leh pha hetna thingga la nek ding ahi puai” ti in zalenna chu lakmang ahi kit ta ahi. Zalenna chu lakmang hi ta maleh, zalenna hi a um puai ti thei ahi puai.

Khawvel ahin sakhua tamtak a um ah, pathian chuam chiat ho in biak dan leh chawn dan chuam chiat um jiang maleh sakhua khat in atup pen chu hukdamna, ahilo leh zalenna ti hi ahi. zia bep chu hilo in khawvel ahin nam tin te’n zalenna hawl in gal leh

tual in zalenna chu i la hawl sek ua ahinla zalenna diktak vang khawvel ahin kuaman ala mu nailo ahi. a ziak chu zalenna ti hi i la hetkhial ziak uh hi di’n ka gingcha a hi.

Etsak na di’n, khawvel chanchinbu a chun zalenna (freedom) hi hûapneu tak in hilchianna (define) ala bawl hi. India dânbu artile 19-21 in a gam sung ah cheng mipite a di’n zalenna tamtak apia; freedom of speech and expression, freedom to assemble peacefully, tite leh a dang dang freedom chu ala pia ahi. ahin la zia freedom kipia te chun ale lam tak in zalenna chu a dal zaw ahi. freedom of speech chun thu gen thei na zalenna chauh apia, thil dang zalenna a um puai tina ahi mai hi. Article ah zalenna kipiata chauh akhan zalenna la nei hi tina a hia, thil dang phal ahi lo ziak zawk in zia zalenna kha hung ki pia ahi zawi. Zia chun bang a etsak em iti ahi chun, zia zalenna khan akhawn (limitation) khat ahung pia zia ziak

KHUGA DISTRICT

(1). KANGVAI

S/ No.	Min	Amount
1	P/P D. Robert Thanga	10,000/-
2	Lamminlun	Vawk 1
3	Manglianlal	200/-
4	Pauminthang	500/-
5	Khupjoulian	2,000/-
6	Lallemzou	500/-
7	S.Lalpi	2,000/-
8	Lalnunmawi	2,000/-
9	Bawipi	1,000/-
10	Mampui	2,000/-
11	Goldie	1,000/-

(2). Loklaiphai

S/ No.	Min	Amount
1	Ginthiansiam	10,000/-
2	S. Pauminlian	2,000/-
3	Siakbiaklian	3,000/-

(3). S. KOTLIAN

S/ No.	Min	Amount
1	Lamneilun	2,000/-
2	Nianghoikim	100/-
3	Niangkimhoi	300/-
4	Nunhoi	500/-

5	Lianmuanching	100/-
6	Chinlunthang	500/-
7	Solomon	300/-
8	Pauthianzui	300/-
9	Kamlalguat	500/-
10	Pu Nekkholal	200/-

(4). PHUAIANPHAI

S/ No.	Min	Amount
1	Mangneu	5,000/-
2	Lalsiamlian	500/-
3	M.Minthang	500/-
4	Boishi	500/-
5	Niangboi	500/-

(5). LEISANG

S/ No.	Min	Amount
1	Neklunmang	1,000/-
2	LalgamlianVaiphei	1,000/-
3	Lalsiam	300/-
4	Hoingaitian	1,000/-
5	Rebecca	500/-
6	Pricilla	500/-
7	Thangremsang	500/-

(6). ZIKPI TAMPAK

S/No.	Min	Amount
1	Bubu	300/-
2	Lamsonmuan	500/-

(4). BISANMUAL

S/ No.	Min	Amount
1	Henmuansang	500/-
2	Lamminlun	500/-

(5). K.SALEM

S/ No.	Min	Amount
1	Chongnunfel	1,000/-
2	Kimjoy	5,000/-

(6.) MUALKOT

S/No.	Min	Amount
1	Nemngaihoi	500/-
2	Kimneizou	1,000/-
3	Lamneihat	1,000/-

(7). SAIPUM

S/No.	Min	Amount
1	Nemsonnei	500/-
2	Lamhoi niang	500/-
3	Tingbiakhoi	100/-
4	Thiankhohoi	200/-
5	Nemphating	1,000/-
6	Pauminthang	200/-
7	Tonglianlal	1,000/-

8	Lalthamuan	300/-
9	Chuachuan	3,000/-
10	Thangliankhom	1,000/-
11	Lamrody	500/-
12	Kimte	500/-
13	Hoilam	500/-
14	Samkim	500/-
15	Tinghoithiam	500/-
16	Paujimlian	500/-
17	Thanglallian	1,000/-
18	Tonglalmuan	500/-
19	Joyce	500/-
20	Khamlal	10,000/-
21	Lammalsawm	100/-
22	Vungngailun	500/-
23	Hoilal	500/-
24	Tracy	500/-
25	Nemthianting	2,000/-

a chun zalenna diktak ahi ti thei ahi puai. Rousseau chun “men are born free, but everywhere he is chained” ti in ala gen a, ama thugen chun khawvel dân bu a zalenna kipiante chu a khawn (limit) nei ahi dan a taklang ahi. a chawm lam a gen in zalenna hung kipia te chu ‘freedom of/to/ from..’ ti ahi laisia in zalenna diktak chu ahi puai ti het thei ahi. I het chian thei diak na ding in freedom kiti chun free tak a ei tawi sak leh ei umsak ngai ahia akhawn bei ahi ngai ahi. zalenna (freedom) chu a limit a um ahi chun zalen (free) ahi na chu abei sek ta ahi.

A langkhat lam a i et ahi chun, i nawpnawp bawl theina-asia hita leh apha hita leh-zalenna chu zalenna diktak ahi le iti thei ahi. ahinla zia nawpnawp bawlthei zia a chun kuama hi zalenna diktak a chang ngailo ahi. “...la zalennau chu diklo bawl na lemchang in mang kiu in” ti 1 Peter 2:16 ale zia ala hi kit hi. Zia ban a chun, mihing khat in a nawpnawp bawl henla zalen takin um jiang maleh khawvel nat leh sat, haksatna, buaina, gentheina, launa etc. kal a zalen diak di ahilo zia in nawpnawp bawl chule zalenna diktak ahi ti thei ahi puai. John H. Hick chun zalenna chu hiti hin hilchianna (define) ala bawl ahi “a transition from a radically unsatisfactory state to a limitlessly better one”. Khawvel ah cheng ihi zia un nat leh sakte chu

pumpel thei ahilo zia in khawvel ahin zalenna diktak a um puai ti di ahi mai hi.

Zalenna diktak chu khawi a um ahi ta diam ti a i gel ahi chun, vân ah tilo vang mun dang in umlo ding ahi. vân a chun mi zosian Pathian pâk tilo bawl ding dang nei ta puan tin, khawvel ah nat leh sat te natiang umlo di ahi tak zia in zia mun a chengte chu zalenna diktak chang ding ahi ta mai hi. Khawvel a zalengam kichu in galte i sat ua, zia i galsatteu chu zalenna diktak mu nading ahi pua khat vaihawmna nuai a um nuamlo zia mai ahi zawi. Pathian in Israelte Kanaan gam ala tiam piak a himaleh ei uh a ding in vang vângam tilo gamtiamgam i neilo uh ahi. Zia gamtiamgam chu khawvel a hawl in thagum in lua i guau ah, galvan thupi taktak te i mang ua, i galvanteu i et ahi chun athupi te’n vang in bangma dang a mat dinga i nei uh ahi pua Pathian in ama lim a siam mihing te thana ding mai ala hi zaw ahi. Vân ah um zalenna lei ah i hawl jing uh chun vân zalenna chu ei a dinga gamla deudeu ding ahi zawi. Zalenna diktak vângam ah um chu chang ngei ding in Pathian in i leng un ei malsawm ta hen.



**FAMTA REV. V.S.
LIANKHAWPAU
CHANCHIN (1917-1975)**

Khawvel pumpi ah Bible banna lekhabu simnawp um leh pau 70 sanga tamzaw kilet dawka, mang thusim minthang “The Famous Allegory”, eima Vaiphei pau ngei a le kilet dawka, ‘The Pilgrims’ Progress’ (Gamthiangtho Zinna), ‘The Holy War’, ‘Grace Abounding to Sinner’s,” ti ala ziktu leh lungkham leh hiatchian nuama Pathian ala buantu, Thomas Banyan, kum 1628 AD ah Bedford, england gama ala piangta gual in Rev. V.S. Liankhawpau hile 1917 kum in Bungkot kua’n a piang hi. Ama hi Pu. Pauzasel leh Pi. Niangzakim chapa panina ahi. A pianzaw kum ni nung in Maite kua’n la pem un, zia chun a hung seilian tai.

Rev. V. S. Liankhawpau hin 1926 kum in Chawngkhawzo kua’n lekha ala sim pan a, 1932 kum in Kangvai L.P. School ah Pu. Tualkhawthang nuai in lekha a sim zawm kit in Mangasuba tiang a zo hi. Lekha a sim lai in lekha hiatthei zia leh khutzik hawi zia kin hotute pachakna ala dawng sek hi.

Kangvai ah lekha a simlai ahin, Pastor Khaivung khut nuai in Khrisian hiding in 1933 kum in a min khumna a nei hi. 1934 kum in Pastor Khaivung khut in baptisma ala chang hi. A min a khum pat in Pathian hiatchian leh muchian diak nuam in, lungkham leh kinepna tawh ala buan sek a,

“Lalpa, La thiangtho,
Ei hiatchian sakin, Ei hu ta’nla;
Lalpa ka lungdawnna chan ahin..”
(Ltt: 8),ti lâ hi phuak hial in Pathian ala ko hi.

Pathian hiat chianna leh kinepna hing a nei nung a chun, Pathian helo ah fam ala changtate khawksakna lungthima nei pum in, a kipakna thu lâ’n ala bawl kika;
“Tuana ka pi ka pute’u in Kumtuang hinna mansua maleu;
Ka Lal Jesu thisan zia kin,
kei di’n kawt hawn ahitai.
Ziachun, Ama pak ingting,
Mun lopi chu ka tun phat leh,
Khawvel genthei ngai nawt puangka..”
(Ltt: 1).

Zia lâ hi a lâ phuak zosia 304 laka a bawl masak pen ahi.

Rev. V.S. Liankhawpau hin Khristian hi dinga a min a khum zaw apat hin Pathian ngainatna liantak mai leh Pathian nasep ding lunggulna

TUITHANAK DISTRICT

(1). TANGMUAL

S/ No.	Min	Amount
1	Hatboi	500/-
2	Pianti	500/-
3	Paukhanmang	3,000/-
4	Lalsam	5,100/-
5	G. Malsawm	1,000/-
6	Naubem	500/-
7	Kimkhonei	500/-
8	Tingphakim	3,000/-
9	Ginngailun	500/-
10	Kimdoilam	500/-
11	C. Kimboi	1,000/-
12	Tinglalkim	1,000/-
13	Muamuan	500/-
14	Nanglemsiam	1,000/-
15	Thangkhomlun	1,000/-
16	Lemthang	500
17	Pu Thangthian-mang	5,000/-
18	Nk. Dingte	2,000/-
19	Nk. Rose Mery	3,000/-
20	Tv. Danial	1,000/-
21	Naumi	2,000/-

(2). TONGLON - D

S/ No.	Min	Amount
1	Thanglovejoy	1,000/-

(3). LINGSIPHAI

S/ No.	Min	Amount
1	Hoithiannei	1,000/-
2	Naukim	1,000/-
3	Hoineithian	1,500/-
4	D. Hatneu	2,000/-
5	Jelot	5,000/-
6	Mimi	2,000/-
7	Thangkhanlian	300/-
8	NiangJubilee	500/-
9	Lalthianmung	1,700/-
10	Suanlalthuam	1,000/-
11	Lalngailiansang	2,000/-
12	Vungngailun	500/-
13	Lunson	7,000/-
14	Lamsawmthang	500/-
15	D. Kapboi	3,000/-
16	Margeret	500/-
17	UpaLiansawmthang	15,000/-
18	Lelboi	3,000/-

(song) 300 val a phuak ahi, a tamzawte chu Maite a cham sung ua aphuak ahi. Lã phuak bep hilo in Pathian thu gen thiam tak le a hi. Hmar pau leh Lushei pau inle Pathian thu a gen thiam mama ah, a ngai that'en Vaiphei hi ding in a gingcha ngai puau. Chuleh, ama hin a damsung hun chawmcha sung in khua 270 sanga tamzaw'n Pathian thugen in bial a fang hi. Zia a bial fang lai hi KSP um masanga Independent kochuam hilai ahi. Chuleh, a bialfangna gamte chu Assam gam leh Burma gam tiang le ala huam kha ahi. Rev. V.S.Liankhawpau hin 1947-1953 sung chu Bible School Senvon in Principal na a sem in, Kangvai mun in 1947-1957 sung chu a sem kit hi,

Kangvai khua Bible School um chu, 1957 kum in Sielmat a chawn kit ahi tai. Independent kochuam sunga nam chuamchuam tawh sephawm a lemchan taklo zia in Bible School pu ahina chu haisan in kochuam (Church) lam in Pathian na chu ahung semto kittai. 1957 kum ahin Presbyterian kochuam ah um in, Vaiphei leh Zou mite chun Manipur Gam Presbytery din khawm ahitai. Pastor fulltime ah a sep sung ahin kochuam (church) lam in mawpuakna lian taktak mai Pathian dawisakna zal leh kochuam mipite dawisakna zal in ala tu sek hi. 1959-63 sung in term 5 (nga) hial Moderator,

Manipur Gam Presbytery (M.G.P.) in a pang hi. Zia hun lai ah M.G.P. hi Vaiphei leh Zou kigawm ah siam khawm ahi. Chuleh, 1967-68 kum a Khuga Sadar Presbytery chu Interim Presbytery ahi lai inle Moderator ahi kit hi. Khuga Sadar Presbytery min a kivua nung inle 1972-73 sung cheng chu Moderator in a pang hi.

Zia tigual ah Pathian na aseping zing lai in taksa hisellona zia in December 1974 in Alipore, Mission Hospital, Baskandi ah ki enkawldingin a chia a, maleh damzo talo in Dt. 15th February 1975 ni'n Hospital mun a chun alei taksa hinkhua nusia in Pathian kiangan a chawldam tai.

Rev. Lianhopau hin gil a ga Pathian malsawmna cha 12 a nei ah, pawsal 9 (kua) leh numei 3 (thum) ahi. Pawsal laka chun 2 (pani) suan leh pak nei manlo in fam ala chang tau ahi. Rev. Lianhopau a bei nung hun sawt tak zaw in Pathian in a insung uh kantha kit in kochuam ah a sepbak sem thei ding in a chapa pawsal pani kochuam Upa in Pathian in a tung ding kit hi. Cha leh tute pani M.Th. leh B.Th. leh Evangelist a um hi. Chuleh taksa khawsakna lam inle Pathian in a insung hemillo in a tupa lianpen le Lecturer tiang malzawl na a pia ahi. Pathian chu pak in um ta hen!

A thinunga Award a dawngte (Kochuam lam apat ah) :-

**CENTRAL KHRISTIANKHONGLAI PAWL (CKKP) K.S.P
GOLDEN JUBILEE A DING AH MI TAWMNGAITE**
(Ginna Thutiam pengal ah zia list ahi pang khalo i um tak unle lei ngaithiam-na'u ka hun dawn ui, chuleh tawmngai ah piate chungin kipak thu i gen ui)
SADAR DISTRICT (Ginna Thutiam)

(1) LEILON :

S/ No.	Min	Amount
1	HaominlenVaiphei	1,500/-
2	Thangminlal	1,300/-
3	Momon	200/-
4	Neichong	300/-
5	Nengchoilou	300/-
6	Kimtai	300/-
7	Hatnu	300/-
8	Nenghoichong	500/-
9	Kimhoingah	500/-
10	NemneichongVaiphei	500/-
11	Kimneichong	5,000/-
12	MangmawiVaiphei	500/-
13	JangminlunVaiphei	500/-
14	Nk. Lamhoichong	100/-
15	Tv. Manggousem	100/-
16	Tv. Lengoumang	500/-
17	Nk. Chinjoikim	100/-
18	Nk. Lhingboikim	500/-
19	Nk. Nemlenkim	300/-
20	Nk. Nenghoihat	200/-
21	Tv. Kamginhao	500/-
22	Tv. Lentahkhai	500/-
23	Tv. Kailalsang	300/-
24	Nk. Neidoisem	300/-
25	Nk. Chinmery	300/-
26	Nk. Semjopi	200/-

27	Nk. Kholdoithem	300/-
28	Tv. Zanggoulal	500/-
29	Tv. Khaigousem	200/-
30	Tv. Kammonlal	100/-
31	Tv. Gengougouin	100/-
32	Nk. Chonglalmoi	100/-
33	Nk. Nenglalnei	700/-
34	Tinglalven	100/-
35	Nk. Hoilenting	500/-
36	Tv. Kamgoumang	100/-
37	Nu Ngahshi	500/-
38	Nk. Hoithen	300/-
39	Nk. Irene	500/-
40	Tv. Anthony	300/-
41	Nk. Ngahchoi	500/-
42	Nk. Joikim	1000/-
43	Tv. Seikeng	300/-
44	Nk. Lhinglemhoi	500/-
45	Nk. Boineng	500/-
46	Tv. Jacob	300/-
47	Nk. Nengchoihoi	300/-
48	Nk. Hoidoikim	200/-
49	Nk. Lammonnei	200/-
50	Tv. Khuplenmang	100/-
51	Tv. Lamthanglen	1000/-
52	Tv. Haolenmang	700/-
53	Lamthenhao	1,000/-
54	Jangkhohao	1,000/-
55	Ngahboi	1,000/-
56	Tingsen	1,000/-

m .m :- .m I- :- | - r Id :- | - :- Il :- | - :t Id' :- |f .f :f Is
d .d :- .d I- :- | - :l, Is, :- | - :- If :- | - :f If :- |f .f :f Im
Lal pa mal zawlna kum Golden Ju bi lee hi
s .s :- .s I- :- | - :f Im :- | - :- Id' :- | - :d' Il :- | - Il .l :l Id'
d .d :- .d I- :- | - :- s, Id :- | - :- If :- | - :f If :- |f .f :f Id

:- | - :- I- :- | - :- Im .m :- .m |s :s .s Il :s |f
:m r r r Im :- | - :- Id .d :- .d |m :m .m If :m r
(Saltang za len na) lim leh kipak tak in lam tua chiat
:d' t :t .t Id' :- | - :- Is .s :- .s |d' :d' .d' Id' :d' |
:d |s, :s, .s, Id :- | - :- Id .d :- .d |d :d .d Id :d |r

:m .m Ir :- | - :- I- :- |m .m :- .m I- :- | - :-
:d .d Ir :- | - :- I- :- |d .d :- .d I- :- | - :-
hi tiu (I Lal pa chu) thamuan na
:s .s I- :s |fe :fe .s I- :- |s .s :- .s I- :- | - :-
:d .s, I- :d |r r .s, I- :- |d .d :- .d I- :- | - :-

r Id .d :- .d I- :- |, Id :- |d .l, :- |, Is, :- |m .f :- .s I- :-
.t, Il, .l, :- |, I- :- |f, Il, :- |l, .f, :- |f, Im :- |d .r :- .m I- :-
leh kipak na hal na thak tun tu, hi ngei ding
.s Im .m :- .m I- :- |f If :- |f .d :- .d I- :- |s .l :- .d' I- :-
.t, Il, .l, :- |, I- :- |f, If, :- |f, .d, :- .d, I- :- |s, .l, :- .d I- :-

|s .f :- |m :- |r Id :- .d Ir :- |m .r :r |r Id :- | - :- I- :-
|m .d :- |l, :- |I- :- .s, Il, :- |t, .l, :l, |, Is, :- | - :- I- :-
in Lal pa'n ei mal zawl piak ta hen.
|d' .t :- |l, :- |I- :- .m If :- |s .f :f |f Im :- | - :- I- :-
|d .s, :- |l, :- |I- :- .m, Is, :- |s, .s, :s, .d, I- :- | - :- I- :-

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Tuan ah pi le pu ten thing bul suang bul ho in,
Lawmzu lawmsa ne in kumtuang;
Thina mun a zawt zing lai un,
Pathian hepina thuk taka chapa;
Hepina thisan zal in,
Saltang zalenna dak a hunk hen tai.</p> | <p>3. Malai Israelte Aigupta sal apat,
Sun a sum leh zan ah mei in;
La hun puidaw gual ngei a khan,
Kei uh Khristian Khanglai pawlte hile;
Malam zuan ah chia zel di'n,
La ban tha hat in ei pui zel in Lalpa.</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Jubilee dak ahung gi tai(Halleluiah)
Hal in tho un Khristian Khanglai Pawlte
Lalpa malzawlna kum Golden Jubilee hi,
Lim leh kipak takin lamtua chiat hitu;
Thamuanna leh kipakna, halna thak tuntu,
Hi ngei ding in Lalpa'n ei malzawl piak ta hen.*

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Chia masa tawngdawn phak hi talo puitute,
La aw sua'u ngainawp um tak te'u;
Dawng thak thei talo ma le ung,
La lawina'u chung thangvan apat lautha;
Bek in hun thil tiam un aw!
Jubilee ni kipak um a hung tung tai.</p> | <p>4. I pian nau leh mom nau naubang ei chawi liantu,
KSP Pathian mapui in;
A dam kumkhua hung sawt hen lang,
A sunga khangthak zatam ten gia bang;
Zun in khuambang do zing in;
Lungtuak in Lalpa gam kek lian zel ding in.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

1. Certificate of Appreciation :

Awarded by Independent Church of India, on the occasion of its Golden Jubilee Celebration held at Sielmat Churachandpur, Manipur on the 4th March 2000.

“In appreciation for dedicating his whole life for the service of the Lord”.

2. Certificate of Appreciation :

Awarded by Evangelical Lutheran Church; on the occasion of Tapidaw 50 Golden Jubilee Celebration on 20th February 2004.

“As a mark of appreciation & gratitude for being the first Moderator (MGP)”.

3. Distinguish Christian Service Award :

Awarded by Hmar Christian Diamond Jubilee Committee, on the 7th Dec. 1985.



**FAMTA UPA S. DOLIAND
CAPVUNG
CHANCHIN CHAWMKIM**

5th February, 1934 – 30th August, 2018

Upa Siak Doliand Capvung hi 5th February 1934 in Kangvai khuan ala piang ah, Pastor Khaivung leh Pi Kaikhonem chate pawsal 6 leh numei 3 te lakah a pathumna ahi

A thiamzil nalam :

Upa S.Doliand Capvung hi kum 7 ahi in Kangvai LP School ah, Pu Lulkhai leh Pu Ngulthang ziltilna nuai in School ala kai pan hi. Zia mun ahin, 1948 kum in Pu Kaikhogin (Ex-IFS) tawh pawl II ala zo khawm ui. A ban simzawm nuam in, pawl IV – VI hi Rengkai ICI mission School in ala zo ah; Moirang High School in pawl VII ala zo kit hi. Halflong Govt. High School in Pawl VIII 1954 kum in ala zo kit ah, Pawl IX ahileh 1955 kum in Shillong Govt. High School in ala zo hi. A kumkit in, Pu Tianlam hotu hina nuai in Churachandpur High School ah Pawl X (Matriculation) ala zo hi. (Guwahati University Roll no. 1138, 1957).

1957 kum ma in Intermediate of Arts, DM College Imphal in ala sunzawm ah, himaleh a simzaw masang in Sarampore College ah Pre BD. Course ala simsan kit hi. Insung buaina ziakin zia BD course chule zo man kitlo in, 1958 kum in Kangvai ME School al hawng pan hi. 1960 kum in zia ME school chu Pawl VIII (Class VIII) chan in ala upgrade hi. Zia a school phudaw hi, siampiting jel na dingah theitawp sua pan alak zing lai in, Manipur Govt., in 1966 kum in full fledge High School in a puang tai. Headmaster dingah athiamna'n atitlo ziakin lekha sim tawh kawpto zel in, 1968 kum in BA ahun zo ah, chuleh 1977 kum in MA leh B.Ed ahun zokhawm hi. Zia zaw a chun Kangvai Secondary School Headmaster ahung hitai.

Kochuam lam ah mawpuaknate:

Upa S.Doliand Capvung hi 14th March, 1982 in Rev Haukham khut in Upa Ordination ala chang hi. A lawina Kochuam ahin, bangtik lai inle khuam pawimaw tak ahi zing hi.

1. Standing Committee member: 1969, 1971, 1973, 1977, 1980, 1983, 1984, 1992, 1995, 1996, 1997, 2000, 2003
2. Sunday School Board Member : 1970, 1982
3. Education board member : 2010
4. Finance Committee Member : 1969
5. Joint Presbytery Committee Member : 1975-1977
6. Office building Committee Member : 1977

JUBILEE DAK

Words : Mr. Thangsumkhawm
Tune : Mr. K.Chung Vaiphei
Harmonize : Mr. Timglial Khaute

Doh is Gb

s :s, .s, I- :s, .l, |d :d .d I- :- |r :- r Id :m |m :- I- r |d
m, .m, .m, I- :m, .f, |s, :s, .s, I- :- |t, :- t, .l, |d d :- I- :-
Tuan ah pi leh pu ten thingbul swang bul ho in,
d :d .d I- :d .r |m :m .m I- :- |f :- f Im :s |s :- I- f :m
s :s, .s, I- :s, .l, |d :d .d I- :- |s, :s, I- :d d :- I- :-

l, .l, .l, I- :t, |d :- Id .l, :- |s, :- I- :- |d :d .d I- :-
f, :f, .f I- :s, .l, :- |l, .f, :- |f, .m, :- I- :- |s, :s, .s, I- :-
Lawmzu lawm sa ne in kum tuang, Thi na mon
d :d .d I- :m |f :- |f .d :- |d :- I- :- |m :m .m I- :-
f, :f, .f, I- :s, .l, :- |l, .f, :- |d, :- I- :- |d :d .d I- :-

s |s :m Im .d :- |r :- I- :- |s, :- s |s :s
d |d :- Id .s, :- |l, :- I- :- |t, :- Im .m :- |m :- m m
A zawt zing lai un, Pathian he pi na
m |m :- |s, .m :- |f, :- I- :- |s, :- |d' .d' :- |d' :- |d' .d'
d |d :- Id .s, :- |f, :- I- :- |s, :- |d .d : |d :- |d .d

Im :- |r |d :- |d .d :d .d |r .d Id :- |d .l, :- |l, .s, :-
Id :- |l, | :- |l, .l, |se, .se |l, .l, |l, :- |l, .f, :- |f, .m, :-
Thuk tak a cha pa he pi na thi san zal in,
Is :- |f |m :- |f .f :f .f |s, .f |f :- |f .d :- |d I- :-
Is, :- |l, | :- |f, .f, .f, |s, .f, |f, :- |f, .d, :- |d, I- :-

s :- .s I- :s :s |m :- I- r |d |r :m .m I- r |r .d :- I- :-
m :- .m I- :m :m |d :- I- :- |t, :t, .s, I- :l, |l, .s, :- I- :-
Sal tang za len na dak a hun kben tai.
d' :- |d' I- :d' :t |l :- I- :- |f :s .s I- :f |f .m :- I- :-
d :- |d I- :d :s, .l, :- I- :- |s, :s, .s, I- :s, |d :- I- :-

THUNAWN

m :s |s |l :- |I- :s |f :- |Igl :s .s I- :- |I- :- I- :-
d :m .m |f :- |I- :f |f :- |Imf :m .m I- :m |r :r .m I- :-
Ju bi lee (jubilee) dak a hung gi tai (Halleluiah)
- :- |d' :d' .d' I- :t |l :- |d' :d' .d' I- :d' |t :t .d' I- :-
- :- |f :f .f I- :f |f :- |f :d .d I- :d |s, :s, .d I- :-

m :s :- |s I- :- |I- :- |s |l :s |m .d :- |r I- r :- |I- :-
d .m :- |m I- :- |I- :- |m |f :m |d .s, :- |l, I- |l, :- |I- :-
Hal in tho un Khristian Khanglai Pawl te.
s .d' :- |d' I- :- |I- :- |d' |d' :d' |s .m :- |f I- f :- |I- :- |s :-
d .d :- |d I- :- |I- :- |d |r |d |s, .s, :- |f, I- f :- |I- :- |s :-

CHULLO ZEN IN (CKKP)

Sentil apat ka seilet na leh,
Asak min thei bang ka law chimlo;(CKKP)
Kumsul zatam hung chia liamzel in,
Kum “sawmnga” Tiang Lalpa’n a hung
Puitung tai maw!

La Puitu masate leh,
La vawn Zatamtak te'n;
Kumtuang pialgal tuang lam;
Hung zawtsak ta maleu;
Lungthuai lo in malam naw zing in;
La gamlak ding tamtak aum nalai hi.

La sunga khangno zatam te'n;
Giabang hung zun zing in;
Khuam thing bang in ahung do zing ui;
La sak min loi bang in ahung kithang zing hen lang;
La sung ah lengual zatamte;
Awn thing bang in zamzen zun in;
Lungtuak in awn dim diam uh hen.

La chung la ga zatamte thei bang hut lo in;
La sakmin chultik ni umlo in;
La chungin pa’n kai lo zen in;
Sulnungai taklona gam tiang in;
Vawnza tam pai bang la kuacheng ;
Lam mang pi lo zen in aw....

ZIKTU : Thangzuankhawm, Lingsiphai

- 7. Sunday School Superintendent : 1978
- 8. Secretary : 1979, 1993
- 9. Moderator : 1988,1990
- 10. Office Incharge: 1983-84
- 11. Rev. Lalngaisang Speaker hina in 7th -11th Dec.1981 kum ah Kangvai ah Upa leh Local Member Camp bawl ahi lai in Camp Director in ala pang hi.

Manipur Synod:

Mithiam masa ahijiakin Manipur Synod lam inle panmun pawimaw tak tak ala tu ahi. Synod Executve member kum sawttak a hi ban in, Manipur Synod a ding in PCI Assembly ah executive member 1982-1993 tiang a la hi ahi.

Khawtang thil ah kimatnate:

- 1. Zillai General Headquarter President (Term ni : 1961-1964).
- 2. Zillai logo, tutiang ah imat jing uhi ama ala siamdaw ahi.
- 3. Vaiphei National Organisation (VNO) General Headquarters President: 1964-1967.

Zia achung ah igente tilo ahin le khawtang thil ah pan alaknate tamtak aum nalai hi.

Upa S.Doliand Capvung hi mifeltak leh thiango(smart) takah kichei jing mi ahi. Damlo ahilo ngal leh lupna/bench vel ah kimawk zam ngailo,phalbi lai hihenla; nipi lai hijiang leh le jingkal phalvak ah tho jing leh ksil jing mi ala hi. Khawvel gam ah akhualzin sung ahin,haksatna tamtak tuak maleh achenna khua achi-anam leh gamsung adingin napha tamtak mangtalo ding ala sendawk ahi.

A hinkhua nunung lam ahin heart case hung nei in, Imphal ah etkawl ahi jing ahi. Chun, akum ahung upat dungjui in taksa hung hatlo tiat tiat in damlona jalkhun ah hun bang ahem chan ajal nung in 30th August, 2018 jinkal lam dak 3:15 tuam in zia khawvel hi thakla kham ah ngai talo in; a insungmi leh agualngai tamtak nusia’n kumtuang gam eila zawtsantai.

**FAMTA PASTOR
KHAIVUNG CHANCHIN
(A HUMBLE SHEPHERD)**

Pastor Khaivung hi Pu Bulgen leh Pi Lamchawng chapa panina, kum 1900 in Maite khu'a'n a piang hi. Kum 3 vai mi ahi in apa'n a thisan a, a U Lalgin leh a nau numei Thangkhawkim tawh, a unau chahaw un nau-chaga'n a khawsato ui. Kum 1910 Mautam kum haksatak chu dawntu leh kaihuaitu bei in haksatak leh liangvai takin a hung hingdawk ui. Kum 1917, ama ngei le kum 17 vel ahun hi in Khrista chu a hukdampa dinga pawmin Khristian ahung hitai. Zia kum 1917, ma ah chun khawvel kidopi khatna(Tuitaw-Gal) kiti, France Gal atiu ah chun Nasem Pawl (Labour Corps) zawm in France gam in a chia hi.

A naupanglai leh khangdawng lai him him inle tangval melpha leh nunnem tak ahijiak in a lawi upate dawisaknate a tuak ma ma sek hi. France gam ah kumkhat dingvel a zu um nung in, 1918 kumtawp lam in a hung pawtdawt kik tai. Inlam zuan ah tuisuagiat chung a Meikhulawng

lian (Lawng lian) ah ahung chuannau hun khata chun, thigawpi lau-umtak hangin, hin kinep umlo khawpa lau-um a tuak ua. Zia hun ah chun, taksa pianlama a naupanglam pen himaleh, zia hun lau-

um tak huna a lawi-upate le lungzing leh geldawngah a umlai ua chun, ama taksa ah naupangpen chun, simmaw umlo takin Pathian ginzawna lunggel nei in pauchapna a nei a: *“Aw Lalpa, nangin bangkim la hithei a, la dawitapo leh lemguatte chu hi-in a um seka. Tuhin le thi lau-um in ka um ua, Nang in lei lemsak ahileh, hing leh dam leh lim leh kipak takin ka inte'u ei tut in, ka nu leh ka unaute tawh ei kimutua sak kik inla. La chate hi La lungsiatna lei musak chun ka damsung hun leh nite chu La nasepna'n mangzo kei ingka”* Amen, ti'n pauchapna a nei a. Zia a pauchapnate chu Pathian in ngaithak piakin damtak leh limtakin a In lam chu tung in a nu leh a suapite tawh kipak takin a kimutua tau.

Tichun, 1918 kum a Tuisuagiat ah Meikhulawng lian chung a pauchapna kha a lunggil thukpen ah sia jing, a hepitu a Lalpa Pathian na septheina lampi chu a hawltai. Zia Gal kuan tunnung ah chun In ah le hunsawt umlo in Pathian na a septheina ding ngaitua in lekhasim di'n a pawtdawk kik tai. 1919 kum bullam patin Senvawn

ah ahun bawlzaw nungin, October 2017 ah khan let zo in press ah piaklut a hi. Press ah proof-reading leh sukfel di zosia achai nungin December, 2017 in a quality hawipen dawina ziakin India printing press minthang Thomson Press, Delhi-Faridabad in printing ahun bawl pan ua, a 1st copies chu copy 8 by-post in Shillong ah a chenna Maite House ah January 09, 2018 ni'n ahungtung ah, Upa Kaihau Vaiphei chun kipakthu Pathian kianga gen kawmin a 1st copy chu a Bible ledaw sukdawpi tu Khuga Sadar Presbytery (KSP) Kochuam hotute kiangin ala thawt hi. Ziagual ma achun Haflong lam ah taksa leh thagau ah upapen ah akawi Pu Nengkhawhau Vaiphei le copy 1 ala thawt hi. Ziagual ma achun, a chapa teni a Bible ledaw sukdaw na pan ala lakpi te le a copy ala present hi. Zia Bible aledaw hi Pathian kianga latna leh mipi mat dinga hawna ahileh chu ama taksa ah ei lak ah a um taklo nungin 30 April, 2018 ni'in a zi leh a chate'n Churachandpur, Shillong leh Delhi in Pathian nasem Pastor te leh Kochuam mipite tawh.

Taksa hisel thei tak mi ahiziak in, 4-7 Dec 2017 inle KSP Khawmpi mangin Shillong apatin Manipur in ahung zin hi. Christmas 2018 leh New Year 2018 le damtak ah mangin a um lai in, 29 January, 2018 in a sunglam nuamlo asak ziakin doctor aki etsak

na apat a damlo hun ki mu dawk in, 7-8 Feb in a damlona hiatchian in ahung um hi. 13 February, 2018 ah Delhi ah doctor thiam leh facilities hawizaw a insungmi ten a del pi'u ah, Institute of Liver & Biliary Sciences (ILBS), Vasant Kunj, New Delhi ah etkawl ah a hung um hi. A treatment ding a umtheilo ziakin, Medanta, Gurgaon leh Fortis, Gurgaon lam ale aki enkawl ah, ahi vangin Pathian lemguat mihiam phasakna leh hiatthiamna khel lam ah ala um hi in, 14 March, 2018 zingkal 8.30am vel in Institute of Liver & Biliary Sciences (ILBS), Vasant Kunj, New Delhi ah etkawl ah a umna hospital akipat in, taksa ah i kianga umtalo dingin a Hukdampa Lal Jesu kiang lam zuanin a hinna ala danglam tai ! A zi leh cha, mo leh tute'n a chenna in Maite House Shillong chu 15 March, 2018 ni'n hun zawtpi in, 16 March, 2018 nitak in Shillong ah ala sun tak a chapa upapen (Famta) Pu Paulemsang Vaiphei leh a chanu (Famta) Ngk. Ngaikim Vaiphei kiangin Jaiaw Mizo Cemetery in a ngaina insungmi, Kochuam lawi-upa leh mipite, a lawi leh pai nginat te leh ala sepkhawmpi tamtak ten mitthi tawh ngai ma2 in a vuiliamna ala nei tau hi.

Manipur ah register le a la bawl ahi. Zia bàn achun Vaiphei National Organisation (VNO) tuhi Vaiphei People's Council (VPC) ahin le kum tamtak General Secretary nà ala sèm hi. Central Service join ah Manipur anutsia masangia kum tamtak Pu Sawmkhawlal (Sawmlal) tawh Vaiphei mipi leh michaga puitu leh panpitu neilo te sawmdawl in athà azung, nei leh neilo kikàl ah sum leh pài, leh a hun tamtak sèng in ala pang ui. Mizo hostility hun lài ah Churachandpur leh akimvèl thingtàng buai zia kin a sún a zàn in lau umna dinmun tamtak in Vaiphei mipi leh michaga te dam na ding in pan ala la'u hi. Zia hun lài ah nu leh pa tamtak in Sawmlal leh Kaihau teni chu kikhen theilo in ala gen minthan uh alahi.

Upa Kaihau hi Pathian he mi tak leh Pathian Thagau pui nazal in mi lim thei tak ala hi. 1968-74 kum sung in Manipur sung ah thei kham kham in Chanchinpha gen in kal a la suan hi. Central Service sèm ah Manipur anutsia masang in kum tamtak Vaiphei khua tamtak ah Pathian Thu gen in ala kuan hi. Saipum, Lingsiphai, Lamka, Kangvai, Mualngàt, Leilon leh Ngúngàl gam ah Pathian Thu gen in ala kuan ah; khawchaga nu leh pa tamtak in nasatak in Khrista zàl in tutiang hi ala ngàina ma2 zing nalai ui. Central Service a sepna mu zosia le Kristina te kikhawpna ah

pan ala zawm zèl ah; Shillong ah a chènna Govt Qtrs, Raj Bhavan kianga um AFI Building, Bivar Road, chu Pathian Ni sin in BiakIn neilo zia kin Eimi students haw'n kikhawpna'n ala mang ui. 1980-81 apatin Eimi Worship Service May na leh 1981-87 vèl chan in Kuki Worship Service kikhawpna ala hi. Shillong ah students tilo ah family ahun pun to zèl phatin, family ah nu leh pa te malatna'n Union Christian Fellowship 1989 kum in Pu H. Chinkhenthang, IAS, Pu Kaikhochin Valte, IES, Pu Ginkhanchin, IP&TAFS leh lawi-upa dang2 leh students tamtak tawh ala phudawk ui.

A pension nungin, Pathian Thu ah a dutui zawm zèl zia kin, 2010 kum in Khuga Sadar Presbytery nuai ah Upa Ordain hi na ala chang hi. A chapa lianpen in Vaiphei pau ah Holy Bible um tamaleh translation hawizaw leh dikzaw lèdaw ding ala tup pi ah; ahinla thakhatlo in natlawkna hiat le neilo in zia Vaiphei pau ah Holy Bible ledaw ding ala tup ma ma chu bawldaw manlo in Lalpa kiang in 24 July, 2010 ni'n eila chawlsan tak zia kin in, aPa'n 2011 kum bul apat in Holy Bible hi Vaiphei pau in a hung let pan ah 7 December, 2015 akhan ahun letdaw zo tai. Ziachu Pastor leh Bible zil leh Bible ah lunglutna nei Vaiphei mi tamtak te tawh etchianna, sukdikna leh proof-reading Kuljit tak

khua'n lekha kumkhat a zilzo in, 1921 kum bullam pat in Lakhipur ah lekha zilzawm ding in a chiasuk kik tai. Lakhipur khua chun kumkhat lekha a zil hi. Zia hun lai ah chun Amerika gamlam pat in Sapkang khat a hung pawta, zia Sapkang leh Pu. H.K.Dohnuna chun ama (Pastor Khaivung) chu Chakpi khua Pathian nasem, sawlchak hiding in asawl tau hi. Zia hun pat chun Pathian kiang ah a pauchapna alat, Pathian na chu theikham kham in Ama, Pathian gingzo kawm in a kitangkopi pan tai. Chakpi khua sawlchak na aseppatna chu 1921 kumtawp lam ahin; zia mun ah chun kum thum(3) sung gin-um taka Pathian na aseppatna in Kangvai khua um ding in 1925 kum in a hun chawndaw tau hi. Zia hun tiang ahin a U Lalgin leh a suapi inkuante chu Maite khua'n a khawsa zing nalai ui.

Pastor Khaivung Kangvai khua a chawnlut nung ua chun a U Lalgin chun; ama (Pastor Khaivung) lah Pathian na sem a In leh lo khua le khual manlo tawbang ahitak zia kin, a umpi ding(a zi ding) leh Pathian na sepna kithuapi ding a ngaitua piak tai. Pathian lemte in Maite khua kochuam lawi upa leh lamkai ah pang Pu. Thangneisiak chanu (Suantak-thanglet Insung mi), nungak Khaikhawnem tawh tarikh 25th August 1925 ni'n Pastor

Lungpau khut in Maite Biak In ah Pathian Kochuamte Dan thiangtho ah kikhutsuina a nei tau hi. Zia hun pat chun, a zi Kaikhawnem tawh a theidan dan un Kangvai khua Pathian na semkhawm ding in a khawsa khawm pan tau hi.

Chun, zia nung hun chawmkhat zaw ah chun, Mission ahung buai pan ta, H.H.Coleman chun, "phaijang dungjui hi kei uh gam leh bial ahi" ti'n a phal ta puai. Chun, Baptist Mission Sap, Pu Pettigrew chun, "Kei uh lam in hung lut in" ti'n a chial a, maleh a nuam puai. Chuleh, a naseppatna masa lama lutkika sepzawm ding chula Kangvai, a umna khua chu nutsia ngaiding ahiziakin leh, belamte a chingtu ding umlo a lamvai taka kochuamte a umdi'u chu a lainat ah a ngaingamlo zia kin law (pay) nei ah nawptaka belamte etkawl leh kiningting taka um sang in, law(pay) bei a genthei tak puma belamte etkawl leh lamdika kaihuai ah munkhata tatkhawmpi dial dial chu a changtel zaw tai.

Ziatawbanga, law bei ah haksa taka kum bang ahem zat a sep nung chun, Canada gama mi, SapTangval kiti Watkin R. Roberts lawi tawh INDEPENDENCE CHURCH (kuama zawmlo ah ama keng a ding) kochuam kiti chu a hun phudawk tau ahi.

Haksana tamtakten hunsin in dawn zing sek maleh, ama a dinga thuak masa, a Lalpa na chu gin-um tak leh gunchu takin, a vawt-asa nuai in gentheina leh lungkhamna-thavaina tamtak tawh ala vakvaipito zel hi.

Tichun, Insunglam lusun thavaina leh kochuam lam genthei lungzinnate tawh kitawnto zelin kum 1936 April than Gelmual khuan Pastor piting hi dingin namdetna (ordination) piak in a um tai.

Hunte chu hung chiato zel in, khawvel thil leh khawsak-vaihawmna dante le hung kisangtozel in, Independent Church enkawl dingin le Lalpa ah mitawmngai, mithiam leh mifel hung pawt in, Independent Kochuamte lawi-upatna chang dingin mithak hung pawt in Independent Kochuam chu malai hun sang a bangmakima khanglian zawn ahun pui tau.

1956 kum in Lakhipur khuan Independent Church Khawmpi lian (Assembly) nei ding in Pu Siakzalam tawh a zu chiau a, ahinla khawmpi chun Independent Church chu malai ah le ala hekha ngailo, Lalpa miguat leh mithak lamkaina nuai ah lawi upa lui, genthei tincheng tawh ala liangvaipite, milui leh mimawlte chun Independent kochuam chu puizotalo dinga lunggelna a hung

um takziakin nawl leh paithak in a hung um tau hi. Lothote'n a ga a nek uh dawilona ziaka chun lungawilona hung kipan in Sap Tangval Manipur gam, Churachandpur hung taw, a cha-anau lungkimlo a kiphinte chun, "NUNGKIT"(Go Back) dinga nawl khumna ala bawl ua, zia hun apat chun Independent Church sunga buainapi nasazaw chu a hung kipan tai.

Independent Church (Kochuam), genthei leh liangvai leh mitthi pum a ala phudawsa ah chun a lu-phum khawpa a Lalpa na sem nuam maleh a hun kiseddaw dungzui ah mimawl, hiatna leh thiamna neilo ala hijiak in semzawm theitalo in, a lainat ma ma a cha anau leh kochuamte tawh lunggil thasiatna pum WELSH MISSION (tu ah Presbyterian Church) kiti hi ala zawppi tai.

Zia hunlai ahin Ngun-Gal bial (Sadar Hills) gam chu a thim mama nalai a, thagau mangthai ding tamtak a um nalai ui. Thagau lam lainatna tawh kithua in a va fang vela, vakna thuhing chu a va tangkopi sek hi. Hun chawmkhat ti ah chun a gam mite chun zia "vakna" neina ding ah chun Jesu Khrista chu hun pawmin a hun bel tau hi. Vakna neina dinga Khrista kawkmutu Pastor Khaivung chu a ngaina ma ma tau a, a chanchinpha gente chu ngaithak chimlo in a kilawp

95 kum sung chu Ordnance Factories, Ichhapur, Calcutta ah Joint Controller of Defence Account ah a sem kit hi. 1995-99 kum sung ah Accountant General of Manipur in a sem hi. Manipur mi Manipur ah Accountant General masapen a hi. May 1997 a khan Comptroller & Auditor General of India tawh ah United Nation (UN) International Audit Inspection bawl in London leh New York khawpi ah mawpuakna liantak dawngin audit bawl in a va chia hi. 1999 July tha a pat in Controller of Defence Account, Jabalpur in a sem ah. A zaw in October 2002 a pat in Delhi ah Central Secretariat, North Block ah Ministry of Defence nuai in Controller of Defence Account (Research & Development) na a sem hi. Ziachu ahileh Defence lam ah Scientist te tawh nasem khawm a hia, sepaite matchak leh galvan thupi zosia buaipei a hui. A retirement nading last posting chu dawisakna changin a home posting dingin tarik 15th September, 2003 ah kipat in Controller of Defence Accounts, Gauhati na a sem hi. North East pumpi sung ah sepai mun pawimaw zosia paisa lam enkawltu leh endiktu lianpen a hi. Clerk na a sep ah kipat IDAS ah a pension tiang in sawrkar na a sep sung chu kum 43 val sawrkar na a sem hi. (1962-2006).

Pathian malsawmna gil a ga a

chate chu zia sia hi ahui :

- 1) (L) Mr. Paulemsang Vaiphei, P.O. Andhra Bank, (Vaiphei Zillai te lak ah University Topper masapen, BA (English) NEHU - 1983,
- 2) Ms. Sinu Tingthiannem Vaiphei,
- 3) Mr. Paulunthang Vaiphei, IAS, Principal Secretary (Textiles, Commerce & Industry), Govt of Manipur,
- 4) Mr. Kailianlal Vaiphei, Chief Technical Officer & Director (Technical), NERCOMPS, Shillong,
- 5) Mrs. Ngaknu Vaiphei, Lecturer, Christian Academy, Shillong,
- 6) (L) Ms. Ngaikim Vaiphei, P.O. State Bank of India (Vaiphei numei lak ah Banking Sector ah Officer masapen alahi)
- 7) Ms. (Dr.) Lianboi Vaiphei, Asstt Prof, IP College , Delhi University,
- 8) Ms. Irelina Lalpuihoi Vaiphei, Office Superintendent, Dept of SCERT, Govt of Manipur, leh
- 9) Mrs. Mary Vaiphei, Nurse.

Imphal ah College a kai lai ah Zillai General Secretary in le a la pang ah, amah hun sung in Zillai Danbu le a la siam ah, Sorkar Office, Registrar of Co-Operative Societies,



**FAMTA UPA KAIHAU
VAIPHEI IDAS (RETD.)
CHANCHIN CHAWMKIM**

Upa Kaihau Vaiphei, IDAS (Retd.) hi 21st October 1940 ni nMaite khua'n a piang ah. Upa Henkhawpau leh Pi Lalzating cha palina ahi. A pianpi a ute chu Pi Phaneiting, (a sen lai ah famta) Pi Kimtinhawi leh (a naupan lai ah famta) Pu Khuptionlam a hui ah chuleh a naute Upa Pauzalal, Pi Nemzaniang, Pu Khupzakhm leh Pu Khamzalian te a hui. Tarik 24 January 1943 kum in Pastor Lungpau khut in Baptisma achang hi. 1955 kum in class 7 a zo ah, kum 1961 kum in Matric a zo hi. PUC kai kawm in LDC na a sem ah, 1965 kum in a graduate hi. M.A. chu D.M. College ah kum 1967 kum in a zo hi. Zia kum ah M.A. a pass khawmpi a gualpha Pu Sawmkhawlal tawh Vaiphei chate lak ah M.A. pass masapen ahiu. 1967 kum apat in 1975 kum chan Churachandpur College ah Lecturer na ala sem hi. 1974 kum in I.A.S. etc. examna a lawting ah, Central Service

ah Indian Defence Accounts Service (IDAS) a hun mu, Vaiphei te lak in IAS & Allied Services Exams (tuhi 1979 apat Civil Services Exams kiti pen hi) pass masapen ahi dungzui in Central Services mu masapen a hi. 1975 kum in IPS/Central Services Group 'A' piak ah a um dungzui in, Indian Defence Accounts Service (IDAS) ala join hi. Zia kum achun Lal Bahadur Shastri National Academy of Administration, Mussoorie in training ala pan ah, India gam mun chuam2 ah training achai zaw in, 1976 November tha ah Patna, Bihar ah Assistant Controller of Defence Account na a sem pan hi. Zia zaw achun 1978-79 kum in Dimapur ah Assistant Controller of Defence Account, Border Road Organisation (Project Sevak) ah a sem hi. A zaw ah 1979-83 kum sung ahin Shillong ah Deputy Controller of Defence Account na in a sem ah; zia post chu North East India enkawl Area Accounts Office ah Head of Office ahi. 1983 July tha apat August 1984 sung Arunachal Pradesh in State Deputation in Director of Accounts na a va sem hi. 1984-86 kum sung in Calcutta ah Joint Controller of Defence Account in a sem hi. 1986-89 sung chu Shillong ah Assam Rifle ah Deputation in Assistant Director General (Accounts) na a sem kit hi. 1989-93 kum sung chu Patna ah Joint Controller of Defence Account. 1993-

thei ma mau hi.

A damsung Lalpa na sepna hun zosia a chun ama Lalpa Pathian chu muang in a khawsa jing seka. Hun khatin le Pu Thangzam tawh Pathian thugen ah a zinnau ah chun zintunna ding le muzolo in a um ua. In khata ah a tunnateu chun a nek ding lak ua chun GU ala thak piak ua, daikiang tungzo ham in zia Gu hattak chun a hun zenta, himaleh Pathian a naseppa'u chung a bangkim a lemtina kawi kawm in, zia Gu hattak lak apat chun humhim in a um ui.

A nasepna zosia ah chun Pathian in a umpi zing hi ti nial guallo ah hiatna khat chu: Pathian thugen dinga a zinnate zosia hin Vaisil (umbrella) hi khatvei le a keng kha ngai puai. Chukpi leh gawpi nuai ah a zindawna'n le gawpi leh gialpi chek hen-hun in a thuk kha ngailo ahi.

A Insung hindan ahi le chu mi vangpha leh mi thadam ahi him him puai. Damlona chuamchuamte ziakin in etla leh milmaw um taktakte ah damlo in a chate a tamzaw'n thanmual ala liamsan uh ahi. A cha hing mihing mel dawi um puthei tiang mi pakuate (9) lak in mi panga(5), pawsal-4 leh numei khat(1) in fam ala chansan tau ahi. Zia a thite laka pathumte chu Pathian thugen ah a vakdaw kala ala thisan uh ahi. A Insung, a zi leh achate a thakla leh ngainatlo ziak

hilo a hepitu Pathian na a sepnapw zawksek ziakin Lusunnate hin le a lungdual sakzo ngai seklo ahi.

Lalpa na aseppa'ung ahin taksa lam a mi vangsia leh lusun ahijiakin leh, Lalpa a hepitu a ngainate chu La ah siam in, a La siam hiattheisia chu pa-guk(6) ahi. Zia a laphuakte hileh hawitakcha i sui chun lungngaina ziaka Pathian a ngaina lam La ngen ahideu hi. A Laphuakte chu:

1. *Ka hung zan hi Salem vangkhua,*
2. *Pi, Pu chan ah Salem dawngkawt, ala kikhak tasa;*
3. *Damlai luipi dung leh vai ah,*
4. *Aw Lalpa lungngai in ka dimsek,*
5. *Ka kiangin um zing in Lalpa,*
6. *A hepina kua hem genthei ding,*

Chun, 'Gitlo suak apat pawt in' ti La hi Pu. Pautinkam tawh ala phuak khawm uh ahi.

Pastor Khaivung in gin-um taka Pathian na a sepzing lai in nikhat, khawkhal nitum kuan 17th April 1958, Simhaini nitak lam in gin-um tak leh genthei liangvaina zosia thuk puma ana ala sep, Lalpa gamthiangtho, Jerusalem vangkhua zuana a khualzinna chu ei la tun san tai.

VAIPHEI HOLY BIBLE MASAPEN LETTU FAMTA HOTU SIAKZALAM CHANCHIN

Hotu Siakzalam hi a neu apat mi lungleng thei, lasak thiam leh Solfa thiam le ahi. A neulai apat lunglen na'n a tuam zing zia in "Vaiphei Lungleng/Lengtawng" ka hi ti'n a kigen sek ahi. Hotu Siakzalam hi taksa khawtâng ki kaihuaina leh Sakhua Biakna lam ah mawpuakna tamtak nei ahi zia in Khutnung-kengnung tamtak a nei ahi. 1947 kum in Independent Church Superintendent in a pang ahi. Kochuam buailai ah, Vaiphei mipiten Kochuam kitup bel ding a hawl lai un, Hotu Siakzalam chun, Presbyterian Church hi pha ala sa, zia chu Vaiphei mipi ten a kibel ah, tuni tiang ahin tamtak a ki um den ta ahi.

April ni 2, 1933 ni'n Pi Veikim (D/o Thangdong Misao chanu khatna) tawh Kochuam Dan Thiangtho in kikhutsuina a nei ua, Pathian malsawmna gil ah ga Chapa pawsal pakhat leh chanu Pathum a nei ui. Himaleh vangsiat um tak in a chapa chun, sawt dam piak lo in, nausen til a hilai in a beisan kit ta

ahi. A chanu Pathumte chu Pathian in malzawl na'n a vuk ah, pawsal a nei chiat ua gil ah ga malzawl na, chapa Chanute nei chiat in, a tu a chateu tawh dam in a khawsa chiat ui.

Hotu Siakzalam chun, a sepding dawl Lalpa'n a lemguat piak zosia a sepnung in Dt.27th December 1977 ni'n Van khawpi kumtuang gam ah chawl dam ta ding in a khawvel khualzinna chu a bei ta ahi. Tunihin I lak un ama um talou maleh, a khut-nung, a kengnung a sepga tamtakte'n I kiang un thu a gen zing a, haksat gentheina tamtak seng ah, Saipum khua a tun daw hin, a phat zia a gen zing uh ahi.

Hotu Siakzalam hin zin vel nading, sepleh bawl ding a hau a, zialo a chun a taksa hiselna lam a hawi theilo zia in, khawngak ding in Pa Hentin te Inkuan hi a kotha suk ahi. (Zia lai achun Pa Hentinte Inkuan hi Chongkhozo khua' cheng nalai a hui). Tichun Pa Hentinte Inkuan chule Saipum khua' hung cheng lut masa pen chu a hui hi. Hotu Siakzalam chun khua sung hausa hina leh vaihawmna

bangkim a khutua a paik daw dungjui in tuni tiang in Pa Hentin chu Saipum Hausa a hita ahi.

Hotu Siakzalam chu 1963 kum vela pat in hisello na'n a tuam ta. Vak daw thei talo in in baw in jalkhun ngak in kum 10 val lam a um ahi. A hatlai hun a akhawsakna gam, mual le tang te chu thil in ama ding in lunglen na ngen a changzo ta ahi. Dam in hisel zing hileh chu sep daw ding mabak tamtak guanggal ngei in ah. A taksa damlai hinkhua chu nisin hunsin in a chau tiattiat ah, a thagau lam hinkhua vang chu nisin siamthak ah um in Pathian hing ngaina a khawk diak sek a hi. A Bible chang dawi ma ma khat chu Korah chate pakna "Sakhilui tui du ah a hat dup dupgual in, aw Pathian ka hinna hi nangma du in a ha dupdup ahi. Ka hinna hi Pathian du in, Pathian hing du in a dangchak a hi; bangtik le Pathian ma katung in, ka kilang thei diam aw?" (Sam No.42:1-2)

hi ahi. Lalpa Pathian in taksa a sep daw, a khutnung a kengnung tamtak te chu a suak tawmtak a ding ah huntawk a sa ta, zalkhun a chun a thuhing leh laa in a pawl ahi. A la dawidiak jalkhun chung a asak zing sek panite chu "Vakvaite thamuanna ding in, Mal aksichu a vak tai, Kuang zap lungleng tak chu panpi'n tui khanglian ah" tileh "I kuang hin gam nuam lam chu zuan in" ti la hi ahi. A nunung zawk vang hi lungleng tak in sai silit in a zui ah, a taksa chau talua chu a tawp lam chu a jui zo tapua, a suak daw zo talo ahi.